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Subject of sermon : Justification by Faith. Texts: Rom. 3, 24-26 or Rom. 5: 1.

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Subject of sermon :—The Atonement. Texts: Isa. 53: 5 and 6 or Matt. 20: 28 or Rom. 5: 6-9.

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IV. FOR THIRD YEAR.

Exegetical Studies in the Pentateuch: 1. Make a critical study of the first three chapters of Gen. and show: a. To what extent they agree or disagree with modern science. b. Give a list of their great doctrinal and essential truths. c. In what respects was this account of creation superior to contemporary account? (Foster's "Creation," Townsend's "Creation and Evolution," and Dodd's "Genesis" will throw great light on this subject.)

2. Study the biography of Jacob and show: a. The elements of his character. b. The secret of his success. c. The lessons of his life.

3. Be prepared for an oral examination on Warren's "The Pentateuch and Isaiah," pp. 1-28.

Subject of sermon :—Regeneration. Texts, John 3: 3 or 2 Cor. 5: 17.

Subject of Essay :—Higher Criticism and the Bible.

V. FOR FOURTH YEAR.

Exegetical studies in Isaiah. 1. Give a list of certain great doctrines found in this book. 2. Give the chapter and verse of its leading Messianic prophecies. 3. Analyze the 53rd chapter. 4. Compare the first 39 chapters with the remaining part of the book, and show resemblances and differences in: a. Subjects considered. b. Historic setting. c. Method of treatment. d. Ideas of persons and things. e. Style. 5. Be prepared for an oral examination on Warren's "The Pentateuch and Isaiah," pp. 28-46. (Driver's "Isaiah" and Smith's "Isaiah" will greatly aid in this work.)

Subject of Sermon :—Sanctification. Texts: John 17: 17-19 or 1 Thes. 4: 3 or 1 Thes. 5: 23.

Subject of Essay :—The Successful Preacher.

SYLLABI.

In preparing a syllabus upon a book to be read, the student is requested to preface it with a certificate stating that he has personally read with care and discrimination the work on which the syllabus is presented. The syllabus should not be merely a transcript of the table of contents, nor made up of headings found throughout the work; but should be made from original notes, taken by him while reading, and, should clearly indicate that he has grasped all the important ideas contained in the book. A critique or careful review of a book, previously prepared and read at some preachers' meeting during the year, would be regarded as

a full equivalent for a syllabus. The Bishops have suggested that the examiner ask the student a sufficient number of questions, both upon the syllabus and the book itself, to enable him to ascertain whether the thoughts of the author have really percolated through the brain of the student into the syllabus presented. In the case of "Wesley's Sermons" the Board has voted to require a syllabus upon only the first six and the last six sermons of each volume. The student must certify however that he has read the entire volumes.

IMPORTANT NOTICES AND INFORMATION.

Let all students and candidates for orders send their sermons, essays and syllabi before March 1. of the Conference year, to the examiner appointed to receive them. It is found impossible to give these the attention they deserve at Conference. The examiner, in so brief a time, may not be able to discover 70 per cent. of merit.

Written examinations are required upon all subjects and in the presence of some member of the board. To meet this requirement of the "Discipline" and secure equality of opportunity the Bishop, by request, appointed the presiding elders nominal members so that students not easily accessible to the regular examiners, might take their examinations in the presence of their presiding elder at the time of his quarterly visitation. The examiner designated is the only one authorized to prepare the questions and all arrangements must be made by giving due notice to the examiner and chairman. Certificates from Conference seminaries will be accepted only for English branches. Certificates from Schools of Theology or colleges approved by the University Senate will be accepted hereafter only upon literary subjects. The Board will examine in Discipline, Systematic Theology, Introduction to the Old and New Testaments, and Biblical Hermeneutics. Certificates to be satisfactory must indicate a grade of 70 or more on the scale of 100. They should be sent to the Registrar as early as Mar. 1, or earlier if there be any doubt as to their acceptance.

All students expecting advancement and candidates for orders are notified to be present on the afternoon preceding the opening of Conference for the purpose of taking an oral examination upon matters of personal belief in doctrines and acceptance of our polity. A separate list of questions for each class, to be personally answered, will be prepared by D. C. Knowles, J. D. Folsom and J. M. Durrell.

Where the same subject occurs more than once in the courses of study care should be taken, in asking for questions or in reporting the grade, to specify where the examination is to apply. An examiner may give a different and less difficult examination in review of the cause for local preachers than elsewhere. A satisfactory examination here will not be accepted, however, in the other courses. In general an examination or certificate will not be expected to do double work.

Local preachers intending to apply for Deacon's Orders or for admission on trial would do well to inform both the chairman and the Registrar, and arrange to take at least half of the required examinations before coming to Conference.

An examiner may inform a student whether he has passed or failed in examination, but should not give the grade. Each student when his examinations are complete may get his general average from the Registrar.

JOURNAL OF DAILY PROCEEDINGS.

Preliminaries.—The usual examinations of candidates and classes were held on Tuesday, April 12.

WEDNESDAY, APRIL 13.

Opening Exercises.—The New Hampshire Annual Conference of the Methodist Episcopal Church convened for its sixty-ninth session in the St. John's M. E. Church, Dover, N. H., April 13, 1898, at 9 a. m.

J. E. Robins, the Presiding Elder of Dover District, announced that Bishop Newman was ill and would be unable to be present. He also read a telegram from Bishop Mallalieu stating that, at Bishop Newman's request, he would preside, and asking that a temporary chairman be appointed.

O. S. Baketel moved that the senior Presiding Elder, G. W. Norris, be so appointed, and he was elected.

G. W. Norris conducted the usual service of the sacrament of the Lord's Supper, assisted by the Presiding Elders, D. C. Babcock, pastor of the church, Irad Taggart and others.

Roll-call.—S. E. Quimby, the Secretary of the last Conference, called the roll. Sixty-eight responded. L. L. Eastman was reported deceased.

Organization.—S. E. Quimby was chosen Secretary by acclamation. He nominated as his assistants, J. A. Bowler, A. L. Smith and T. E. Cramer. They were elected.

William Warren was chosen Statistical Secretary and nominated as his assistants, A. E. Draper, J. N. Bradford, A. Wardsworth and C. N. Tilton. They were elected.

Edgar Blake was chosen Conference Treasurer and nominated as his assistants, G. R. Locke and W. B. Locke. They were elected.

Standing Committees.—The Presiding Elders, through O. S. Baketel, nominated Standing Committees and they were elected. (See Committees.)

On motion of J. E. Robins, a Committee on the State of the Country was ordered. D. C. Knowles, W. H. Hutchin and C. W. Rowley were chosen.

A Committee on Epworth League was ordered. The President of the Conference League, and the Presidents of the District Leagues were chosen such committee.

The hour for opening was fixed at 8.30 a. m., the first half hour being given to devotions.

The hour for adjournment was fixed at 11.45 a. m.

Introductions.—Rev. A. S. Ladd and Rev. F. C. Potter of the Maine Conference, Rev. R. E. Gilkey of the Free Baptist church, Dover, and Rev. J. D. Croissant of Washington, D. C., were introduced.

Stewards.—O. S. Baketel read the list of nominations for the Board of Conference Stewards. They were elected. (See Committees.)

Treasurer.—Edgar Blake resigned as Treasurer and G. R. Locke was elected.

Recess.—A recess was taken for the purpose of collecting statistics.

Bishop Mallalieu took the chair at 10:50 and addressed the Conference.

Thirteenth Question.—The Thirteenth Question of the Minutes was taken up: "Was the character of each preacher examined?"

O. S. Baketel, Presiding Elder of Concord District was called, his character passed, and he read his report. (See Reports.)

J. E. Robins, Presiding Elder of Dover District, was called, his character passed, and he read his report. (See Reports.)

G. W. Norris, Presiding Elder of Manchester District, was called, his character passed, and he read his report. (See Reports.)

The Bishop appointed Wm. Woods to lead the morning devotions. The Conference Treasurer nominated as his assistants: Edgar Blake, Joseph Simpson, Roger Thompson, W. B. Locke, and they were elected.

Notices were given. The doxology was sung. The benediction was pronounced by James Thurston, and the Conference adjourned by expiration of time.

THURSDAY, APRIL 14.

Devotions.—William Woods led the morning devotions.

Business.—At nine o'clock Bishop Mallalieu took the chair. C. W. Rowley offered prayer.

The minutes of Wednesday's session were read and approved.

The roll of absentees of yesterday was called. Seventeen responded. It was voted to dispense with the further calling of the roll.

Introductions.—Rev. Charles Parkhurst, D. D., editor of *Zion's Herald*, was introduced, and addressed the Conference, presenting to the Superannuate fund a check for \$190 from the Wesleyan Association.

Rev. George P. Mains, D. D., one of the publishing agents of the Book Concern at New York, addressed the Conference, and presented a dividend of \$626 from the Book Concern.

C. R. Magee, manager of the Boston Depository of the Book Concern, was introduced, and addressed the Conference.

Drafts.—The Bishop announced a draft of \$20 from the Attila F. Christman and Caroline Clark bequests for the benefit of destitute Superannuated preachers; and also a draft upon the Chartered Fund for \$22. The drafts were ordered.

Rev. A. J. Palmer, D. D., one of the Corresponding Secretaries of the Missionary Society, was introduced, and addressed the Conference.

Prof. Olin A. Curtis, of Drew Theological Seminary, was introduced, and addressed the Conference.

Thirteenth Question.—The Thirteenth Question of the Minutes was resumed. The Effective Elders of Concord, Dover and Manchester Districts were called, their characters passed, and they reported their collections as required.

When the name of G. H. Clark was called, his case was referred to the Committee on Conference Relations.

On motion of G. W. Norris it was voted that the Presiding Elder of Manchester District, the pastors at Claremont, Hillsboro' Bridge and Marlboro' be a committee to dispose of any property interests which we may have in East Washington, Cornish, and New Ipswich, and turn the proceeds over to the Treasurer of the Conference Trustees to be held as a Domestic Missionary Fund, subject to Disciplinary limitations.

Reports.—The report of the Committee on the State of the Country was read by D. C. Knowles.

Adopted by a rising vote and a copy ordered to be sent to President McKinley. (See Reports.)

Introductions.—Revs. I. Luce, E. W. Merrill and F. Grosvenor of the Maine Conference; Rev. W. P. Cummings, pastor of the Free-will Baptist church in Dover; Rev J. W. Scribner, fraternal delegate from the Free Baptist Yearly Meeting, and Rev. Elwin Hitchcock, of the New England Conference, were introduced.

Thos. A. Dorion, Missionary to the French in Manchester, read his report. Adopted. (See Reports.)

Transfers.—The transfer of Elwin Hitchcock to this Conference was announced by the Bishop.

Constitutional Changes.—The vote on constitutional changes was made the order of the day for eleven o'clock on Saturday.

Notices were given. The doxology was sung, Dr. Mains pronounced the benediction and the Conference adjourned by expiration of time.

FRIDAY, APRIL 15.

Devotions.—The devotional service was led by C. W. Rowley.

Business Session.—At nine o'clock Bishop Mallalieu took the chair. J. H. Emerson offered prayer.

The minutes of Thursday were read and approved.

Twenty-second Question.—The Twenty-second Question of the Minutes was taken up: "Who are the Supernumerary Preachers?" G. J. Judkins, J. H. Hillman, G. A. McLaughlin, C. J. Fowler, E. C. Langford, E. R. Wilkins, P. M. Frost, J. W. Adams and Otis Cole were called, their characters passed, and their relations were continued.

Truman Carter's character passed, and his relation was changed to superannuated.

E. P. F. Dearborn's character passed, and he was made effective with a view to transfer.

A. C. Coults character passed. He was granted a superannuated relation.

H. G. Hoisington's character passed, and he was granted a location at his own request.

H. B. Copp's character passed, and he was made effective.

Twenty-third Question.—The Twenty-third Question of the Minutes was taken up: "Who are the Superannuated Preachers?" James Thurston, C. H. Chase, J. Hayes, J. Hooper, G. N. Bryant, H. Chandler, W. H. Jones, S. P. Heath, L. W. Prescott, C. H.

Smith, J. A. Steele, M. Howard, J. H. Brown and I. Taggart were called, their characters passed and their relations continued. J. Hooper, M. Howard, J. Thurston and I. Taggart addressed the Conference.

Introductions.—Mary E. Lunn, superintendent of the New England Deaconess Training School and Hospital, was introduced, and addressed the Conference.

Rev. C. H. Payne, D. D., Corresponding Secretary of the Board of Education of the M. E. Church, was introduced, and addressed the Conference.

Rev. J. W. Scribner, fraternal delegate from the Free Baptist Yearly Meeting in New Hampshire, was introduced, and addressed the Conference. The Bishop responded for the Conference. On motion of S. E. Quimby, the pastor at Laconia was appointed fraternal delegate to the next Free Baptist Yearly Meeting.

Undergraduates.—The names of the undergraduates were called, their characters passed, they reported their collections, the Registrar of the Examining Board reported in each case, they were passed in their studies, conditions noted in the Registrar's record, and their relations fixed as follows:—

Roger E. Thompson: Continued on trial in the studies of the second year.

Arthur Wadsworth: Continued on trial in the studies of the first year.

Charles C. Garland: Continued on trial in the studies of the second year.

W. J. Atkinson: Continued on trial in the studies of first year.

Chester J. Brown: Continued on trial in the studies of the second year.

John E. Sweet: Continued on trial in the studies of the first year.

William T. Carter: Continued on trial in the studies of the second year.

Eugene C. Clough: Continued on trial in the studies of the second year.

J. Roy Dinsmore: Continued in the studies of the third year.

William T. Boultenhouse: Advanced to the studies of the fourth year.

John T. Hooper: Continued in the studies of the third year.

Edwin S. Tasker: Advanced to the studies of the fourth year.

Harvey C. Sawyer: Continued in the studies of the third year.

Homer B. Hulbert, missionary in Korea: Continued in the studies of the third year.

Herbert D. Deetz: Advanced to the studies of the fourth year.

Almon B. Rowell: Advanced to the studies of the fourth year.

Edgar Blake: Advanced to the studies of the fourth year.

Clarence A. Reed: Continued in the studies of the third year.

Tenth Question.—The Tenth Question of the Minutes was taken up: "What members have completed the Conference course of study?"

W. A. Prosser: Character passed; collections reported; examination excellent; recommended by the Committee on Conference Relations and by the Presiding Elder. Elected to Elder's Orders.

C. N. Tilton: Character passed; collections reported; examination excellent; recommended by the Committee on Conference Relations and by the Presiding Elder. Elected to Elder's Orders.

T. E. Cramer: Character passed; collections reported; examination excellent; represented by Presiding Elder. Passed in studies being an Elder.

G. B. Goodrich: Character passed. Continued in the studies of the fourth year.

Almon B. Rowell, a probationer: Character passed; passed in the studies of the fourth year.

Reports.—The report of the Committee on Freedman's Aid and Southern Education was read by W. R. Webster. Adopted. (See Reports.)

On motion of G. W. Norris voted to request Bishop Mallalieu to appoint W. R. Webster Financial Agent of Mallalieu Seminary at Kinsey, Alabama. The time was extended.

Introductions.—Ex-Gov. D. H. Goodell of Antrim and Hon. D. C. Remick of Littleton were introduced.

On motion of W. H. Hutchin voted to refer candidates for admission on trial to the Committee on Conference Relations.

Bishop Mallalieu announced a telegram from Bishop Newman and stated that he was convalescent.

On motion of S. E. Quimby, Bishop Mallalieu was requested to extend our congratulations to Bishop Newman and to express our hope that he would be able to preside at some future session of this Conference.

The Bishop requested C. U. Dunning to lead the morning devotions.

The benediction was pronounced by C. H. Payne, D. D.

Adjourned

SATURDAY, APRIL 16.

The devotional service was conducted by C. U. Dunning. At its close W. C. Bartlett was called upon to offer special prayer for the candidates for ordination, and W. H. Hutchin for the President of the United States.

Business Session.—At nine o'clock Bishop Mallalieu took the chair. The hymn, "Arise my soul, arise," was sung. The minutes of Friday were read and approved.

R. T. Wolcott was appointed auditor of the accounts of the Conference Treasurer.

Changes of Relation.—On motion of O. S. Baketel, E. R. Wilkins was granted a supernumerary relation. G. W. Buzzell was granted a supernumerary relation. G. H. Clark's character was passed, and at his own request he was granted a certificate of location.

On motion of O. S. Baketel, M. T. Cilley was granted a supernumerary relation.

O. S. Baketel stated that E. O. Bullock asked to be left without appointment to attend one of our schools.

The Conference voted to request the Bishop to leave him without appointment for that purpose.

Report.—H. B. Copp read the basis of the report of the Conference Stewards. The basis was approved.

The Bishop and the Presiding Elders retiring, D. C. Knowles was called to the chair.

(D. C. Knowles in the chair.)

Introductions.—Prof. J. H. Starks of Wesleyan University was introduced and addressed the Conference. Dr. M. C. B. Mason, one of the Corresponding Secretaries of the Freedmen's Aid and Southern Education Society, was introduced, and addressed the Conference.

During Dr. Mason's address Bishop Mallalieu returned and resumed the chair.

Dr. A. A. Wright, Dean of the Boston School of Correspondence, was introduced, and addressed the Conference.

O. S. Baketel stated that W. C. Tansom desired the restoration of his parchments, and moved that the matter be referred to the Committee on Conference Relations. The motion was lost.

Introductions.—Revs. E. O. Thayer and E. W. Keniston of the Maine Conference, and J. M. Buckley, D. D., of the New York East Conference, editor of the *Christian Advocate*, were introduced, and Dr. Buckley addressed the Conference.

Rev. W. H. S. Hascall, fraternal delegate from the New Hampshire Baptist Convention, was introduced, and addressed the Conference.

On motion of G. W. Norris it was voted to appointed the pastor at Main St., Nashua, fraternal delegate to the next State Convention of the Baptist churches of New Hampshire.

Admission in Full.—The class of the second year were called and the Bishop addressed the class.

Wm. T. Carter: Having passed in studies of second year was admitted to full membership and elected to Deacon's Orders.

Edgar Blake: Having passed in studies of second and third years was admitted to full membership being a deacon.

Almon B. Rowell: Passed in the studies of the third and also of the fourth year, admitted to full membership and elected to Elder's Orders.

Order of the Day.—On motion of S. E. Quimby voted to take up the order of the day, which was the vote on the constitutional questions.

On motion of G. W. Norris voted that the vote by taken by a standing vote.

On motion of G. W. Norris voted that when we adjourn it be to meet at the close of the Missionary meeting this afternoon for Memorial service and business.

Introduction.—Rev. A. J. Kynett, D. D., Corresponding Secretary of the Church Extension Society, was introduced.

Voted to extend the time. Notices were given.

William Ramsden moved that the vote on constitutional changes be taken by ballot. The motion was lost.

Constitutional Changes.—The Secretary read the proposition from the Rock River Conference to equalize lay and ministerial representation in the General Conference.

The vote stood eighty-eight for, and none against.

The Secretary read the proposition from the East Maine Conference, substituting "sixty" for "forty-five" in Sec. 2, paragraph 67, of the Book of Discipline.

The vote stood seventy-nine for and eleven against.

Treasurer's Report.—G. R. Locke, Treasurer, presented his report, and certified to its correspondence with the report of the Statistical Secretary.

The Auditor presented the following certificate:

I hereby certify that I have examined the accounts of the Con-

ference Treasurer and find them correctly cast and properly vouched.

R. T. WOLCOTT, *Auditor.*

The report of the Treasurer was adopted.

(See Disciplinary Question, number twenty-six.)

H. B. Copp presented the report of the Board of Stewards.

Adopted and the money distributed.

(See Disciplinary Questions, numbers twenty-seven and twenty-eight.)

On motion of G. W. Norris voted that the chairman of the Board of Stewards be authorized to borrow during the year a sum of money not exceeding fifty dollars to meet any case of exigency that may arise before the next session of the Conference.

Voted: To adjourn. The doxology was sung and J. M. Buckley, D. D., pronounced the benediction.

SATURDAY, P. M.

Opening.—The afternoon session opened at 3:40, Bishop Mallaliue in the chair. Prayer was offered by J. W. Adams. The Minutes of the morning session were read and approved.

On motion of D. C. Babcock, J. M. Durrell was appointed a committee to prepare complimentary resolutions.

Reports.—J. W. Adams read his report as the secretary of Personal Statistics. Adopted. (See Reports.)

C. U. Dunning read the report of the Committee on Sabbath Observance. Adopted. (See Reports.)

J. H. Emerson read the report of the Committee on Bible Cause. Adopted. (See Reports.)

C. Bryne read the report of the Committee on Sunday Schools. Adopted. (See Reports.)

Wm. Warren, Statistical Secretary, read his report. Adopted. (See Tables.)

Wm. Ramsden read the report of the Committee on Epworth League. Adopted. (See Reports.)

O. S. Baketel read the report of the Committee on Missions. Adopted. (See Reports.)

J. Cairns read the report of the Committee on Benevolent Collections. Adopted. (See Reports.)

C. W. Rowley read the report of the Committee on *Zion's Herald*. Adopted. (See Reports.)

District Secretaries.—O. S. Baketel nominated as District Mission-

ary Secretaries: Dover District, G. M. Curl; Manchester District, J. M. Durrell; Concord District, Thomas Whiteside. They were appointed.

E. R. Perkins read the report of the Committee on Education. Adopted. (See Reports.)

Fourth Question.—The Fourth Question of the Minutes was taken up: "Who have been received on trial?"

Eustace C. E. Dorion: Recommended by the Quarterly Conference of St. Paul's church, Manchester; examination excellent; recommended by Presiding Elder and Committee on Conference Relations. He was received.

Guy Roberts: Recommended by the Quarterly Conference of Grasmere; examinations good; recommended by Presiding Elder and Committee on Conference Relations. He was received.

Idelbert B. Miller: Recommended by the Quarterly Conference of Keene; examinations good; recommended by Committee on Conference Relations and Presiding Elder. He was received.

Alfred W. Frye: Recommended by the Quarterly Conference of Stewartstown; examination satisfactory; recommended by the Presiding Elder and the Committee on Conference Relations. He was received.

William F. Ineson: Recommended by the Quarterly Conference of South Columbia; examination good; recommended by the Presiding Elder and the Committee on Conference Relations. He was received.

Examining Board.—Upon request of the chairman of the Examining Board, the Bishop added the Presiding Elders and R. Sanderson to the Examining Board.

Reports.—C. N. Tilton read the report of the Committee on Conference Seminary. Adopted. (See Reports.)

C. W. Taylor read the report of the Committee on Church Extension.

Dr. A. J. Kynett, Corresponding Secretary of the Church Extension Society, addressed the Conference.

The report of the Committee on Church Extension adopted. (See Reports.)

Memorial Service.—The memorial service was opened by singing "Rock of Ages". Prayer was offered by C. D. Hills.

J. W. Adams read the memoir of L. L. Eastman.

M. T. Cilley read a memoir of Mrs. Geo. C. Noyes.

J. A. Bowler read a memoir of Sally Bugbee Smith.

Clarence A. Reed added a few remarks concerning L. L. Eastman. The Conference sang "Jesus, Lover of My Soul."

The memoirs were adopted as the report of the Committee on Memoirs.

On motion of S. E. Quimby, voted that the Presiding Elder of the district in which the annual meeting of the Congregational Association shall be held, be the fraternal delegate to that body, with power to appoint an alternate.

The records of the afternoon session were read, corrected and approved.

Voted to adjourn to meet at eight o'clock Monday morning.

The doxology was sung. Dr. Kynett pronounced the benediction. Adjourned.

MONDAY, APRIL 18.

The Conference assembled at 7:30 at the call of the Bishop.

Nominations.—After devotional exercises O. S. Baketel presented the nominations for the Conference Board of Church Extension and the Board of Church Location.

The nominations were confirmed. (See Officers of the Conference.)

He also nominated Roscoe Sanderson to preach the Conference sermon. He was appointed.

The Bishop appointed the Triers of Appeals. (See Disciplinary Questions.)

The Bishop appointed Wm. Ramsden to preach the Missionary sermon, with E. E. Reynolds as alternate.

On motion of O. S. Baketel the relation of F. H. Corson was continued as Supernumerary.

Appointments.—On motion of O. S. Baketel, the Conference requested the Bishop to appoint D. C. Knowles Ladd Professor in New Hampshire Conference Seminary; Jas. Noyes, Superintendent of New Hampshire Orphans' Home and G. H. Hardy Conference Historian.

Reports.—J. H. Trow read the report of the Committee on Parsonages. Adopted. (See Reports.)

G. H. Hardy, Conference Historian, presented his report. Adopted. (See Reports.)

G. M. Curl, for the Committee on Correspondence, presented a verbal report. Accepted.

J. M. Durrell, committee, presented the Complimentary Resolutions. Adopted. (See Resolutions.)

Transfer.—The Bishop announced the transfer of E. P. F. Dearborn to the Colorado Conference, and of G. H. Spencer to the New England Conference.

Reports.—The report of the Committee on Temperance was read by C. D. Hills. Adopted. (See Reports.)

Collection.—On motion of D. C. Babcock, voted to instruct the Statistical Secretary to make a foot-note concerning the collection taken Sunday evening by the Freedmen's Aid and Southern Education Society. The collection with pledges amounted to over \$100.

Report.—Report of the Committee on Ministerial Support read by A. L. Smith. Adopted. (See Reports.)

Resolutions—J. D. LeGro read a resolution from the Temperance Committee on Intemperance in Colleges. Adopted. (See Resolutions.)

On motion of G. W. Norris a resolution of approval of the French Mission in Manchester and of the proposed extension to Concord was adopted.

A resolution approving the action of the Missionary Society in regard to the *Gospel in All Lands* and *The World Wide Missions* was offered by C. D. Hills and adopted by the Conference. (See Resolutions.)

Conference History.—On motion of G. H. Hardy, voted that, with reference to the publication of Vol. I, of the Conference History, we reach the churches through the Presiding Elders during the first half of the Conference year.

The Bishop presented the following certificate:

This is to certify that at Dover, N. H., April 17, 1898, I ordained William T. Carter a Deacon in the Church of God, and at the same time and place assisted by several Elders, I ordained William A. Prosser, Charles N. Tilton and Almon B. Rowell Elders in the Church of God.

Dover, N. H., April 17, 1898. W. F. MALLALIEU.

Adjournment.—On motion of S. E. Quimby, voted that after the reading of the records and appointments, the Conference stand adjourned without date.

The records were read and approved.

Appointments. The Bishop offered prayer and addressed the Conference briefly, then read the appointments and pronounced the benediction.

The Conference adjourned.

W. F. MALLALIEU, *President.*

S. E. QUIMBY, *Secretary.*

DISCIPLINARY QUESTIONS.

1. Who have been received by transfer and from what Conferences?
Elvin Hitchcock, from the New England Conference.
2. Who have been readmitted?
None.
3. Who have been received on credentials, and from what churches?
None.
4. Who have been received on trial?
 - (a) In Studies of First Year.
Eustace E. C. Dorion, Guy Roberts, Idelbert B. Miller, Alfred W. Frye, William F. Ineson.
5. Who have been continued on trial?
 - (a) In Studies of First Year.
Arthur Wadsworth, John E. Sweet, Wm. J. Atkinson.
 - (b) In Studies of Second Year.
Roger E. Thompson, Chas. C. Garland, Chester J. Brown, Eugene C. Clough.
6. Who have been discontinued?
None.
7. Who have been admitted into full membership?
 - (a) Elected and Ordained Deacons this Year.
Wm. T. Carter.
 - (b) Elected and Ordained Deacons previously.
Edgar Blake, Almon B. Rowell.
8. What members are in studies of third year?
 - (a) Admitted into Full M^{em}bership this Year.
William T. Carter.
 - (b) Admitted into Full Membership previously.
J. Roy Dinsmore, John T. Hooper, Harvey C. Sawyer, Homer B. Hulbert, Clarence A. Reed.

9. *What members are in studies of fourth year?*
William T. Boultenhouse, Edwin S. Tasker, Herbert D. Deetz, Geo. B. Goodrich.
10. *What members have completed the Conference course of study?*
 - (a) *Elected and Ordained Elders this Year.*
Williams A. Prosser, Chas. N. Tilton, Almon B. Rowell.
 - (b) *Elected and Ordained Elders previously.*
Thomas E. Cramer.
11. *What others have been elected and ordained Deacons?*
None.
12. *What others have been elected and ordained Elders?*
None.
13. *Was the character of each preacher examined?*
This was strictly done as the name of each preacher was called in open Conference.
14. *Who have been transferred and to what Conferences?*
George H. Spencer, to the New England Conference; E. P. F. Dearborn, to the Colorado Conference.
15. *Who have died?*
Larnard L. Eastman.
16. *Who have been located at their own request?*
Henry G. Hoisington, Gilman H. Clark.
17. *Who have been located?*
None.
18. *Who have withdrawn?*
None.
19. *Who have been permitted to withdraw under charges or complaints?*
None.
20. *Who have been expelled?*
None.
21. *What other personal notation should be made?*
No other.
22. *Who are the Supernumerary Preachers?*
Geo. J. Judkins, J. H. Hillman, G. A. McLaughlin, C. J. Fowler, E. C. Langford, J. W. Adams, P. M. Frost, F. H. Corson, Otis Cole, G. W. Buzzell, M. T. Cilley.

23. *Who are the Superannuated Preachers?*
 J. Thurston, 1839; C. H. Chase, 1839; J. Hayes, 1840; J. Hooper, 1847; G. N. Bryant, 1849; S. P. Heath, 1850; C. H. Smith, 1853; H. Chandler, 1853; E. R. Wilkins, 1853; W. H. Jones, 1855; Iraad Taggart, 1855; J. A. Steel, 1855; L. W. Prescott, 1855; T. Carter, 1860; A. C. Coult, 1863; M. Howard, 1869; J. H. Brown, 1870.

24. *Who are the Triers of Appeals?*
 L. D. Bragg, Wm. Ramsden, J. D. Folsom, D. C. Knowles, C. E. Eaton, W. H. Hutchin, E. E. Reynolds.

25. *What is the statistical report for this year?*
 See Tables.

26. *What is the aggregate of the benevolent collections ordered by the General Conference, as reported by the Conference Treasurer?*
 \$15,343.

27. *What are the claims on the Conference Fund?*
 \$5,968.

28. *What has been received on these claims, and how has it been applied?*
 \$2,646.

Received:—

From Chartered fund.....	\$ 22.00
Christman and Clark bequest.....	20.00
Dividend of Book Concern.....	626.00
Donation of Wesleyan Association.....	190.00
Income of invested funds.	553.00
Kelley bequest.....	59.00
Collections.....	1,087.00
Preachers' annual subscription.....	89.00

	\$2,646.00

Applied as follows:—

SUPERANNUATES.

James Thurston.....	\$ 63.12
C. H. Chase.....	107.53
J. Hayes.....	88.83
Josiah Hooper.....	217.39
C. H. Smith	160.28

G. N. Bryant.....	\$ 88.83
H. Chandler.....	126.23
W. H. Jones.....	126.23
L. W. Prescott.....	65.45
J. H. Brown.....	46.75
J. A. Steele.....	46.75
M. Howard.....	93.50
I. Taggart.....	98.18
T. Carter.....	65.45
E. R. Wilkins.....	70.13
Widow Andrews.....	\$ 93.50
Ryder.....	84.15
Matteson.....	93.50
Gordon.....	46.75
Granger.....	56.10
Woodward.....	46.75
Hewes.....	93.50
McIndoe.....	67.32
Howard	23.38
E. Smith.....	46.75
Bean.....	42.08
Barber.....	46.75
Davis.....	93.50
Carter.....	116.88
Jasper.....	93.50
Danforth.....	23.38
Field child.....	23.38
Leet child.....	23.38

Kelley bequest for the most needy widows:

Widow Ryder	\$ 20.00
Hewes.....	10.00
Davis.....	20.00
Carter.....	9.00

29. *Where are the preachers stationed?*

See Appointments.

30. *Where shall the next Conference be held?*

Lancaster.

RESOLUTIONS.

BISHOP NEWMAN.

Resolved, That we are pleased to learn of the decided improvement in health of Bishop Newman, and that we request Bishop Mallalieu to extend to him our congratulations and to express to him our hope that at some future session we may enjoy his presence with us to preside over us.

MISSIONARY PUBLICATIONS.

WHEREAS, During the welcome and profitable visit of Secretary Dr. A. J. Palmer to our Conference, he officially announced that the *Gospel in All Lands* would be sent to pastors gratuitously, and the *World Wide Missions*, to all persons who give one dollar for missions annually, therefore,

Resolved, That we approve of this action of the society and will forward the names of such persons as are entitled to receive the paper.

INTEMPERANCE IN COLLEGES.

WHEREAS, There have appeared publications in the religious and secular papers of the country as to temptations and perils which beset the young people of many of our great colleges and universities, leading many to the formation of drinking habits and, too frequently, to disgraceful drunken orgies and other immoral practices; and

WHEREAS, There seems to be little if any effort on the part of the authorities of such colleges and universities to discourage such habits, or to remove the perils and temptations from their immediate vicinity; but rather to acquiesce and even *favor the licensing of drinking places*, gilding the temptation with legal sanctions, thereby increasing the peril, and making it more deadly; and

WHEREAS, Such conditions give the great destroyer of our homes and country easy access to those who are to mold and fashion the

public sentiment of the immediate future, both by precept and example, therefore,

Resolved. 1. That no college, university or institution of learning whose faculty and governing body permit such conditions to exist without the most earnest and effective protest possible, should be entrusted with the education of our young people at the important period of their lives, when they are passing from the salutary influences of Christian homes through collegiate and university training into the broader and more important fields of public life and service.

2. We earnestly advise all our young people and their parents and guardians, to make diligent inquiry as to the local conditions in these respects, and to avoid moral and spiritual malaria with even greater care than they would physically malarious regions in the choice of homes.

3. That we congratulate our people and the public on the comparative freedom of our own higher institutions of learning from the temptations and perils to which some others have been, and still are, so grievously exposed.

4. That we heartily thank the public press, religious and secular, for calling public attention to the existence of the deplorable conditions referred to, and we congratulate all the people on the fact that the Christian sentiment of the country, as represented by our own and other churches, has been aroused and intensified and directed, with increasing promise of efficiency, to the procurement of better environments for university and college life.

COMPLIMENTARY.

Resolved, 1. That we hereby express our sympathy with Bishop John P. Newman, D. D., LL. D., on account of the illness by which he has been prostrated in the city of Worcester, and by which we have been deprived the privilege of greeting him in the city of Dover. We trust that complete recovery may soon be announced, and that his life may be spared for many years to the church of which he is one of our beloved chief-pastors.

2. That we have been edified and inspired by the ministrations of our presiding officer, Bishop Willard F. Mallalieu, D. D., LL. D. We are thankful for his fraternal spirit, his practical suggestions, his loyalty to the faith of the fathers, and his evangelistic spirit. We pray that the Master may be a comfort to his heart in all of the responsibilities that the church may call upon him to assume.

3. We are very grateful to the families of Dover for the kind manner in which they have received us into their delightful homes, and we hope that the blessing of the Father, "Who giveth liberally unto all men, and upbraideth not," may be given to them, "pressed down, shaken together and running over."

4. We thank the officials of the St. John M. E. church for the use of their commodious house, to the janitor for his faithful attention to our comforts, to the musicians, who have contributed to the interest of our anniversaries, and to the pastor, D. C. Babcock, for the unsparing efforts he has made in providing for the many needs of an annual Conference.

5. We are under obligations to the press of the city and state for the generous space that has been accorded us in the reports of our transactions.

6. That we hereby express our gratitude to the Boston and Maine and the Maine Central railroads for the reduction of fares and for all courtesies received.

ANNIVERSARIES—SERMONS.

Epworth League.—The anniversary of the Epworth League was held on Tuesday evening, April 12.

William Ramsden, President of the Conference League, presided. The Scripture was read by William Warren and prayer was offered by William Woods. The address was delivered by Luther Freeman of the New England Conference. His subject was "The Philosophy of Life"; comparing the seen with the unseen, and discussing the relative value of the material as compared with the moral, the spiritual and eternal. The address was replete with suggestion and inspiration. A league business meeting followed.

Conference Sermon.—Wednesday 2 p. m., G. H. Spencer presiding. The sermon was delivered by Josiah Hooper, a veteran of the Conference who is in his eightieth year. His text was I Cor. xv. 3, 4. Theme—"The Death, Burial and Resurrection of our Lord Jesus Christ." The sermon was intellectually clear, theologically sound, spiritually very inspiring and powerful in delivery. A very affecting scene occurred at the close when S. S. Cummings of the New England Southern Conference, now in his eighty-fourth year, at one time a member of this Conference, came upon the platform and in true Oriental fashion embraced his old-time friend, whom he had not seen for more than a score of years.

At 3:15 D. C. Knowles read by request an essay on "The Right Kind of a Revival of Religion." Certainly, if the suggestions of the essayist are prayfully considered and practically heeded, much good will follow.

Woman's Home Missionary Society.—Thursday afternoon was the time appointed for the delivery of the missionary sermon. Brother Snow was sick and unable to preach and the illness was too recent for the alternate to prepare. The afternoon was occupied by the Anniversary of the Woman's Home Missionary Society.

Mrs. L. D. Bragg, Conference President, presided. The Scripture was read by Mrs. A. T. Wells, Conference Secretary. Bishop W. F. Mallalieu was introduced and spoke briefly upon the extent, importance and success of the work of the society. Mrs. S. L. Beiler of Washington, D. C., delivered the address. Her subject was "Alaska, and the Work of the Society There."

Missionary Anniversary.—Thursday evening, J. E. Robins, President of the Conference Missionary Society, presided. G. M. Curl read the Scriptures and William Ramsden offered prayer. R. Sanderson, treasurer, reported a decided decrease of receipts from the Concord and Dover Districts and a slight increase from Manchester District. The painful decrease in collections was somewhat relieved by the announcement of a legacy from an estate in process of settlement.

Dr. A. J. Palmer, Corresponding Secretary of the Missionary Society, delivered the address. He answered the questions, "How is the money raised?" "Is it economically expended?" and "What are the results?"

The Temperance Anniversary was held on Friday at 2 o'clock. C. D. Hills presided. Addresses were delivered by Rev. Dr. C. H. Payne of New York, Hon. D. C. Remick of Littleton and Ex-Gov. D. H. Goodell of Antrim. The present status of the temperance reform, the financial and political power of the liquor interest, the wickedness and worthlessness of license, the difficulties of law enforcement, the perjury of corrupt officials, the duty of united action on moral and educational lines, and the especial necessity of care in the exercise of the elective franchise were vigorously discussed.

Educational Anniversary.—Friday evening, E. R. Perkins presided. The Scripture was read by M. C. Pendexter, and prayer was offered by L. D. Bragg. D. C. Knowles spoke briefly on "The Necessity that all Education should be Christian," and Dr. C. H. Payne, Secretary, represented the work of the Board of Education and incidentally the educational system of our church.

Woman's Foreign Missionary Society.—Saturday 2 p. m., Mrs. H. T. Taylor, Conference Secretary presiding. "Jesus the Light of the World" was sung. Scripture was read by Mrs. R. E. Thonipson and prayer was offered by Mrs. James Cairns.

A solo was sung by Miss Emery of Dover.

Mrs. J. M. Durrell briefly called attention to the periodicals and literature of the society and to the facilities for conducting meetings of the auxiliaries.

After another solo by Miss Emery, Miss Ruth Marie Lites was introduced, and gave a thrilling address concerning experiences in mission work in China. She was followed by Miss Clara Cushman, who spoke a few moments and asked for a collection for the work, and for a special offering for a home in China for Miss Hartford.

Church Extension Anniversary.—Saturday evening. C. W. Taylor presided. The "Glad Tidings," responsive and song service were used, prayer was offered by William Woods. Prof. W. L. Bulkley, vice-president of Claflin University, Orangeburg, S. C., spoke a few moments regarding the condition of people in the South. Dr. A. J. Kynett, Secretary of the Church Extension Society, delivered an address on past and present work of the society.

SUNDAY, APRIL 18.

Love-Feast.—The services of Conference Sunday were opened by an old-fashioned Love-feast, conducted by M. Howard; many reminiscences connected with the Conference and the church in Dover were brought out.

Bishop's Sermon.—At 10.30 the preaching service was held, a large audience being present. The church quartet assisted with several finely rendered selections.

The 23rd Psalm was recited by the audience, led by Dr. Kynett. G. W. Norris read the Scripture lesson and J. W. Adams offered prayer. Before announcing his text, Bishop Mallalieu invited the audience to rise and unite in silent prayer for President McKinley, after which, "My Country 'tis of Thee," was sung.

Bishop Mallalieu preached a very earnest and able sermon from the text, "God is Faithful,"—1 Cor., 1:9. The outline was God's faithfulness, 1st in the realm of nature, 2nd in his declarations, 3rd in his prophesies, 4th in his promises, 5th in his threatenings. The Bishop closed with an earnest exhortation to the unconverted to accept Christ at once.

Ordinations.—At 2:30 p. m. the Ordination service was held. S. E. Quimby offered prayer. A solo was rendered by Mrs. Olive Hill Houston. J. M. Buckley, D. D., made the address in which he pointed out the meaning of ordination among Methodist Episcopalians and other denominations.

W. T. Carter was ordained Deacon and W. A. Prosser, A. B. Rowell and C. N. Tilton were ordained Elders.

Freedmen's Aid.—At 7 p. m. the Freedmen's Aid and Southern Education anniversary was held. W. R. Webster presided. C. D. Hills offered prayer, Dr. M. C. B. Mason, one of the Corresponding Secretaries of the Freedmen's Aid and Southern Education Society, made the address of the evening answering the question, "What has been Accomplished by the Society?" His own ability and achievements as exhibited in his address were a striking illustration of the results accomplished. A collection and subscription was taken for the benefit of Bennett College at Greensboro, N. C.

PRESIDING ELDERS' REPORTS.

CONCORD DISTRICT.

The territory of New Hampshire Conference, where some measure of Methodist activity is manifest, extends from the busy Merrimac on the south, to the Connecticut lakes on the north; a distance, as measured by the railroad mileage tables, of 254 miles. Of this distance, Concord District, from south to north, covers 215 miles, a region of magnificent distances, and equally magnificent scenery. The Presiding Elder may breakfast with his wife, get his dinner at Plymouth, but he will only reach the north end in time for a late supper. While the distances are long and the minutes lengthen into hours, yet the wealth of river, lake and mountain scenery, with its ever changing landscape, not only attracts the eye, but engages the thought so that time passes rapidly.

It is no idle man's business to attempt to supervise the work of this large territory. With a single exception, I have visited every charge four times, while to some I have been five and six. I have held 218 quarterly conferences and traveled in the work of the district 12,176 miles.

Concord District comprises sixty-six preaching places where services are regularly held. The ministerial force for these places consists of forty-four men—thirty Conference members, four probationers, and ten supplies. Meetings are held in fifty-five churches, three halls, seven school-houses and one county farm.

THE SUPPORT

of some of these men is exceedingly small. They are not likely to get rich in the goods of this world. Whatever they may receive in the world to come of eternal joy, hard cash or its equivalent is not very abundant here. Eleven charges pay a sum that equals or exceeds \$1000 including house rent. Four reach or go a little above \$800. Eleven range from \$600 to \$720; while eighteen pay not to exceed \$550, and only two or three reach that, while about fifteen have less than \$500 and some not over \$250.

If they could only receive the estimate promptly, that would be a redeeming feature, but in some instances it is never paid in full, and they and their families suffer. Yet with a truly heroic spirit they enter no complaint, but faithfully labor on. In one instance, a pastor with a wife had up to Thanksgiving time, received from two charges the sum of \$90. Another, with a family of eight to support, had had \$173. A family of four sought comfort on \$191; another family of four on \$195. A family of six were fed and clothed on \$219. A third family of similar size had seen enough of generosity to give them \$290. These are samples of which we have more in stock. When it is remembered that some of these brethren are not in debt beyond a few dollars, if scarcely a dollar, we may not wonder that they do not get far away from home for preachers' gatherings, or camp meetings, or mid-year examinations, or pleasure excursions. It is something inspiring to see their consecration. With the poverty of their receipts and the privations consequent thereto, they push the Master's work, comforted that "the righteous are not forsaken, nor their seed begging bread." Real heroes are not all out west, nor down south, nor on "India's coral strand," nor amid "Afric's sunny fountains," but some of them are among the granite hills of old New Hampshire. God bless these uncomplaining servants of the Lord Jesus. Their portion may be small here, we shall hope for them an eternal weight of glory hereafter.

Among this body of heroic servants I was thrust one year ago, and have counted it my joy to labor with them. I would be very ungrateful not to acknowledge the cordiality with which I was received by preachers and people, and the kindly manner in which I have been cared for at each visit. There was a general expression of regret that the very serious throat trouble of my predecessor should have made it necessary for him to retire from the work at the end of only one year. He had made a good impression on the people. They are glad to know that in the salubrious atmosphere of our south land he is very much improved.

THE ASSIGNMENTS

as made last spring required a little revision soon after the Conference, but having adjusted the difficulties, everything has moved well since. Four new men have been placed in the field. Rev. Geo. Hudson was assigned to the charge of Piermont, when they refused the pastor sent them, because he would not move into their parsonage, after he had already settled in the commodious home at Haverhill. W. F. Ineson was picked out of a sawmill and put in

has not stricken any of our workers in the ranks of the ministry. God has been wonderfully gracious to us. Bro. Thompson at Lisbon found himself suffering from inability to sleep, but a rest of several weeks brought partial restoration. For some weeks Bro. Felt was confined to the sick chamber, but good care brought him out all right, and he has successfully completed his fifth year of service in his charge. With these exceptions there has been quite general good health among the preachers. In the home of Bro. Joe A. Steele, his daughters, who have been his helpers since on Wednesday, March 30, Josephine, a beautiful Christian character of his wife, have both been poorly, one especially so, and the dearth of his wife, passed triumphantly into glory. Our brother is blessedly sustained. Early in the year there came into the home of Bro. Sister Danforth at Lancaster that most unwelcome visitor, the death messenger, and despite all efforts and the best medical skill, Little Lotte, a lovely child of six years, went on to be "forever with the Lord." God has greatly comforted that household because "of such is the kingdom of Heaven."

THE REVIVAL SPIRIT

From the day some have been taken. Prominent among these is Bro. Ira Whitcher of Woodsville. His personal peculiarities made him a marked man. He was very generous to his town and that local society. Whitefield mourns the loss of Bro. O. S. Blood, the church and his death has made a large vacancy in the ranks of the church and we could say everywhere every appointment on the three or four to one hundred and sixty have expressed a desire to serve good harvest. To mention the charges where anywhere from three fruit was gathered, but in others the laborer was rewarded with a good harvest. In some places not much the churches have held special services. In the majority of

has prevailed during the year to quite a degree. The majority of

the harvests have been reaped by the best figures furnished there have been about 400

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DEATH

charge of the work at South Columbia. W. S. Frye came from school-master's desk to teach gospel rules to the people of Pitts-burg and the Connecticut lake region. Gilmanon was "left to be supplied," and early in the summer Wm. Magwood entered that field and has been trying to gather up the fragments that nothing be lost.

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and the spirit of all the services highly commendable. It was a good meeting for the church. Not many of the unsaved were there. We had a test at one service, when one of the largest congregations was present, and it was found that less than six unconverted were in the audience. The meeting at Groveton drew a large crowd. Sinners rather than saints abounded. By faithful preaching and earnest work some of them were saved.

THE MISSIONARY DEBT

has had some attention, but not over twenty of our churches have forwarded pledges amounting to about \$250. Probably we have not done our full share, but it is hard to find gold where there is none. I wish all our \$355 apportionment could have been secured. Some of our churches paid when the call was made a year ago and hesitate now to repeat the act; while some gave then and again now. We held an excellent missionary convention in Concord in January when we were favored with the presence of Dr. A. J. Palmer.

While speaking on the missionary matter I may say that much of Concord District is missionary ground. A few churches that have aid may give it up, but there are others that need it very much. Northern New Hampshire and some sections nearer to the central portions of the state, have towns where there is no pastor of any denomination. Most of the money usually appropriated to this district ought to be used north of Whitefield. But that cannot be done. If it were not selfish I should like all that is granted to the Conference, and would then only give the Disciplinary "comfortable support" to the pastor and his family. A comparison of what we do with what is done for the weak churches of the state by other denominations may be seen in the following facts. We have 125 churches in the state; of these 33 have missionary aid amounting to \$1,265, not counting the French mission. The Congregationalists have 193 churches, give aid to 67, in an amount equaling \$11,100. The Baptists have 85 churches, aid 30, paying \$3,381.30. Wish we could do more, for it is needed in many places, still am glad we can do as well.

THE EPWORTH LEAGUE CHAPTERS

of Concord District are not wholly to blame if there is a lack of spiritual fervor in any church. There are a few that have chiefly a name to live, but most of them are active agents on whom the pastor can rely all the time. If there is a lack of real power in the church they share in the lack. Here and there a league may think more of the social side than the spiritual, but most of them are

conversions, 260 received on probation and 350 into full membership from probation and by letter.

Some of the brethren have worked alone. But several of them have felt the need of a human helper as well as the divine. As a result, several evangelists have been in our churches. Most of these itinerating workers are to be very kindly spoken of. They truly seemed to work for the saving of souls. They did not lord it over God's servant or his heritage, but were fellow-helpers in the Lord, whose coming will always be welcome. But there are those who seemed to look more for shekels than souls, and who felt as badly at receiving only \$5 a day, as Rachel when she wept over her children and refused to be comforted because they were not.

I am constrained to ask what is the meaning of this general desire for an evangelist? Has God ceased to work through his called ministers? Or have we a company of uncalled and unanointed men nowadays? Does pastoral and social familiarity breed contempt? Are we failing as ministers to live in touch with God? Was it only one now and then among the fathers whose work God specially blessed? Were they all evangelists or not? My mind is a real interrogation point on these things. I do not want to be uncharitable in the slightest degree, still I wonder about it all. Why cannot a pastor, a man of God, so get in touch with the throne that he can draw down power from the skies and lead men to Jesus by scores? I am in an inquiring frame of mind on this matter. Such men as Rees and Gilman I love in the Lord. They have worked with marked success in our bounds. I should always hail their coming as a benediction. Blessings remain when they are gone. But why cannot Methodist pastors get such results? I am persuaded that if our people would work as hard to prepare the way of the Lord for the pastor, as they do for the evangelist, we would see greater things than these. Then, if a pastor would study methods of work and do very earnest preaching, and put in, in company with his people, much house to house work, we would get the people and they would come to Jesus. Are we afraid of our throats and unwilling to put in the work? Our plans are too often of the hit or miss kind with more miss than hit. We need to plan our work and then work the plan.

THREE CAMP MEETINGS

were held. At Colebrook we were caught in the fury of the hot wave that kept many away. Still we had a very good meeting. At the Weirs congregations were excellent, the preaching in power,

saved souls, and last summer we dedicated a beautiful house of worship costing about \$3,000. They will have to carry a debt for a while, but they will master that ere long. Seeing an opening at Ashland, Bro. Bowler was not slow about going in. A little company of eleven Metho lists with a congregation of about seventy, a good Sunday-school and an Epworth League is at work for the Lord. Bro. Daniel Hill made possible a church by the gift of \$1000 and a suitable lot. A very pretty church worth \$3,500 is in use. It will be dedicated in June. There is now a little over \$700 debt, which it is hoped will not be in existence after dedication.

Bethlehem has raised quite a subscription toward a church more attractive at that famous summer resort than we now have. Some time in the not distant future we hope to see a beautiful edifice here. They have put a new furnace into the parsonage.

Whitefield has put its pastor into a well finished, attractive, and commodious parsonage. It is fitted with all the modern conveniences, and he who moves in will not soon want to move out.

Through the wise and helpful suggestions of Bro. Felt, the church at Suncook, where years ago they had lost their parsonage by fire, decided to have a minister's home that would be all any pastor could desire. Accordingly such a home is now ready and he who shall hear his name announced to serve that people may well be grateful.

Penacook needs a new church. For many years they have worshiped in what was more like a hall than a church. They are agitating the question and no doubt it will be a reality, ere long.

Franklin Falls has paid all its current bills easily, raised their apportionments for benevolences, paid the interest on their debt and \$125 on the principal.

Tilton expended nearly \$600 to enlarge and improve their organ, making it now very much superior to what it ever was before. The money to pay the bill was easily raised.

The two churches in Laconia have felt the stress of hard times beyond that of many of our societies. The failure of business enterprises, closing up of one of the banks, and the removal of the railroad repair shops, made money a scarce article. The car company having begun operations will doubtless help a little at one end of the city, but at the other they yet feel the pressure. Still they are full of courage.

Across the Androscoggin river from Milan, is a large territory that is almost entirely uncared for as to religious services. Bro. Holmes, longing for more souls to see saved, began a campaign in

earnestly seeking to do the Lord's work. We hardly think the *Herald* lighting struck our region. But the commotion thus created will do good. If we need our eyes opened this will help us. We expect that now every chapter will rally its forces for a mighty spiritual victory. Concord District has thirty-one chapters, with a membership of about 1200. There are also about 400 members of the Junior league. Several of the leagues use the Reading Course and about 150 copies of the *Epworth Herald* are taken.

THE FREEDMEN'S AID

cause received some excellent help during the early portion of the year by the presence and addresses of Dr. Chavis, president of Bennett college at Greensboro, N. C. He spoke in about twenty-five of our churches, and in nearly every case the collections for the cause was very much increased. His school work prevented his return in the fall, when he was expected to visit the remaining charges.

THE ITINERATING LIBRARY.

Feeling a personal need for better habits of reading and study, and having very little opportunity beyond what the shaking of a railroad train gives, and yet ready to improve that, and not always certain what to read, there was suggested what was styled the Itinerating Library; a system by which a dozen men, more or less, could, by the purchase of one book each, have the reading of the entire dozen. The suggestion was eagerly taken by eight brethren, who are now busily at work. The report may be a suggestion that will help some who have more desire to read than they have money to secure the books.

Six preachers' meetings and two Epworth League Conventions were held that were very helpful. These meetings ought to be made more directly helpful to our young men in their studies. Opportunities have been given for them to be examined and several have availed themselves of the privilege, and so appear at the seat of the Conference, having passed most of their work.

Three new churches have been opened during the year. Soon after Conference at Stratford a house that seemed to be wholly new, so thorough had been the renovation, was set apart to the worship of God, the debt having been all provided for on the opening day. Two years ago, West Milan was counted an unfavorable field for gospel fruit. But in the autumn of that year, that consecrated hustler, Willis Holmes, who had been turned loose there the previous spring, determined on victory or death in Jesus' name. It is needless to say he got the victory, with a hundred or more

This school needs the co-operation of every pastor that our young people may be turned this way and here trained in body, mind and heart. Among the students is a splendid company of young men preparing for the ministry. In nearly every case they are young men who are working their way, and from whom we shall hear in the coming years. Our seminary has the best location of any school in the state. It is central and on the great north and south line of travel that makes it very easy of access. This has been recognized by the state association of academies in selecting this place as the permanent one for their annual meetings. One of the needs of the school is a largely increased endowment; the amount now productive being only about \$30,000. It ought to be increased to \$200,000. There is also need of a new gymnasium. Here is an opportunity for some one to do themselves honor, and also honor the institution by putting \$15,000 or \$20,000 into such a building.

Finally, the year has brought its problems, not all of which are solved yet, but a company of earnest, unselfish and spiritual men and their wives, who have occupied the parsonages, have helped, that the administration has not been so difficult as it might have been. How much we owe to these preachers' wives no Conference ever fully realizes. Her husband will not know until he loses her. She is the balance wheel to many a man. While now and then one succeeds in spite of her, in most cases we succeed because of her. She deserves the best thing we can say of her. In that day when the first shall be last and the last first, the pastor's wife will have a front seat; and he himself will have reason to be thankful if he gets in sight of her.

May the coming year add to the efficiency of the churches and pastors, and a greater number than ever before be led to the Lord.

O. S. BAKETEL.

DOVER DISTRICT.

A year ago by invitation of my brethren and by appointment of the Bishop, I took up the work of Dover District. I was well aware that the duties were such as to lay heavy demands on head and heart; that no one is "sufficient for these things" except God be with him. The work of the ministry, whether in church or district, calls for all there is of us all the time. There is no higher calling in the earth than the office of the ministry. Ours is a holy

some of the school houses, last fall, and most of the winter the work continued. About one hundred persons sought the Lord, many of whom have been gathered into church fellowship. This company of converts need attention and will form a new addition to the Milan charge. Business enterprises are likely to start in this region and it behooves us as the servants of God to be ready to move in with the gospel message as soon as these enterprises get under way.

The young man who felt that God called him to go to Pittsburgh, seems to have heard not the voice of the Presiding Elder, simply, but truly the divine voice. He has blessed his labors, and this far away northland sees the little church filled from Sunday to Sunday and about twenty souls have sought the Lord since the work began last July.

The enthusiastic pastor, who went to North Haverhill last spring, felt the need, as had his predecessors for years, of vestry accommodations. With the thought that "where there is a will there is a way," he set to work to meet the need. Nearly \$1,000 were expended, and the result is a greatly improved property.

A new organ costing \$1,000, with various improvements to the church, is the gift of the late Bro. Ira Whitcher at Woodsville. In addition to this, that his subscription for preaching might, in part, be kept up for the coming years he left the church \$1,700.

South Tamworth have put in and paid for a new furnace, have shingled the church and now have the money in hand to pay for a steel ceiling which will be put in this spring.

Plymouth is already planning to make extensive repairs on their church the coming season.

East Colebrook and East Columbia, through the people and the earnest work of their faithful and devoted pastor and his wife, have the parsonage, that was only a shelter when they went to it two years ago, completed and looking as neat and cosy as any pastor can desire. The modesty of that brother would not let him say much about it, but he has put in many a day of hard work that the preachers of the years to come will get the benefit of.

OUR CONFERENCE SEMINARY

comes in for a place in this report. It is safe to say that it was never in a more prosperous condition than now. The administration of President Plimpton gives excellent satisfaction. There is a large enrollment of pupils. The number on the records for the past year is over 200. There is a splendid teaching force of twelve teachers, and a fine religious atmosphere pervades the institution.

As a District there is much for which we are deeply grateful to Almighty God. None of our preachers, in the active work, have been seriously ill, or hindered in their service, in the quiet hours, but his work gone home to Heaven. He rests from his labors, but his work whose presence at our annual gathering was an inspiration, has been难得 brother, Laruard Lamb Eastman, a most godly man, were assigned. All may be present to answer to their names. Our faithfully throughout the year the respective fields to which they have called from labor to reward by death. All have cultivated been seriously ill, or hindered in their service. None of them have been serenely God. None of our preachers, in the active work, have been seriously ill, or hindered in their service, in the quiet hours, but his work gone home to Heaven. He rests from his labors, but his work

beyond human computation. This inner circle of disciples do man for the world's redemption, to estimate such work and power is God, redeemed and sanctified, themselves a mighty force making to count the number of the children, begotten of the Spirit, born of To measure faith, heart, force, spiritual touch of soul with God, can number.

To measure into the dual results, in the gathering up of the jewels for spirit, the life, the power which make for righteousness and God, spiritual, and may not touch the vital points at all. It is the superficial, and these, however interesting, are external, the Presiding Elder. All these, however interesting, are held by miles travelled, sermons preached and official meetings held by Sabbath-school and League attendance. We might add the number of members decrease. We can summarize church property, membership, ship. We can make statement of salaries paid, noting the increase us"; and number the baptisms and additions to church member-parsonage. We can enumerate the souls who have said, "pray for state the dollars expended, the improvements made in church and The product, we wish to see and measure. We can accurately results which do not appear. Material and spiritual forces unite. esting but delicate and difficult task. Many items enter into To sum up in review the work of the year just closing is an inter-houored Bishop ask to-day, "what may the harvest be?"

the work on the old lines. The District, the Conference and our officers together with God. I found the work well planned and the ministry and laity. For the twelve months we have been up into God. I was most cordially welcomed by my brethren in His servants are we to help one another, in lifting a fallen world

THE MASTER SERVED.

church, a holy priesthood. We are all brethren love's perfect bond holds in blessed fellowship the sons of God.

abides. We will cherish his memory. A little immortal came to the Smithtown home of Bro. and Sister W. B. Locke, but soon was taken to the home above. "Heaven is now nearer and dearer than before." A darling babe has brought gladness to the hearts of Bro. and Sister Tilton. Sister Byrne, for several weeks, was critically ill; much anxiety was felt in her behalf, but she has regained her usual health and activity. The shadow of death passing by the home, strikes terror to loving hearts. How great the relief if it be but the passing of a shadow. Love's triumph is almost supreme when the loved one is passed over by the death angel.

HEDDING CAMP GROUND,

our beautiful city in the grove, is a place of increasing importance. Here is an ideal home, near to our populous centers, for all true lovers of nature and of God. There is health in her waters, healing in her pines, instruction and entertainment in her Assembly and Chautauqua, dedicated to God; hallowed associations cluster here. The camp meeting is the crowning feature. Some improvements have been made upon the grounds. The indebtedness has been reduced \$300. The annual meeting was well patronized; the preaching of a high order; some souls were saved.

THE MISSIONARY DEBT

is recognized as a debt of honor; the call of the church as the call of God. Three hundred dollars have been pledged and in part paid. Some responded to a former call, and some will report later. There is no disposition to let another bear our share of the burdens.

CHURCH IMPROVEMENTS

have been made in many churches, though not on an extensive scale. Most of the societies have found that the current expenses with the apportioned benevolences were about all that could be carried in these hard times.

Methuen has practically built over her church at a cost of \$2,700, and has now a very substantial and satisfactory edifice.

Amesbury has expended \$400; Rochester, \$425; Grace church, Haverhill, \$200; Garden St., Lawrence, \$485 on parsonage; St. Paul's, Lawrence, has put in a pipe organ valued at \$2,000.

Some material improvements have been made at Exeter, Raymond, E. Candia, Mewmarket, Epping, Milton Mills, St. Marks, Lawrence, Greenland, E. Rochester, W. Hampstead, Kingston and Sanbornville.

REVIVAL MEETINGS

have been held in nearly all our churches. Brethren have helped

each other in special services to the edification of the people and the enlargement of the work. In a few instances outside help has been called in with good results. The year has not been so marked with conversions as we could desire. A goodly number of admissions has been made at Garden St., Lawrence; at the First church, Grace and the Third church, Haverhill; at Amesbury, Exeter, Raymond, Newmarket and Milton Mills. Nearly all have added somewhat to their numbers.

THE EPWORTH LEAGUE

is a live organization and, for the most part, has been a valuable auxiliary to the church. Two enthusiastic District meetings have been held. Circuits, formed by the grouping of several leagues, have maintained active organizations and given an uplift to the work.

The Juniors have done equally well and deserve special notice. The little folks enjoy a meeting all to themselves, and show a loyalty to the cause which older ones might emulate. The young peoples' is not local, but world-wide; not spasmodic, but permanent. It is in all the churches, and has come to stay. To ignore or oppose it is death to any workman. How best to organize and utilize young life is a lively question, and will take wise heads to answer. The church and pastor that are most in touch with throbbing, expectant life, know how to direct and steady youthful zeal without loss or dictatorship, will win the day. Never was there more need of tactful grace, enthused with love.

How to bring the Sabbath-school into the church is a question that disturbs my dreams. To let the children grow out of the school, out of the church into the world is a shame and a crime. Can the Epworth League meet the difficulty? It may, it ought, it will if rightly directed.

THE UNCHURCHED MASSES

are a multitude. We have districts and townships untouched by the gospel. We must economize our forces and enlarge our borders. Weak churches must unite and strong ones send out laborers. Our members are dying for want of work and sinners are dying for want of helpers. Our Saviour went out after the unsaved, so did the disciples, so did John Wesley, so must we preachers and laymen, or lose our power and hope of Heaven. The fields are white; the problems are many. The great teacher holds the key to the situation.

Let Dover District, New Hampshire Conference, enter His open door, quit ourselves like men and win.

Respectfully submitted,

J. E. ROBINS.

MANCHESTER DISTRICT.

Manchester District includes all New Hampshire Methodism on the line and west of the Boston & Maine Railroad from Lebanon to Salem, N. H., including both towns and excluding the churches in Suncook, Bow and Concord.

Our statistical tables last year recognized fifty-nine charges, though only fifty-six were numbered among the appointments, distributed to the forty-four pastors who worked them. Neither Cornish, East Washington nor New Ipswich has received a pastor from us nor made a report to us for the last eight years and probably never will again. If we have any property interests in those towns they should be disposed of and their proceeds put into our Domestic Missionary fund before some court determines in default of answer made the heirs of deceased Methodists to be heirs of the church and gives that estate away.

Forty of our pastors receive an average of only four hundred and seventy-five dollars each. Only four receiving so much as \$1000 each, exclusive of rent.

Our French missionary, busy and hard working man, is supported by the missionary appropriation of \$675, exclusive of rent, and with his large family, has not found it possible since the last reduction in his allowance to pay his bills with his income. Miss Laura, her father's alert and ready helper in chapel, league, office and visitation, renders service to the mission which could not be bought for \$300 per year, and she cannot always be available for this work. Surely all possible funds for French work in New Hampshire can be used in no other way so profitably as by putting it into this work, insuring its continuance.

Mrs. Rev. Geo. C. Noyes, after several months of painful illness, died in June last at her home in Manchester, leaving as memorial of her husband and herself about \$5000 to be equally divided between the missionary society and New Hampshire Conference Seminary. This generous help to the work of our church was made possible by the Methodist Minister's Relief Association, without which she could not have had the estate to give.

In January the widely known and well beloved Albert W. Brown, having served his generation with the boys in blue during the war of the rebellion and in the Master's grand army of gospel occupation of this world for Christ, peacefully fell on sleep and was laid to rest until the morning.

S. S. Dudley, a veteran local elder in this Conference, hard working and faithful in pulpit and pastoral work, successful beyond the average in many fields committed to his hands by our superintendency or picked up from the careless world by himself under sense of personal responsibility for utmost use of his privilege under the gospel charter, after weeks of mental wandering, though like Bro. Brown always within call of pastoral or Christian fellowship, entered into rest, leaving to his brethren a heritage of gracious assurance and to the little chapel at Fitzwilliam a bell for Sabbath call to worship.

No pastor has died this year, although Bros. Pendexter, Dunning, Burns, Tasker and Ray, have been obliged to turn aside for some weeks of rest and healing. All save the last named are now happily recovered and engaged with their usual courage and efficiency in the Master's work.

One of our pastors, in October last, supposing himself called of God to the work of general evangelistic effort, despite the remonstrances of brethren both lay and clerical, ceased to do the work to which he was assigned, and removing his family outside the bounds of the charge, has been most of the time waiting for calls from the churches which have not to any considerable extent reached him. At the proper time a request will be made that the case of Bro. G. H. Clark be referred to a committee for consideration.

Great industrial depression has rested heavily upon our people, and financial burdens have been unusually severe, yet the societies will, I think, in most cases, succeed in making up the pastors' claims; tho several have very much needed a little aid from abroad more than has been forthcoming.

We were asked for \$422 as our share of the missionary debt, and our people in many cases, with cheerful alacrity, have responded to the call; and we now have the full amount pledged on conditions named.

Our Claremont Junction Union camp meeting has suffered for years under a debt incubus that threatened to outlive the meeting, but the patronizing territory in the two Conferences determined to end that war, and did so last December, our people paying \$400 of the needed sum; and by the work of the last season we are

encouraged to expect years of the translation of gospel grace into human lives, so bringing salvation's glory. This meeting last August was eminently profitable, altho somewhat hindered by reason of President Beeman, who, notwithstanding his physical suffering, put in honest work and hearty service throughout the meeting.

At Wilmot, being favored with fine weather, we had great congregations, excellent music, good order, the Lord's gospel and the salvation of souls.

Nashua, Main St., declares approval of the new church enterprise whereby three score and ten believers unite in launching the Arlington St. M. E. church, and having purchased a site will hope, by the favor of God and the help of good folks, to have a house of worship made habitable before next winter.

Derry has made some much needed repairs and improvements by the help of good people at home and abroad, and the spiritual interests of the society have been promoted by the student pastor who sees it his privilege and duty to render hearty service in soul winning, and God giveth the increase.

St. Luke's, in Derry, has a live pastor who now lives in a new parsonage, steam heated and electric lighted, big enough and good enough for any pastor in New Hampshire Conference, and yet the whole cost of this palace for a prince will not much exceed \$2,000—good use of the Lord's money.

Trinity church, in Manchester, has found its hurt of a year since, wonderfully well healed and, with improved materialities, enlarged membership and increased spirituality, is singing and shining for Jesus. Hardscrabble circuit is very much in evidence among us.

The amount of the missionary appropriation having been paid as ordered at the last Conference session, and the \$52.50 domestic missionary money given to this district, having been increased to \$104.50, by the freewill offerings of men and women who will receive their reward at the resurrection of the just, the amount was disbursed as follows: Enfield, \$30; Munsonville, \$30; East Deering, \$25; Goffstown, \$20; Chesterfield, \$5; No. Charlestown, \$16; Fitzwilliam, \$6.50; Hinsdale and Wilmot, \$6; Derry First, \$9; St. James' and St. Jean's, \$28; Milford, \$10; E. Lempster and No. Grantham, \$10; total, \$195.50. This overdraft is charged to the account of one who knows that he that lendeth to the Lord hath a sure paymaster.

Concerning the great deficiency in our Zion, of which the doctors in divinity, philosophy and theology have so much to say,

and which may or not be symptomatic of spiritual poverty, threatening *anemia*, the men who satisfy themselves concerning the matter by the assurance that we have ceased at last to count the unaccountables, may have a key, but if all ministry and laity will get into line with the host of God's elect and, by earnest-hearted personal work for love's sake, translate souls from darkness to light, and win and build them into the Kingdom, the statistical revelation will not prove an unmixed evil.

Entering upon the work of this District with some serious concern a year ago, I have found the brethren more than kind and it is largely due to the kindly care of men and women, lay as well as clerical, that I have been able to make the circle of the year with very few breaks, having traveled over 7000 miles, held 210 quarterly conference sessions, preached 231 times, given four temperance addresses, held three baptismal services, baptising seventeen persons by immersion, and had twenty-one days for such vacation as is found at league conventions, ministerial associations, anniversaries and camp meetings; and through them all the Lord hath brought me by His love. Still He doth His help afford and hides my life above. That He may inspire all our hearts and strengthen our hands for more efficient service, we most devoutly pray.

G. W. NORRIS.

(60)

THE FRENCH WORK.

The ninth chapter of the history of the French Evangelical work within the bounds of the New Hampshire Conference of the Methodist church has been written. This last year has been one of the most trying of all, but your missionary is happy to report that we have not only held our own, but have advanced a step or two. During the year we have received sixteen members in full connection and five on probation, and there are more to come. Everyone here understands that the work accomplished is not all seen in the few members received. Those are only a few rewards given to us now, but greater rewards are awaiting us at the great harvest time if we are faithful. It is an up-hill work but it is not a despairing one. The day is not very far away when the French speaking people of America and of the world will worship our Christ if we continue faithful.

This result can be reached by at least two ways. First, preaching faithfully repentance and salvation, as taught in the old and blessed Bible. Second, by religious literature. I must here say that as Methodists we have acted many times in the past too much as though any man was good enough for the French work. We must keep in mind that the adversaries whom we have to meet are not all ignoramuses and simpletons. French Catholicism has an educated clergy and an educated laity; therefore our French missionaries ought to be as far as possible men able to meet those Catholics on common ground. True, men are saved by faith, but faith comes from knowledge. Think of the men the Methodist Episcopal church has in her missions to the Africans, a half civilized people. Surely our missions among the French ought to fare as well. Another means of evangelization at our disposal is the religious press. In spite of the Roman Catholic church, education has reached the masses and to-day in every French family there are at least two or three members able to read. The Roman Catholic clergy, realizing the power of the press and the influence of the Protestant religions, has begun to use the same means; and

believe it, my brethren, if the Roman Catholic priests are printing tracts and distributing them among the people, it is because they know their influence, the religious tracts and religious periodicals are Protestant institutions, let us stick to them especially in our French work. A periodical for our work has been needed from the beginning and it has been established and maintained by your missionary. It has cost a good deal of work, but has done much good. While we reach the fives and tens in our meeting halls, we reach the hundreds and thousands by our press. The Tract Society and Sunday-School Union of our church, fully understanding the need and power of our little periodicals, has granted help during the past year, and I hope that this Conference will this year, as in the past, recommend favorably our French publications to the Sunday-School Union and Tract Society of our church. It seems to me that if strong church organizations, like our English speaking churches, need papers of their own to do properly their work, our French Mission enterprise needs it also.

During the year our French Epworth League and Sunday-school, although managed for the most part by people unaccustomed to such work, have been the means to accomplish much good.

THE DIFFICULTIES

of this work are many. Some we can overcome, others are beyond human power. One of these last is the religious indifference among the American people. "You want us to attend Protestant meetings," said a French Catholic to your missionary not very long ago; "why do you not try first the American Protestants; seventy-five per cent. do not go to any church." "I do not believe very much in the Catholic religion," said another, "but it is better to go there than nowhere." And some of our converts take, I am sorry to say, to American church-going habits. A few years ago our best attended meetings were in the evening. Now they are in the morning. In the evening our converts want to attend those fashionable religious Protestant Sunday evening concerts—a bad thing by the way. We have, as in the past, more Roman Catholics who attend our meetings in the evening, but it takes, to say the least, a good deal of coaxing to make our Protestant people come.

A difficulty we can overcome is to get new quarters for our work. We have been long enough in the attic of the City Mission chapel. Surely we ought to be able to find somewhere people willing to invest a few thousand dollars in such a work. We not only need men who can meet Roman Catholic priests everywhere, but we also need proper buildings to house the converts. They leave fine

church buildings, richly decorated; we do not intend to give them such a theatre-like edifice but we ought to be able to receive them in a comfortable place of worship.

A reason of encouragement to your missionary and friends of this work in Manchester is the sympathy that our French work is receiving from the English speaking Christians of all denominations in that city, and we feel assured that when steps are taken to build a place for our work there will arise many generous helper even outside of our denomination. But you ask what is the

PROSPECTS OF THE FRENCH WORK?

I answer: More than ever we can say brethren, in the words of the New Testament, "Lift up your eyes, and look on the fields; for they are white already to harvest," "Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." If we look to France we find that the Roman Catholic church has lost its grip in that country. The best informed Roman Catholic authorities claim to-day only ten millions, out of thirty-eight millions, and of these ten millions, only three millions are true to their profession of faith and attend to their religious duties. A Roman Catholic writer, Mr. de Rivaliere, in *La Revue Bleue*, says that in a country place that he can name, of 160 men, an average of *three* individuals only are seen at Sunday mass. And in one of the parishes of Paris, out of thirty thousand inhabitants, so called Roman Catholics, only *twenty-five* individuals attend to their Easter devotions, the most important of the Roman Catholic faith. Not long ago, Mr. Eustis, the former United States ambassador to France, said, while speaking of the first minister of the French government, Mr. Hanoteau, "I have always found that his attitude as regards the Spanish and American governments was exceedingly proper. The French aristocracy, as the Catholic party in France, naturally strongly sympathizes with the Spanish government, as against the United States, but they have no voice in the French government to-day.

If we look now to French Canada we find very nearly the same state of affairs. Everyone remembers the general elections of 1896, when by an overwhelming majority the French speaking people of the province of Quebec voted for Hon. W. Laurier and against the clerical party. A year later, to the astonishment of the liberals themselves, the clerical party of the province of Quebec was once more repudiated at the polls by the French speaking people. Even Pope Leo XIII did not dare to interfere in the Manitoba school

question although not at all satisfied with its settlement. A French Canadian priest said lately in Manchester that inside of ten years Montreal will be another Paris.

It seems to me that the noble and sainted Dr. Douglass of the Methodist church of Canada saw the coming success of the missionary work among the French speaking people of America when he said, some fifteen or twenty years ago, that the Protestant denomination that will most vigorously push the French evangelization in America will be the leading Protestant denomination in the coming centuries. And I cannot see why the Methodist Episcopal Church should not be the leader in this work. We have such a noble succession of devoted Bishops to command the respect and confidence of our converts. Our clergy, as to their piety and zeal, are inferior of none. Our doctrines are as wide as the Bible and the wide world. Our church appeals to all mankind, knows no distinction of race, color nor tongue. The liberalism of our beloved Zion is well known. Our congregations have as much liberty to call their pastors as our congregational brethren. Our converts can get with us all the water they wish; and everyone is invited an election in the Kingdom of God, if only he will be a candidate.

I was under the impression at first that our presiding eldership was something like a fifth wheel to a carriage; but I soon discovered my mistake. If that institution were not already established it would be necessary to create it at least for our French work. Under the watchful care of Presiding Elders like those we have in the New Hampshire Conference, waste of time and money in the French work is simply an impossibility. But you say, "The French people, especially of France, are more or less infidels." Yes, but not more so than the people of England in the time of the Wesleys. And even at present there are signs of religious awakening in France and among the French Canadians, not toward Romanism, however, but Protestantism. And the French people of America are not so narrow as in days gone by. Fifteen or twenty years will bring great changes among these people. Let us help to bring about these changes for good of body and soul.

One word more and I am done. Some of our friends ask sometimes if our work cannot be done as well if not better by uniting our converts with some of our English speaking churches. Let me say that humanity, like water, seeks its level, and our French converts will finally get in the American churches. But for the present at least I think it is better to keep our work separate from the American churches. First, because our converts

need special training. They need to be entirely and completely purged of all Romish doctrines. Second, the French Catholics hold to their tongue as much as to their life. Their priests keep saying to them that the day they loose their tongue, they will loose their nationality, and that all those who have become Protestants have become English—that is to say the worst enemies of the French Canadian race. Third, the influence of our converts in the English speaking churches would be lost to our work and would raise more opposition. Fourth, very often, by not being understood by their English speaking brethren they have become discouraged and have drifted into indifference and irreligion. And after all, are we not all members of the Methodist Episcopal church in whatever tongue we worship? Thanking my Presiding Elder and all the brethren of the ministry for their kindness toward me and mine, I respectfully submit this my ninth annual report.

THOS. A. DORION,

French Methodist Missionary.

(55)

REPORTS OF COMMITTEES.

TEMPERANCE.

We still affirm that the dram traffic is a sin against God and man, and the great curse in society, whether under high, low or any license. The weakness in the temperance reform lies largely in the fact that the christian conscience does not intensely and dominantly antagonize it as a sin. This leads to comparative indifference, or simply to the consideration of methods of dealing with what is regarded only as an evil and not a sin.

The national government and nearly all the States foster this sin and these, with towns and cities voting to license the "grog shop," all share in the acceptance of blood money. Language is wholly inadequate to portray the evils of the drink system. Science proves that alcohol is an enemy to man when insidé of him. Facts show that hospitals conducted on the non-alcoholic principle are successful. Total abstinence, legal prohibition and the honest enforcement of law must be the great working principles of the temperance reform. These must be constantly agitated and forever defended. There must be no compromise with this liquor traffic sin. This terrible modern Typhon must be cast down from his saloon throne. His fire gleaming eyes and serpent fingers are upon the New Hampshire prohibitory law to burn or tear it out of the statutes. His subjects act for license; by concert of action they ignore and defy law, substitute their own policy in defiance of the State legislature and force police commissions and other rulers in highest places to dishonor their official oaths. They corrupt the jury system and wheedle good men into abusing their conscience and into supporting the wrong. As we see such defections we feel to exclaim like the mother of Ichabod—"The glory is departed from Israel, for the Ark of God is taken."

But for encouragement we are to listen and draw an inference from that bit of history recorded in I Sam. v. 4—"And when they rose early on the morrow morning behold, Dagon was fallen upon his face to the earth before the Ark of the Lord, and the head of

Dagon and both the palms of his hands were cut off upon the threshold, only the stump of Dagon was left to him." On no moral principle whatever can we think that God is not with us and that an awful doom will not sometime smite the old soul-killing Typhon. The men of Ashdod got themselves into trouble regarding the Ark of God. "And when the men of Ashdod saw that it was so, they said, the Ark of the God of Israel shall not abide with us; for his hand is sore upon us and upon Dagon, our God." Jupiter smote the ancient typhon and buried him under Mt Etna. Our God is not asleep, his arm is not paralyzed nor his heart out of sympathy with the temperance reform. Forward then is the word. Every man to the guns.

We commend the work of the New Hampshire Law and Order League, and offer our sincere and special thanks to the heroic president, Ex-Gov. D. H. Goodell. This league should have the support of every friend of temperance in the State. We do earnestly advise the members and adherents of our churches in the New Hampshire Conference, irrespective of political parties, to work and vote for the destruction of the now dominant sway of the saloon in our politics. We think the time has come to require of all candidates for State and local offices affecting the dram traffic that they make public their views regarding "license" or "no license" and also regarding the enforcement of the laws that concern the traffic, and that refusal to do so will be regarded as favoring license.

We recommend that each pastor (if no other provision is made) take the initiative in providing for at least two mass temperance meetings during the Conference year, in the city or town where he may reside. We also commend to our people and Sunday schools the publications of the National Temperance Society.

Resolved, That we highly appreciate the work done by the Woman's Christian Temperance Union, and hereby express our common sorrow and bereavement in the death of their providential, beloved and gifted leader and president, Frances E. Willard.

Resolved, That so far as practicable we will make special effort to have our congregations, Sunday schools and Epworth Leagues observe the 4th of July of each year as a day consecrated to the promotion of the temperance reform; that we will especially seek to interest our children and young people in this movement; that, with songs, music, speeches and various services in our churches, public halls, or groves, we will strive to promote a proper and christian celebration of the birthday of the nation in the cultivation

of a sound temperance revival; and, finally, that we invite the co-operation of all religious bodies, temperance organizations, young people's societies of whatever name, and all churches, Sunday-schools, pastors, patriots and philanthropists, in this effort to save our nation from the curse of drink.

Resolved, That we commend the work of the American Anti-saloon League, and nominate D. C. Babcock and D. C. Knowles as delegates (with alternates of their own choice) for the National Anti-saloon convention to be held at Cleveland, O., December, 1898, and nominate the same persons with O. S. Baketel a committee to consider and report through the Temperance Committee at the next Annual Conference the advisability of joining the National Federation of Anti-saloon forces.

Resolved, That we tender our sincere thanks to the Hon. J. H. Gallinger, senator from New Hampshire, for his excellent address delivered on the floor of the senate March 29, against the proposal to establish high license in Alaska.

WHEREAS, In the interest of christian citizenship bills are now pending in Congress, first, to forbid the sale of alcoholic liquors in all government buildings; second, to forbid the interstate transmission of lottery messages and other gambling matter by telegraph; and, third, to protect state anti-cigarette laws, therefore,

Resolved, That we approve these bills and instruct the President and Secretary of the Conference to sign and forward petitions to Congress for their enactment.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

The Freedmen's Aid and Southern Education Society, by its judicious management and large success, deserves well of the church. The cause it represents appeals mightily to every humane instinct and every Christian sentiment. The necessities it labors to meet are indisputable and urgent. If there be any duty then duty lies here. If there be any want, then a great want aches and groans here. This society directs its work upon a population which includes about one third of the Nation, one fourth of the membership of the M. E. church and eight millions of colored people, nearly 80 per cent. of whom cannot write.

Between Virginia and Alabama, scattered along the mountain ranges and through the valleys, there are also some three millions of

the poor white people. They never believed in slavery, never held slaves, and were always loyal to the old flag, and they suffered many indignities in consequence. There is an intense thirst among them for the education of their children and youth, and they are making many sacrifices to obtain this inestimable treasure.

This society will never fail to do its utmost for the enlightenment and evangelization of the poor people of both races, whose Macedonian cry to the whole church is most urgent. The Methodist church since the war has expended \$1,000,000 for Southern education and this society has expended half of it.

The condition of the negroes in the south is simply pitiable. Victimized, robbed, outraged, lynched, in many instances they have no helpers unless the church stretches out its hand to befriend. Shall we withhold from these unfortunate and abused millions the knowledge for the lack of which they grovel in the mire and perish miserably under the heel of forces they have no skill or power to watch?

The work of the Freedmen's Aid and Southern Education Society blesses not only the particular soil which it tills, but every acre of our National domain. Elevate the degradation and ignorance of the most needy Southern states and effects will not be confined to that region, but results will be deposited northward to the St. Lawrence and southward to the Rio Grande. Indeed the moral and intellectual climate of the nation will be affected in its every zone.

We have fifty schools and colleges located between Maryland and Mexico, and 500 teachers instructing 10,000 scholars in these schools. The society has between \$2,000,000 and \$3,000,000 of property in these southern states. This great society has been seriously embarrassed by the stringency of the times, and the neglect of the churches. The secretaries have discovered that 5,000 charges took no collection for this society last year and 3,000 reported only one dollar each. "This is not only negligence which imperils the faith of the church and cripples the society, but is unkind and unfair to the equal number of charges that have been left to carry the burden of the whole work." The amount it has been necessary to appropriate for the current work of the society is \$245,000, of which \$2,000 is apportioned to the New Hampshire Conference. Last year our Conference contributed \$660.17.

In view of these facts and many others which cannot be mentioned, our southern educational work should be especially commended to the people this year. We therefore request that every pastor shall preach a sermon on this subject as early in the year as

possible, in connection with taking of the annual collection, and shall urge this cause upon the generous consideration of the wealthy and benevolent among us for their special liberality. The Presiding Elders are directed to divide among the districts and charges, in an equitable way, the \$2,000 apportioned to this Conference for the current necessities of the work.

We commend the present management of the Freedmen's Aid and Southern Education Society, and believe it to have been characterized from the first by ability, fidelity and great practical wisdom.

MINISTERIAL SUPPORT.

The disturbances into which this country is now entering, without having as yet recovered from its long financial depression, ought to arouse the church to master more thoroughly than ever before the important problem of ministerial support. Not only should our churches look to the pecuniary maintenance of their pastor, but the pastor should faithfully collect the sums apportioned their churches for the Presiding Elder, the Bishop and the Conference claimants. We need, at this time especially, to employ the most approved methods. The weekly collection should be generally adopted. This should be supplemented by a systematic canvass of church and congregation by the finance committee and as many persons as possible pledged to weekly giving.

Much indeed depends upon the temper of the finance committee. Persons incompetent, irresolute or indifferent should not be placed upon it. The committee should be carefully selected, and composed of persons having faith, wisdom and energy. Their work should commence with the year. During the week of the Annual Conference, or very soon thereafter, let the committee do the soliciting, and make up the list of pledged subscribers. Such promptness, followed by diligence in collecting the money provided, will keep the minister paid up, save him from debt, and make his salary worth its full value to him. The finance committee should be held to strict account by the quarterly conference which creates it. The conference itself should be solidly determined to secure the needed money and should see to it that the claim be both generously estimated and fully met. It should relieve the pastor from all responsibility and anxiety concerning his own support.

The church as a whole should be alive to its own interest in this work, and to the needs of its pastor. His people should tenderly care for him. His maintenance should be no secondary consider-

ation. Their appreciation of his services should be high, their support enthusiastic, their contributions prompt and generous. Back of a well-ordered plan, and back of a tactful and vigorous committee, there needs to be a fire of love abroad in the church. To this end the pastor should labor for the sanctification of his people and the salvation of sinners. Nothing will solve the problem of ministerial support like a perpetual revival of religion.

PERSONAL STATISTICS.

The secretaryship of Personal Statistics was created by this Conference in 1868, and I have served in this office continuously during these thirty years. Three decades bring changes to a body like this, which deeply move us, as we recall them. More than three-fourths of those who were in our ranks in 1868, have received their final and best appointment—the New Jerusalem. They gladly accept the itinerancy here. But now, no "time limit" will ever necessitate their removal from those glorious mansions, those houses "not made with hands, eternal in the heavens." Only twenty-two are in our ranks to-day who were with us in 1868. During these thirty years, I have entered upon my records the personal statistics of 270 men. Of these, 87 have died in our ranks and in Conferences to which they have been transferred. These personal records of thirty years' growth, and constantly enlarging, constitute a volume of priceless worth to the Conference.

There are three classes who highly appreciate this work: First, the families of our deceased ministers who are relieved of gathering the essential data required for obituaries; second, those who are appointed to prepare the obituaries and memoirs; and, third, all who value the completeness and accuracy of such statistics, furnished as they are by our ministers themselves, while they are yet living. During the past year I have received and recorded the statistics of nine of our members. As continued neglect to fill out and return the blanks which we furnish, involves every year some labor and expense, the secretary once more solicits responses from Bros. Cairns, Deetz, Dearborn, Hills, Hutchin, Jarrett, Knott Reed, Snow and Woods.

BIBLE CAUSE.

The Bible is now drawing to itself the attention of the world as never before. It refuses to be silent and men refuse to give it up. It has proven itself the one book essential to human weal, and, as

the Word of God, makes men wise unto salvation. Itself and its history are its vindication. The book upon which rests the church and all of its institutions; the book of the pulpit, the pew, the Sunday-school, the Christian home and the individual Christian life, will never cease to appeal to our devout attention and to the church for her efforts to circulate it.

The American Bible Society, aiming to increase the knowledge and circulation of the Bible in this land, is doing a work essential to national prosperity, our business integrity, our social purity, our Christian education and to the perpetuity of our Holy Day. By sending it to other lands it gives aid to all missionary work. The Bible has transformed the Hawaiian and other islands from cannibal cruelty to civilization, and proven its adaptability to the race by blessing every land it has touched.

We recommend the adoption of the following resolutions:

Resolved, First, That we renew our pledges of hearty support to the American Bible Society which has so long shared in our gifts and our prayers.

Second, That we express our unabated interest in the New Hampshire Bible Society, in its work in our state and as auxiliary to the American Bible Society to which it annually contributes of its funds and labors, and we welcome its superintendent, Rev. E. J. Aiken, to our churches as he presents the work of these societies.

Third, That we emphasize our faith as individuals and as a body of believers in the plain truths of the old Bible distinctively to be preached and faithfully to be obeyed.

STATE OF THE COUNTRY.

WHEREAS, The island of Cuba has long been rent with civil strife resulting in suffering that appeals to our humane sympathies, therefore,

Resolved, That we deplore the circumstances that have led to this wretched condition of affairs, that we express our sympathy with the citizens of Cuba, struggling for the common rights of free men, and pray that God will speedily grant to them a free, wise and stable government.

Second, We deeply sympathize with our President in his perplexities and responsibilities in connection with this conflict and express our high appreciation of his manly and judicious efforts to secure a lasting and honorable peace to Cuba; and in case he fails and our country becomes involved in war, we pledge him and our

general government our hearty co-operation in sustaining the honor of our flag.

Third, We sympathize profoundly with the friends and relatives of the victims of the explosion of the battleship Maine in Havana harbor, and hope our government will succeed in discovering the agencies that produced the disaster, and in bringing them to justice.

Fourth, We pray, as ministers of peace, that the time may speedily come when war shall be known no more among nations, but that universal love and justice may reign everywhere through the acceptance of the gospel of Jesus Christ.

The following letter was received by the Secretary after the adjournment of the Conference:

EXECUTIVE MANSION, WASHINGTON, APRIL 18, 1898.

Dear Sir:—I beg leave to acknowledge the receipt of your letter of the 14th instant, embodying a copy of the resolutions adopted by the New Hampshire Annual Conference of the Methodist Episcopal Church, and to state that your communication has had the President's careful attention.

This commendation of the policy of the administration in regard to the matter to which you refer is very gratifying to the President, and he directs me to assure the members of the Conference, through you, of his sincere appreciation of their cordial words of approval as expressed in the resolutions mentioned.

Very truly yours,

JOHN ADDISON PORTER,

Secretary to the President.

Rev. Willard F. Mallalieu, D. D.,

President N. H. Annual Conference,

Methodist Episcopal Church, Dover, N. H.

MISSIONS.

The Committee on Missions present the following report.

Funds available for use :

From Missionary Society,	\$1,161.00
For French work,	950.00
Special fund for French helper,	300.00

Total,	\$2,411.00
Amount from Conference Trustees for Domestic	

Missions,	\$109.00
Interest on Sanborn donation,	17.50
J. H. Hillman donation,	6.00

	\$132.50
Of this latter sum, the amount appropriated to Enfield,	\$30.00
Balance divided as follows, to be used at the dis- cretion of the Presiding Elders:	
Concord District,	\$34.50
Dover District,	34.00
Manchester District,	34.00

	\$132.50
From the funds of the Missionary Society:	
For the French work,	\$1,250.00
For the English work,	1,161.00
Divided as follows:	

CONCORD DISTRICT.

Berlin Falls and Stewartstown,	\$26.00
Chichester,	16.00
East Colebrook and East Columbia,	16.00
East Tilton,	12.00
Gilford,	12.00
Gilmanton,	16.00
Laconia, Trinity,	100.00
Landaff,	16.00
Lyman,	10.00
Rumney,	16.00
South Columbia,	26.00
Stark,	18.00
Swiftwater and Benton,	25.00
Weirs,	50.00
Ellsworth,	10.00

	\$369.00

DOVER DISTRICT.

Lowell, Centralville,	\$150.00
St. Paul's, Lawrence,	50.00
Haverhill, Third Church,	40.00
Newmarket,	24.00

Smithtown,	\$24.00
North Wakefield and East Wolfeboro,	20.00
Moultonville and Tuftonboro,	24.00
Sandown,	20.00
	<hr/>
	\$352.00

MANCHESTER DISTRICT.

Brookline,	\$16.00
East Lempster,	24.00
Munsonville,	32.00
Peterboro,	26.00
North Grantham,	20.00
Wilmot,	20.00
Milford,	23.00
Hinsdale,	20.00
East Deering,	25.00
Manchester, Trinity,	150.00
Nashua, Arlington Street,	75.00
	<hr/>
	\$440.00

I concur.

W. F. MALIALIEU.

April 16, 1898.

ZION'S HERALD.

It is a large and sufficient commendation of *Zion's Herald* that it has sustained its reputation as one of our ablest and best denominational weeklies during another Conference year. Dressed in new and latest style, its appearance in our homes during the first week in January, last, was an agreeable surprise. But this unexpected change proved to be the forerunner of other and greater surprises in the contents of the paper.

The talented editor has, with characteristic vigor and faithfulness, led in the discussion of many questions of importance to our great church. The *Herald* is becoming more and more the pastor's helpful assistant and a source of light and blessing to the homes of our people. There is evidence of an earnest effort on the part of the management to furnish to their patrons the best possible reading for the home, and we urge upon the pastors the importance of making the most strenuous efforts to put the paper in the homes of every official of our church.

The Wesleyan Association still continues successfully to do its beneficent work and, though the times are hard, has presented our Conference Claimants with a handsome dividend.

We desire once again to express our appreciation of the high rank held by this, our New England denominational organ, among the great religious journals of the day, and pledge loyalty to its interests.

We nominate, as visitors to the Wesleyan Association, William Ramsden and Ossian D. Knox of Manchester.

PARSONAGES.

In this Conference about one hundred societies are provided with parsonages, while more than twenty societies are in need of homes for the preachers. It is greatly to the advantage of churches to have neat, comfortable homes for those who minister to them in heavenly things. It helps them more readily to secure and retain such services as they desire and need. The pastor, also, can do more satisfactory work when his wants and comforts in this respect are provided for. We are glad to note that progress is being made in securing these homes.

We recommend that where there is no parsonage, efforts be put forth by pastor and people to secure a suitable home for the pastor and his family. We recommend that where there is a parsonage, that the pastor and his family exercise care that no needless damage come to the house or its furnishings, and that they see to it that everything in and about the house is in a tidy and inviting condition, thus causing the people to feel that the efforts they have made to secure the comfort of their pastor are appreciated, and encouraging them to make such improvements as suggest themselves to a kind and loving people.

We recommend, also, that the people provide so far as they are able the heavy furniture and fixings of the parsonage, and study to supply the home of the itinerant with such conveniences and comforts as they enjoy in their own.

CONFERENCE HISTORY.

In these days of scientific and historical research, the work of the historian is both interesting and important. This importance is not always recognized. Many of our members have neglected to send personal sketches to our secretary of personal statistics. Great men in the church have been with us in the past; there are more to follow. Send in the items then for future reference.

About twenty-five of our churches are still delinquent concerning their historical sketches. Most of the pastors of these churches have been seen at this Conference session and we have the promise of them. May the near future see these promises fulfilled.

The work is now so far advanced that a history of Manchester District might soon be published should the financial situation permit. Some of the churches are planning to publish pamphlet histories. Let all help in this good work. Historical sketches of the following churches are especially needed: Concord District—Bethlehem, Bow, Loudon, Laconia (Trinity), Lisbon, Lyman, Milan, Monroe, Rumney, Stark, Weirs, Whitefield. Manchester District—Contoocook, Enfield, Lebanon, Webster, Winchester, Westport, West Swanzey. Dover District—Dracut, Fremont, Hampton, Lawrence (Garden Street), Newmarket, Hampstead and Danville. Please send to the Conference historian, Rev. George H. Hardy, Ashburnham, Mass.

CHURCH EXTENSION.

The Church Extension Society is one of the most important agencies in the advancement of the Redeemer's kingdom in our church. Said Bishop Scott, "The importance of this work is second only to the Missionary Society." Bishop Newman says, "If I had but fifteen dollars to give I would give ten of it to this cause."

It is gratifying to know there has been an advance of over \$14,000 above that of last year. This society, in helping erect churches, where there is great need, by loan and donation, should secure our hearty support. The management of this society is highly commendable. The business sagacity shown in the conducting of its affairs, so there has not been the loss of a dollar of the principal, has hardly a parallel in any institution, handling so large an amount of money.

May we not present this cause to our people that one-fourth the amount raised for missions may come to the board in place of the present aggregate of actual collections of only about one-tenth. Primarily this is not a debt paying society, but, in extreme cases, it has rescued valuable church property that would have passed from our hands and been lost to our church. On the frontier much has been done in the erection of suitable houses of worship for the new communities, which have sprung up like magic in the march of civilization. The total number of churches aided by the society is 10,612—more than one-third of the number owned by our church.

We recommend for adoption the following resolutions:

First, We heartily congratulate the Board of Church Extension and the church at large, on the remarkable success of this work through a period of thirty years.

Second, That we, as a Conference, will not be content with anything less than a full response to the call of the General Committee for our proper share in Church Extension, until, everywhere, in communities now destitute, the people shall have opportunity to "enter His courts with praise."

Third, That it is with great pleasure that we welcome Dr. Kynett, the senior secretary of the society, as its representative at this Conference.

BENEVOLENT COLLECTIONS.

The Master in sending out his disciples said, "Freely ye have received, freely give." "Not grudgingly," says the Apostle, "or of necessity, for God loveth a cheerful giver."

Success in all benevolent enterprises of our church, depends on the faithfulness of the pastor, in informing himself on these lines that he may present each cause clearly to his people, not seeking to raise so much money merely, but bringing himself into such close touch with all these interests that he will show a warmth of desire to do his best, and by precept and example impart the same spirit to his people.

We number in our ranks—may their tribe increase! many noble men and women who are always willing and ready to respond when the object is worthy their attention. While many respond gladly, others have to be roused by strong appeals, but earnest effort never fails of reward. As to methods to reach the desired end and do the best work, each man must work in his own harness and follow that method best adapted to himself, his people and their circumstances. Cheerful in spirit, possessing his soul in patience, persevering in this important work for the building up of the Kingdom of Christ, God will crown his efforts with success.

Without presuming to dictate we would suggest that the collection for Education be taken in June; Tracts and Sunday Schools, in July; Freedmen's Aid Society, in September; Bible Cause, in October; Preacher's Aid, in November; Church Extension, in December; Missions, in January.

SABBATH OBSERVANCE.

Upon the Sabbath question the New Hampshire Conference has ever been pronounced and loyal and to-day reaffirms, with emphasis,

its unwavering faith in the divine appointment of the holy day and belief in its importance to man as a day for rest and worship.

Said a socialist, in an impassioned address a little time ago, "We'll have your New England Sabbath yet." And who will say that, with the desecrating Sunday newspaper, the Sunday excursion and the Sunday bicycle runs, together with the large advocacy of open theatres, public libraries, etc., he had not some ground for his dark prophecy?

But against all these things we enter our earnest protest and call upon all the friends of God and true friends of man to unite with us in unyielding efforts for the maintenance of the sanctity of the Christian Sabbath.

We therefore declare ourselves in hearty accord with the various society organizations which have this for their object. Prominently among these organizations is the New England Protective League, whose work in behalf of Sabbath Observance as a holy day and for the enactment of wholesome Sabbath legislation is of growing efficiency.

Of the efforts of the friends of the American Sabbath to secure Congressional enactment to further protect the first day of the week, as a rest day in the District of Columbia, we approve, and request the presiding officer and secretary of this Conference in behalf of the Conference to sign the petition being circulated to this end.

EPWORTH LEAGUE.

The Epworth League, an integral part of the church, opens to every Methodist pastor a door of possibilities that should not be neglected. For the largest service we must train our youth for soul winning and soul building. Here is the opportunity for Methodism. Wisdom belongeth to age, vigor and enthusiasm to youth. Errors and weaknesses of youth are often corrected by time when the purpose is noble and the lines of activity well laid. None doubt the purpose of the League nor question the wisdom of the plan.

Millions of youth organized under the banner of our Holy church for specific religious training and work, for benevolent and charitable effort, for the study of church doctrines and history, poetry, art and literature, with gatherings for promoting social converse and meeting the strangers within our gates, and thus to keep them from the arms of an alluring world and the snares of Satan, is a sight to make angels rejoice, the church shout praise and our enemies fear.

We recommend that every pastor organize a chapter in his church if without one.

1. Work each of the departments faithfully when practicable.
2. That the Junior department be given careful attention, as it opens the way for the indoctrination of our children and such Biblical instruction as is most needful yet, for want of time, not given in our Sunday-schools.
3. That all Chapter presidents and officers make their work subordinate to, and in harmony with, and not a substitute for, regular church work.

The pastor is leader of the whole flock; thus much of responsibility rests upon him as to the success or failure of this great movement, which movement we heartily endorse and pledge our best efforts with patient and persevering zeal, to promote.

To date there have been reported 57 chapters and 1403 members of the Junior department.

SUNDAY SCHOOLS AND TRACTS.

When we think of the 31,228 schools, with their 349,085 officers and teachers and 2,644,215 scholars of our church, we realize in some degree the importance of educating these youthful minds for Christ and the church. It is of vast importance to have teachers who are intelligent, apt to teach and godly in life. Let us see that we have the best literature and the best lesson helps. Our own publications are among the best of their class and are decidedly the best for our use.

We recommend *The Classmate*, and *The Sunday School Advocate* as unrivalled in their respective fields.

Our Sunday School Union aided last year 3,600 schools and it has no resources except contributions from charges. Our own Conference has 17,211 Sunday-school scholars and a small amount from each would make a goodly sum. We are sorry to note that many of our charges take no collection for this important benevolence. Let every pastor know the value of this cause and impress the people with its needs.

The Home Department of the Sunday-School is proving to be an important branch of church work and will not be overlooked or neglected by the alert pastor.

A tract has arrested the attention of many a thoughtless soul, who will not listen to words of advice or spend the time to read a book. A wise use of tracts is a help to Christian workers. Especially would we call attention to the fact that Bro. Dorion has found them

to be of untold value in his work among the French people. This society needs all we can give or do for it.

NEW HAMPSHIRE CONFERENCE SEMINARY.

Profoundly impressed with the importance of Christian training for our youth we rejoice that, despite the increasing competition of secular schools, our Conference Seminary at Tilton continues to grow and prosper.

Most of our territory suffers from the continued business depression, but we are glad to note evidences of material prosperity for the school. The electric lights prophesied a year ago are now in use, resulting in better light, greater conveniences and decreased danger from fire.

Among the legacies received is one from the late Mrs. G. C. Noyes of East Manchester and another from a friend in Hyde Park, Mass. Dr. I. E. Chase of Haverhill, Mass., has presented for use in anatomical and physiological instruction, a dried preparation of the human body, dissected and preserved by himself. This is a rare gift of great practical as well as financial value.

We regret that we are unable to report any addition to the endowment fund, so sorely needed, nor better equipment in laboratories and studios, made imperative by the continued growth, nor even the beginnings of the long-hoped-for gymnasium of which, in competing with other preparatory schools, our seminary feels the need. Such need ought to be quickly supplied by some friend or alumnus of the school.

Though ours is the only Methodist seminary in New England to be guided by a layman principal we have no reason to be other than thoroughly satisfied and highly gratified with the efficiency of Prof. Geo. L. Plimpton and his estimable companion.

The younger members of the faculty enjoy the continued presence and counsel of Dr. D. C. Knowles, who has been and ever will be a benediction to the school. Our pastors can and should assist the Seminary both by using their personal influence with the parents of possible students and by doing whatever they can to secure the help of those who can advance the financial interests of the institution.

Too much emphasis can hardly be placed upon the high moral and religious atmosphere of our Seminary at a time when in many institutions too much is thought of mere intellectual qualification in the instructors. We are glad to believe that at Tilton our boys and girls find an atmosphere which compares well with that of a model Christian home.

It is a pleasure also to call attention to the high standing which our Seminary graduates attain in collegiate institutions, in the various professions, in the social, intellectual and church life of the communities in which they live. We are by no means ashamed of the fruit of this scholastic tree.

We nominate as Conference visitors, B. P. Judd and wife, W. B. Locke and wife and Daniel Onstott and wife.

EDUCATION.

The wisest and best educators are coming to recognize more and more that education must include the development and training of the moral and spiritual nature, or fail to accomplish its true purpose.

Dean Farrar says: "The object of education is that we may know God here and enjoy him hereafter in heaven." And he further says: "No system of education can succeed unless it bears steadily on its highest objects." Dr. Josiah Strong says: "There should be between the physical, mental, and moral, a parity of growth. If a child grows in body but not in mind, he becomes an idiot. If he develops physically and mentally, but not morally, he becomes a criminal." "The Bible, the first and best book we have," says Gen. Eaton, "should not be displaced in the work of universal education." Says Dr. Henry M. Booth: "We err when we leave out the word Christian in speaking of education." The highest education, if it be not Christian, has no saving power. Dr. Strong says: "A nation may be well fed, well clothed, well housed, well educated and well rotted."

History shows that the highest culture may co-exist with the deepest depravity. Athens has been called "the school of the world." She has also been called "the corruptress of the world." Her lusts and depravity, reflected in her art and literature, have brought a deep taint upon modern literature and art. The testimony of the educators above quoted, enforced as it is by the lessons of history and experience, leads us to emphasize in the strongest way the truth that the education that will perfect the individual and conserve the health of society and the nation must be Christian education. Inasmuch as the only schooling a majority of the children receive is in the public schools, it becomes the duty of Christian people to watch over the interests of these schools, and in all wise and proper ways seek to secure the election of persons of high character to the school board, and the employment of teachers whose moral influence will be of the best.

For those who are able to pursue their studies in other than public schools, the educational institutions of our own church, all permeated by Christian influences, are to be commended to the prayers, the financial support, and the patronage of our own people. Our Conference Seminary at Tilton takes high rank among similar institutions of learning in New England. Wesleyan University is constantly adding to her facilities for giving the highest intellectual training, under wholesome Christian influences. On the first day of June Boston University will celebrate the Quarterly Centennial of its completed organization. The closing year of the quarter century is marked by great prosperity, the total attendance being 1454, one hundred and twenty-seven more than on any previous year. The School of Theology is closing its 50th year with an attendance of 170. At Drew Theological Seminary there has been continued prosperity with an attendance of 168 students. Lassell is perfecting its means for giving broad and thorough training to girls. The Boston Correspondence School gives instruction in Greek and Hebrew and in the entire course of Conference studies. *The Conference Examiner*, a monthly periodical, is another help in mastering the Conference course of studies, designed especially for students and examiners. Encouraging progress is being made in connection with the American University at Washington. The Board of Education is working with great success to promote the educational interests of the church. During the last school year it aided students within the bounds of our own Conference to the number of twelve, and to the amount of \$510. We believe the Children's Day exercises, prepared by the Board, to be better adapted to Methodist Sunday-schools and better fitted to promote the objects of Children's Day than are any others likely to be obtained, and we recommend their use by all our schools.

In conclusion we would again emphasize the truth that true education must include the development and training of the spiritual nature. It has been truly said: "Religion and education are allies. Education opens up to religious thought new realms of discovery by disclosing the wonders of God's work in nature and man. Religion elevates all knowledge by making us feel that all life is sacred, and all beauty and all truth are but the outshining of the glory of the invisible God." We recommend as visitors to Boston University, D. C. Knowles and C. W. Rowley. To Wesleyan University, Roscoe Sanderson. To Drew Theological Seminary, T. E. Cramer. To the Woman's College at Baltimore, O. S. Baketel. To Lassell Seminary, M. E. Pendexter and wife. To Boston Correspondence School, L. D. Bragg, Thomas Whiteside.

MEMOIRS.

LARNARD LAMB EASTMAN.

This venerable Father in Israel was born in Canaan, N. H., Mar. 12, 1813, and died at Howard, R. I., Dec. 31, 1897, aged 84 years. His second birth, of which he and those who knew him best were equally certain, was at Hanover, N. H., in January, 1838. Four months later, he was baptized by Rev. Haines Johnson, and united with the M. E. church in Canaan. He soon received a distinct and peremptory order to preach that gospel which had wrought so radical and happy a revolution in his own soul. The Holy Ghost also enabled the church to recognize in him the aptitudes and instincts of a Christian minister. May 16, 1846, he was licensed to exhort; and May 15, 1847, he was licensed to preach by the Canaan quarterly conference. In June, 1848 (fifty years ago), he joined the New Hampshire Annual Conference.

Father Eastman was ordained a deacon May 12, 1850, and an elder June 13, 1852. He served with great diligence, acceptance and usefulness, the following appointments: Alexandria and Hebron, 1848-'9; Warren and Wentworth, 1850-'1; Lancaster, 1852-'3; Littleton, 1854-'5; Winchester, 1856-'7; Raymond, 1858-'9; Amesbury, Mass., 1860-'1; Peterboro, 1862-'3; Sunapee, 1864-'5; Methuen, Mass., 1876-'7-'8; Warren, 1869; Moultonboro, 1871-'2; Groveton, 1875. He was on the supernumerary list six years, viz., 1870 and 1873-'4-'6-'7-'8. In 1879 the increasing infirmities of age constrained him to ask for a superannuated relation, and in this relation he continued until his death. In these later years, in spite of bodily weakness, he often sang, exhorted and preached with wonderful fervor. His pastor found in him a wise counselor and a sympathetic friend and helper. All the interests of Methodism found in him an earnest advocate and a generous supporter. In '78, '79 and '80 his residence was at Haverhill, Mass. Ever after that he lived in Methuen, Mass., where he purchased a beautiful home.

He was married April 3, 1839, at Canaan, N. H., to Lucy Ann Currier, who survives him. Sister Eastman was eminently adapted to her sphere. She has been an intelligent, discreet, earnest and gifted helpmeet. There has been a touching pathos in the scene of this devoted wife, consecrating her enfeebled energies and almost laying down her own life to prolong and make comfortable the last days of her honored husband. A son, James H. Eastman, Esq., and a daughter, Mrs. Mary A. McFadden, were born to them at Hanover, both of whom rendered most loving service to their father in the closing months of his life.

Though sometimes bewildered by his last distressing illness, his soul was always responsive to the power and charm of prayer and christian song. These ministrations seemed to subdue the paroxysms of pain and to hush his moanings. Their continuance often kindled the old-time fires of devotion and evoked joyous responses. Father Eastman was a man of great simplicity. He felt most at home with plain people, and "the common people heard him gladly." He obtained the rudiments of education in the common school and made good use of them. He also studied men, and the times in which he lived. He was a man of strong will and great force of character. Along practical lines, he had a genius for planning and achieving. He was so enamored of his Saviour, that he coveted all souls for the glory of his name. He was a winner, an inspirer and a comforter of souls. He wrought during the rapidly growing youth of our church, when theologues were less plentiful than now. Like many of the fathers, his mind was not enriched and polished by the university. He was one of a large class demanded by the exigency of the times, whose "gifts, grace and usefulness" made them potent in laying the foundations. He had a strong and heavy frame, a deep, powerful, flexible and sympathetic voice. He addressed himself to the reason and the conscience, with an unctious persuasiveness. When penitent souls appealed to the court of divine mercy, he urged their claims with strong cries and tears. And his victorious shout was often the signal of his triumphant faith. He looked well after the material, social and spiritual interests of the local church, and was a generous supporter of our broader benevolent enterprises.

All good people in Methuen loved him. On March 12, 1893, he celebrated his 80th birthday amid the congratulations of both his church and the general community. At Bro. Spencer's suggestion, the whole service of that memorable Sabbath was made to emphasize that auspicious event. Many came to hear the reverend

octogenarian. He preached with all the old-time unction and moving power. The delightfully impressive service was fittingly closed by singing—

“ O God, our help in ages past
Our hope for years to come ;
Be thou our guide, while life shall last,
And our eternal home.”

His funeral was attended at the M. E. church in Methuen, Jan. 3, by Revs. W. J. Wilkins, G. W. Norris and J. W. Adams, several other ministers acting as bearers. Once more the gates of Paradise have opened to receive a sturdy veteran of the pioneer and heroic age of Methodism. Like him may we “ war a good warfare ”, and with him may we be crowned at last!

ADDIE (MILES) NOYES.

Mrs. Addie (Miles) Noyes was born in Orford, N. H., Feb. 22, 1839, and died in Manchester, N. H., June 25, 1897. Left an orphan at two years of age, she found a home with her grandmother, by whom she was tenderly nurtured. At the age of thirteen she entered the academy at Wentworth, N. H., and graduated from that institution two years later. Feb. 20, 1856, she was married to Rev. George C. Noyes, being then seventeen years of age. They made their first home in Warren, N. H., where, under the pastoral labors of Rev. O. H. Call, Sister Noyes experienced religion and united with the M. E. church.

For seven years after their marriage, Bro. Noyes was engaged in business in Warren and in Lawrence, Mass. Believing himself called of God to preach the gospel, he removed to Newbury, Vt., where he entered the Conference seminary, and completed a three years' course of study. During these years of study and self denial, Sister Noyes was a faithful help-meet to her husband and, with willing hands and wise counsels, rendered him great assistance. She realized that she was as truly called to the work of the ministry as her husband, and she consecrated her time and talents to this one object. During the twenty-four years of her husband's ministry, it is but just to the memory of this consecrated woman to say that she, in a very large measure, contributed to his great usefulness in all departments of ministerial labor.

Sister Noyes possessed a well balanced mind. Her talents were employed with the most conscientious diligence. She was very

constant in the use of the means of grace and faithful in the performance of religious duties. She was especially useful in carrying forward the benevolent enterprises of the church. For this work she had that tact, energy and good judgment that made her eminently successful in these lines of labor. She, with her honored husband, was always found in the front rank of temperance workers. Her interest was especially devoted to the work of the Woman's Christian Temperance Union. In this, as in every other good work, it may be truly said of her, "She hath done what she could."

In her home she was what every minister of the gospel needs—a good housekeeper, a genial companion, a discreet counselor, a faithful, true and loving wife. As an associate with her husband in Christian labor, she won the hearts of the people, made strong friendships and, best of all, won many hearts to Christ.

Soon after the death of her husband, in 1890, she removed to Manchester, where she remained until her death. During the years of her widowhood she remained loyal to her church, administering the means at her command with great prudence, that she might be able to give the more for benevolent objects. She was indeed a cheerful giver.

One year ago at the session of our Conference in Manchester we were a guest in her home, at her request. She was then quite ill and, while patient and hopeful, she evidently felt that her sickness might prove her last. With that calm composure which ever characterized her, she made all arrangements for her funeral, and left a written request that the writer should prepare her memoir, as he had previously written that of her husband. Death was gain to her. She left few near relatives, but many near friends, who will cherish her memory and hope to meet her when "mortality is swallowed up of life."

SALLY (BUGBEE) SMITH.

July 15, 1805, in the town of Burke, Vt., there was born to Elder Abel Bugbee, a minister of the Free Baptist church, and Anna, his wife, a daughter to whom was given the name Sally.

When Sally Bugbee was twenty years of age, she gave her heart to the Lord Jesus Christ, to serve Him in the sphere to which she might be called. When twenty-five years of age she gave her hand in marriage to Rev. John Smith, a member of the New Hampshire

and Vermont Conference, whose labors she shared in the following charges : Barton, Vt., 1830; Corinth, Vt., 1831-'2; Woodstock, Vt., 1833; Barnard, Vt., 1834-'5; Northfield, N. H., 1836; Sandwich, N. H., 1837-'8; Lisbon, N. H., 1839; Lancaster, N. H., 1840; Greenland, N. H., 1841; Epping, N. H., 1842-'3. He was superannuated in 1844 and died at West Burke, Vt., in 1872.

Since the death of her husband, sister Smith has made her home with her children, the last nine years being spent with her son, Abel B., at W. Burke, Vt., where she fell asleep in Jesus in September, 1897. For the last few years of her life she read nothing but the Bible. Her mind failed so much toward the last that she could not correctly name the members of her own family. Her end was peaceful and the messenger was welcome whose summons brought to an end the life of 92 years on the earth, and opened to her view the better life beyond.

APPOINTMENTS.

CONCORD DISTRICT.

O. S. BAKETEL, *Presiding Elder*, P. O., Manchester.

Alexandria	J. E. Sweet.
Ashland	E. C. E. Dorion.
Bethlehem.....	Daniel Onstott.
Bow Mills and Bow.....	Supplied by Mark Tisdale.
Bristol.....	J. L. Felt.
Center Sandwich.....	W. M. Cleveland.
Chichester and Loudon.....	Supplied by J. A. Steele.
Colebrook	E. N. Jarrett.
Concord, Baker Memorial.....	W. H. Hutchin.
" First Church.....	Elihu Snow.
East Colebrook and East Columbia.	A. G. Smith.
East Haverhill.	W. T. Carter.
East Tilton.....	Supplied by F. O. Winslow.
Franklin Falls.....	C. U. Dunning.
Gilford.....	Supplied by C. H. Fisher.
Gilmanton.....	Supplied by Wm. Magwood.
Groveton and Stratford.....	E. R. Perkins.
Haverhill	E. E. Reynolds.
Jefferson	R. E. Thompson.
Laconia, First Church.....	A. L. Smith.
" Trinity Ch. [Lakeport]..	C. E. Eaton.
Lancaster and Grange Village.....	L. R. Danforth.
Landaff.....	Supplied by J. B. Aldrich.
Littleton	Thomas Whiteside.
Lisbon.....	J. D. LeGro.
Lyman	Supplied by A. H. Drury.
Milan, West Milan and Dummer.....	Willis Holmes.
Monroe and North Monroe.....	I. C. Brown.
Moultonboro.....	H. F. Quimby.
North Haverhill.....	J. Roy Dinsmore.

Penacook	G. W. Farmer.
Piermont.....	Supplied by A. M. Shattuck.
Pittsburg.....	Supplied by W. S. Frye.
Plymouth.....	J. H. Emerson.
Rumney.....	Supplied by W. F. Felch.
South Columbia.....	W. F. Ineson.
South Tamworth.....	Dana Cotton.
Stark	C. J. Brown.
Stewartstown and Beecher's Falls..	A. W. Frye.
Suncook.....	R. T. Wolcott.
Swiftwater and Benton.....	E. C. Clough.
Tilton	Roscoe Sanderson.
Warren.....	W. T. Boultenhouse.
Wiers.....	Supplied by D. H. Gerrish.
West Thornton and Ellsworth.....	Supplied by A. P. Reynolds.
Whitefield.....	W. C. Bartlett.
Woodsville.....	G. N. Dorr.

D. C. Knowles, Ladd Professor in N. H. Conference Seminary and member of Tilton Quarterly Conference.

Jas. Noyes, Superintendent N. H. Orphan's Home and member of Franklin Falls Quarterly Conference.

E. O. Bullock, left without appointment to attend one of our schools.

DOVER DISTRICT.

J. E. ROBINS, *Presiding Elder*, P. O., Dover.

Amesbury	L. D. Bragg.
Auburn and Chester.....	Supplied by Frank Hooper.
Dover, St. Johns'.....	D. C. Babcock.
East Hampstead and Danville.....	Supplied by L. N. Fogg.
East Kingston.....	Supplied by C. W. Martin.
East Rochester.....	S. C. Keeler.
Epping and Fremont.....	D. W. Downs.
Exeter.....	Wm. Woods.
Greenland	F. A. Tyler.
Hampton	J. N. Bradford.
Haverhill, First Church.	C. D. Hills.
" Grace Church.....	Edwin Hitchcock.
" Third Church.....	B. P. Judd,
Kingston.....	J. W. Bean.

Lawrence, First Church.....	C. M. Howard.
" Garden St. Church.....	G. M. Curl.
" St. Mark Church.....	W. S. Searle.
" St. Paul Church.....	C. H. Farnsworth.
Lowell, Centralville.....	J. A. Bowler.
Merrimacport.....	W. J. Atkinson.
Methuen.....	W. J. Wilkins.
Milton Mills.....	Supplied by E. J. Deane.
Moultonville and Tuftonboro.....	Supplied by A. M. Markey.
Newfields.....	A. E. Draper.
Newmarket.....	C. N. Tilton.
N. Wakefield and E. Wolfeboro.....	Supplied by G. W. Jones.
Portsmouth.....	Wm. Warren.
Raymond and East Candia.....	J. T. Hooper.
Rochester.....	Wm. Ramsden.
Salisbury.....	C. W. Taylor.
Sanbornville and Brookfield.....	O. W. Bryant.
Smithtown.....	W. B. Locke.
Somersworth.....	T. E. Cramer.
W. Hampstead and Sandown.....	J. H. Knott.

MANCHESTER DISTRICT.

G. W. NORRIS, <i>Presiding Elder</i> , P. O., Lawrence, Mass.	
Antrim	W. A. Loyne.
Brookline.....	Supplied by W. C. Woodyard.
Canaan Street and Canaan.....	C. A. Reed.
Chesterfield.....	H. C. Sawyer.
Claremont.....	Jas. Cairns.
Contoocook and Webster.....	Wm. Thompson.
Derry, First Church.....	Supplied by J. W. Adams.
" St. Luke.....	H. E. Allen.
East Deering.....	Supplied by C. T. Matthews.
E. Lempster and S. Acworth.....	Supplied by W. A. Hudson.
Enfield and West Canaan.....	W. A. Prosser.
Fitzwilliam Depot and Richmond	Guy Roberts.
Grantham and West Springfield.....	Supplied by D. E. Burns.
Grasmere and Goffstown.....	E. S. Coller.
Henniker.....	G. R. Locke.
Hillsboro' Bridge and Center.....	Jos. Simpson.
Hinsdale.....	Supplied by J. G. Cairns.

Hudson.....	J. D. Folsom.
Keene and West Swanzey.....	M. C. Pendexter.
Lebanon.....	C. E. Hall.
Loudonderry.....	G. A. McLucas.
Manchester, 1st Ch & Massabesic..	C. W. Dockrill.
" St. James Church.....	Claudius Bryne.
" St. Jean Church.	T. A. Dorion.
" St. Paul Church.....	C. W. Rowley.
" Trinity.....	A. B. Rowell.
Marlboro.....	D. J. Smith.
Marlow.....	G. B. Goodrich.
Milford and Amherst.....	I. B. Miller.
Munsonville.....	Arthur Wadsworth.
Nashua, Arlington St.....	C. C. Garland.
" Main St.....	J. M. Durrell.
Newport.....	H. D. Deetz.
No. Charlestown and W. Unity....	J. P. Frye.
North Grantham.....	Supplied by G. A. Tyrrell.
North Salem.....	Noble Fiske.
Peterboro.....	J. H. Vincent.
Salem, First Church.....	Edgar Blake.
" Pleasant St.....	S. E. Quimby.
Sunapee and South Newbury.....	E. S. Tasker.
Wilmot and West Andover.....	Supplied by H. J. Foote.
West Rindge.....	H. B. Copp.
Winchester and Westport.....	J. H. Trow.
W. R. Webster, Financial Agent Mallalieu Seminary, member of Nashua Main St. Quarterly Conference.	
G. H. Hardy, Conference Historian, member of Brookline Quarterly Conference. P. O., Ashburnham, Mass.	
H. B. Hulbert, Missionary to Korea.	

EPISCOPAL DIRECTORY.

Time of Entering Ministry.	NAME.	RESIDENCE.	Elected Bishop.
1839	Thomas Bowman, D. D., LL. D.	3966 Delman Ave., St. Louis, Mo.	1872
1837	Randolph Foster, D. D., LL. D.	Roxbury, Mass.	1872
1846	Stephen M. Merrill, D. D., LL. D.	57 Washington St., Chicago, Ill.	1872
1848	Edward G. Andrews, D. D., LL. D.	150 Fifth Ave., New York City.	1877
1855	Henry W. Warren, D. D., LL. D.	University Park, Colo.	1880
1857	Cyrus D. Foss, D. D., LL. D.	2,043 Arch St., Philadelphia, Pa.	1880
1858	John F. Hurst, D. D., LL. D.	Washington, D. C.	1880
1856	William X. Ninde, D. D., LL. D.	Detroit, Mich.	1884
1858	John M. Walden, D. D., LL. D.	220 West Fourth St., Cincinnati, O.	1884
1858	Willard F. Mallalieu, D. D., LL. D.	Boston, Mass.	1884
1861	Charles H. Fowler, D. D., LL. D.	Buffalo, N. Y.	1884
1843	William Taylor, D. D.	150 Fifth Ave., New York.	1884
1853	John H. Vincent, D. D., LL. D.	Topeka, Kan.	1884
1862	James N. Fitzgerald, D. D., LL. D.	1,505 Locust St., St. Louis, Mo.	1888
1859	Isaac W. Joyce, D. D., LL. D.	1,115 Nicillet Ave., Minneapolis, Minn.	1888
1848	John P. Newman, D. D., LL. D.	1,037 Market St., San Francisco, Cal.	1888
1859	Daniel A. Goodsell, D. D., LL. D.	Chattanooga, Tenn.	1888
1858	James M. Thoburn, D. D.	Bombay, India.	1888
1860	Charles C. McCabe.	Fort Worth, Tex.	1896
1860	Earl Cranston.	Portland, Ore.	1896
1868	Joseph C. Hartzell.	Vivi Congo, Africa.	1896

STATISTICAL REPORT.

WILLIAM WARREN, Secretary.

CONCORD DISTRICT.—No. 1.

NAMES OF CHARGES.	MEMBER- SHIP.		BAP- TISMS.		SUNDAY SCHOOLS.		CHURCH PROPERTY.									
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.	Present Indebtedness.
1 Alexandria.....	59	1			2	13	85	...	\$	1	\$800	\$50	\$			
2 Ashland.....	1	11			1	9	41	1	3500	...	2809	...	700			
3 Beecher Fl., Stewart'n	1	6	1		1	2	12	45								
4 Benton.....	10	15			1	8	44	1	750	1	400					
5 Bethlehem.....	5	111			1	15	120	1	6000	1	3000	60	180	200		
6 Bow and Bow Mills.....	1	60	2	5	2	15	65	1	1'00	1	500					
7 Bristol.....	3	234	2		2	1	19	2'0	1	1900	1	1500	75			
8 C Sandwich.....	13	66		1	1	1	12	45	1	7000	1	1500	88	37		
9 Chichester, Loudon.....	5	84	1	1	1	1	10	60	1	150	1	600	100			
10 Colebrook.....	4	78			1	1	14	80	1	2000	1	1000	25			
11 Concord Baker Mem.....	24	340	1	2	8	2	21	29	275	1	25000	150	150	6262		
12 " First Ch.....	12	265	3	1	1	3	1	23	265	1	10000	1	3500	240	240	1700
13 East Colebrook.....	4	44			1	1	9	50			300	25				
14 East Columbia.....	1	16			1	1	7	30			300	25				
15 East Haverhill.....		75	2		5	2	9	75	1	3500	1	1200	18			
16 East Tilton.....	6	35	1	2	1	1	7	30	1	1200	1	700	8			
17 Ellsworth.....	1	20	1			1	7	35	1	1000	1	500	15			
18 Franklin Falls.....	21	110	1	1	4	3	1	16	133	1	7500	1	3000	10	125	2775
19 Gilford.....		34			1	1	7	43	1	1500	1	1450				
20 Gilmanton.....		17	1	1		2	10	45	1	3000	1	500				
21 Groveton.....	16	57		1	4	1	10	115	1	2000	1	1500				
22 Haverhill.....	67	60	1	1	40	1	15	90	1	3000	1	1500				
23 Jefferson.....	40	109		2	2	7	1	8	60	1	3500	1	1600			
24 Laconia, 1st Ch.....	30	99	1	1	1	1	17	135	1	8000	1					
25 " Trinity Ch.....	1	64			1	1	11	60	1	10000	1	43	80	700		
26 Lancaster & Grange V	20	290	2	3	2	52	2	31	264	2	11500	1	4500	135	250	2825
27 Landaff.....	8	80	1	1	2	5	1	10	38	1	1700	1	800	400		
28 Lisbon.....	33	224	4		1	1	17	150	1	6000	1	2300	180			
29 Littleton.....	12	193	3	1	4	1	21	176	1	8000	1	2300	125			
30 Lyman.....	7	32	1		3	1	5	20			1	300				
31 Milan and W. Milan.....	71	67	1	6	33	2	10	57	1	3000	1	600	17		13	
32 Monroe.....	7	22		5	1	1	13	72	1	3500	1	500	200	450		
33 North Monroe.....	12	34		7	10	1	11	62	3	2800	1	500	40	150	750	
34 Moultonboro'.....	9	58	1	3	1	1	10	60	1	2500	1	1300	35			
35 North Haverhill.....	14	55	3		1	1	15	70	1	4000	1	1400	1060		524	
36 Penacook.....	44	205	1	2	4	7	1	32	202	1	9000	1	2500	3600		
37 Piermont.....	3	49			1	1	6	30	1	2000	1	850				
38 Pittsburg.....	7	17	1		3	2	17	40	1	2000	1					
39 Plymouth.....	34	249	1	4	1	19	1	24	252	1	15000	1	2500			
40 Runney.....	9	53	1	2		1	11	83	1	1000	1	500				
41 South Columbia.....	1	9	1		2	2	9	40	1	1000	1	500	41			
42 South Tamworth.....	1	38	1		9	1	7	45	1	1500	1	1000	100			
43 Stark.....	14	54	1	1	3	2	22	122			1	1000				
44 Stratford.....	7	28	1		1	1	7	40	1	3500	1	150		56		
45 Suncook and Hooksett	3	158	3	2	1	1	18	100	1	15000	1	3500	1500	2000		
46 Swiftwater.....	4	32	1		1	1	9	40	1	750	1	400				
47 Tilton.....	12	251	1	4	2	1	19	160	1	11000	1	3000	850		100	
48 Warren.....	14	68	1	2		7	1	14	122	1	3500	1	1000	75		
49 Weirs.....	1	10			1	1	9	25	1	5500	1	5000				
50 West Thornton.....	11	20			1	1	9	70			1	700	8			
51 Whitefield.....	29	220	2	3		1	16	220	1	7000	1	3000	690		2750	
52 Woodsville.....	9	65	2	4	2	1	16	83	1	5000	1	2500	1600			

676 1629 26 55 57 237 63 700 4889 443 228700 40 62300 15850 4713 21836

CONCORD DISTRICT.—No. 3.

NAMES OF PASTORS.	PASTOR'S SUPPORT.						SUPP. OF P. E.	SUP. BISHOPS	CUR'ENT EXP.			
	CLAIMS.			RECEIPTS.								
	Salary	House Rent.	Total.	Salary	House Rent.	Total.						
1 J. E. Sweet.....	\$ 350	\$ 50	\$ 400	\$ 350	\$ 50	\$ 400	\$ 14	\$ 11	\$ 20			
2 J. A. Bowler.....	150	...	150	150	...	150	5	5	5			
3 A. W. Frye.....	325	...	325	325	...	325	13	13	14			
4 A. G. Smith.....	150	25	175	100	25	125	50	10	3			
5 D. Onstott.....	800	200	1000	800	200	1000	53	53	30			
6 M. Tisdale.....	400	50	450	400	50	450	17	17	19			
7 J. D. LeGro.....	800	200	1000	800	200	1000	57	57	60			
8 W. M. Cleveland.....	500	100	600	500	100	600	30	30	25			
9 J. Steele.....	300	75	375	300	75	375	17	17	20			
10 E. N. Jarrett.....	600	120	720	600	120	720	34	34	20			
11 J. H. Emerson.....	1000	300	1300	1000	300	1300	68	68	90			
12 Elihu Snow.....	1060	240	1300	1060	240	1300	68	68	100			
13 G. R. Locke.....	250	25	275	230	25	255	20	15	15			
14 ".....	200	25	225	183	25	208	17	14	10			
15 C. E. Clough.....	500	100	600	446	100	546	54	25	35			
16 D. H. Gerrish.....	250	...	250	225	...	225	25	9	12			
17 A. P. Reynolds.....	120	...	120	145	...	145	9	9	3			
18 T. Whiteside.....	700	200	900	700	200	900	40	40	50			
19 C. H. Fisher.....	300	100	400	300	100	400	16	16	30			
20 Wm. Magwood.....	145	56	201	145	56	201	4	4	4			
21 E. R. Perkins.....	450	150	600	450	150	600	26	26	25			
22 W. R. Webster.....	500	100	600	500	100	600	28	28	30			
23 F. O. Bullock.....	600	100	700	600	100	700	38	38	25			
24 A. L. Smith.....	850	...	850	850	...	850	40	40	20			
25 C. E. Eaton.....	556	144	700	450	144	594	106	32	30			
26 L. R. Danforth.....	950	250	1200	950	250	1200	64	64	53			
27 J. B. Aldrich.....	450	50	500	425	50	475	25	21	10			
28 R. E. Thompson.....	850	150	1000	850	150	1000	60	60	52			
29 C. M. Howard.....	900	200	1100	900	200	1100	60	60	129			
30 A. II. Drury.....	200	...	200	200	...	200	6	6	4			
31 Willis Holmes.....	650	100	750	650	100	750	26	26	10			
32 I. C. Brown.....	300	42	342	300	42	342	18	18	35			
33 ".....	300	4	342	300	42	342	18	18	20			
34 H. F. Quinby.....	400	100	500	400	100	500	20	20	13			
35 J. R. Dinsmore.....	550	100	650	550	100	650	30	30	13			
36 G. W. Farmer.....	600	150	750	600	150	750	43	43	91			
37 G. Hudson.....	300	60	360	300	60	360	16	12	12			
38 W. S. Fry.....	100	...	100	265	...	265	5	5	12			
39 J. A. Bowler.....	750	200	950	750	200	950	60	60	108			
40 W. F. Felch.....	350	50	400	267	50	317	83	16	10			
41 W. F. Ineson.....	300	40	340	300	40	340	6	6	10			
42 Dana Cotton.....	300	50	350	300	50	350	14	14	25			
43 W. T. Carter.....	525	75	600	441	75	516	84	28	5			
44 E. R. Perkins.....	300	...	300	250	...	250	50	15	5			
45 J. L. Felt.....	1000	...	1000	1000	...	1000	60	60	75			
46 A. G. Smith.....	250	25	275	250	25	275	13	13	3			
47 R. Sanderson.....	950	200	1150	950	200	1150	58	58	57			
48 Joseph Simpson.....	500	100	600	500	100	600	30	30	24			
49 E. R. Wilkins.....	212	...	212	212	...	212	8	8	20			
50 A. P. Reynolds.....	350	100	450	350	100	450	25	18	10			
51 W. C. Bartlett.....	750	250	1000	750	250	1000	50	50	81			
52 R. T. Wolcott.....	750	150	900	750	150	900	50	50	82			
	25693	4844	30537	25369	4844	30213	514	1502	1448			
							369	285	31946			
									278			
									5378			
									1630			

CONCORD DISTRICT.—No. 2.

SUNDAY SCHOOLS.

NAMES OF CHARGES.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Alexandria.....	2	13	85	60	11	30		\$ 20	
2 Ashland.....	1	9	41	25	7	12		5	
3 Beecher F. Stewa'tn	2	12	45	17	2	..	12	14	
4 Benton.....	1	8	44	12	2	..	12	3	
5 Bethlehem.....	1	15	120	50	14	70	..	30	
6 Bow and Bow Mills	2	15	65	43	18	34	..	19	
7 Bristol.....	1	19	220	83	40	19	170	3	60
8 Ctr. Sandwich.....	1	12	45	45	18	12	..	4	25
9 Chichester, Loudon-	1	10	60	40	..	10	34	..	20
10 Colebrook.....	1	14	80	52	..	12	..	3	20
11 Concord, Baker M'l	1	29	275	150	29	175	12	90	
12 " First Ch.....	1	23	265	183	23	93	15	100	
13 East Colebrook.....	1	9	50	22	8	..	..	15	
14 East Columbia.....	1	7	30	22	..	6	..	10	
15 East Haverhill.....	2	9	75	60	10	..	..	35	
16 East Tilton.....	1	7	30	22	5	18	7	15	
17 Ellsworth.....	1	7	35	22	7	15	5	3	
18 Franklin Falls	1	16	133	91	16	..	7	50	
19 Gilford*.....	1	7	43	29	6	18	..	..
20 Gilmanton.....	2	10	45	26	5	4	2	4	
21 Groveton.....	1	10	115	57	9	30	..	25	
22 Haverhill.....	1	15	90	50	15	65	42	30	
23 Jefferson.....	1	8	60	27	6	45	1	25	
24 Laconia, 1st Ch.....	1	17	135	73	8	16	12	29	
25 " Trinity Ch.	1	11	60	48	..	11	30	30	
26 Lancaster, Grange V	2	31	264	135	29	260	14	53	
27 Landaff	1	10	38	27	9	10	36	2	10
28 Lisbon.....	1	17	150	90	100	15	125	..	52
29 Littleton.....	1	21	176	117	16	64	..	129	
30 Lyman.....	1	5	20	12	4	..	2	4	
31 Milan & W. Milan.	2	10	57	48	4	9	10	8	10
32 Monroe.....	1	13	72	41	..	11	27	..	35
33 North Monroe	1	11	62	33	8	11	35	..	20
34 Moultonboro'.....	1	10	60	35	..	9	30	3	13
35 North Haverhill	1	15	70	44	..	12	35	12	15
36 Penacook	1	32	202	120	40	32	160	28	9
37 Piermont.....	1	6	30	18	..	6	15	..	12
38 Pittsburg.....	2	17	40	20	..	8	11	15	
39 Plymouth.....	1	24	252	95	100	22	192	29	108
40 Rumney	1	11	83	..	..	10	18	3	10
41 South Columbia.....	2	9	40	20	..	4	6	1	6
42 South Tamworth.....	1	7	45	25	18	7	18	6	25
43 Stark.....	3	22	122	80	..	9	38	9	12
44 Stratford.....	1	7	40	20	..	4	7	..	5
45 Suncook, Hooksett.	1	18	100	75	..	16	50	..	75
46 Swiftwater.....	1	9	40	25	..	6	18	1	3
47 Tilton.....	1	19	160	106	35	19	155	..	57
48 Warren.....	1	14	122	57	..	12	31	8	24
49 Weirs.....	1	9	25	15	..	5	7	1	20
50 West Thornton.....	1	9	70	..	..	9	16	4	10
51 Whitefield.....	1	16	220	94	..	16	140	..	81
52 Woodsville	1	16	83	55	..	12	32	2	82
	63	700	4889	2726	380	602	2475	268	1630

CONCORD DISTRICT.—No. 4.

BENEVOLENT COLLECTIONS.

DOVER DISTRICT — No. 1.

NAMES OF CHARGES.	MEMBER- SHIP.				SUNDAY SCHOOLS.		CHURCH PROPERTY.								
	Probationers.	Full Members.	Local Preachers.	Bap- tisms.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.	Present Indebtness	
1 Amesbury, Mass.	15	260	1 4	10 1	32	268	1	17900	1	2000	400	100	3100	\$	
2 Auburn.....	8	36	1	1	1	10	40	1	2000	...	...	...	...
3 Chester.....	7	55	2	...	1	11	46	1	2000	...	...	...	...
4 Dover, St. John's.....	9	291	...	2	1	47	385	1	40000	1	3300	214	...		
5 East Candia.....	10	54	...	5	1	9	85	1	3000	...	27	...	...
6 EHamps'd & Danville.....	23	...	...	...	8	38	...	...	...	...	...	...	...
7 East Kingston.....	1	22	...	...	1	7	35	1	...	...	...	...	...
8 East Rochester.....	5	110	...	2	1	17	110	1	3500	1	1200	32	...		
9 East Wolfeboro'.....	12	1	1	...	1	5	40	...	...	...	...	...	...
10 Epping.....	5	112	...	3	1	15	85	1	4000	1	1200	200	...	375	
11 Exeter.....	25	207	2 5	1 19	1	24	200	1	6000	...	200	150	550		
12 Fremont.....	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Greenland.....	6	82	...	...	1	15	115	1	6000	1	1500	175	...	
14 Hampton.....	...	60	1 3	...	1	12	59	1	3000	1	1000	25	...		
15 Haverhill, Mass., 1st Ch.	16	250	7 4	6 1	27	187	1	19000	...	...	...	...	...
16 " Grace Ch.	51	335	1 3	3 1	42	333	1	40000	1	6000	200	...	3200		
17 " Third Ch.	37	98	...	7 11	2	25	214	1	5000	1	5000	150	...	4100	
18 Kingston	15	75	2	4	1	18	129	1	3000	1	1500	50	...		
19 Lawrence, Ms., 1st Ch.	5	246	3 1	3 1	28	175	1	16000	1	5000	...	100	1100		
20 " Garden St	27	263	3	3	7	1	31	326	1	17000	1	5000	486	300	
21 " St. Mark's.	12	85	1 1	1	1	26	220	1	9000	...	32	...	700		
22 " St. Paul's.	7	133	1 9	2	1	30	281	1	11500	...	1750	...	1100		
23 Lowell, Ms., Cen'lville	12	91	1 1	1	7	1	17	153	1	19500	...	31	5100		
24 Merrimacport, Mass.	2	53	2	...	2	1	12	65	1	2500	...	...	...
25 Methuen, Mass.	5	120	6 2	1	2	30	214	2	10600	1	2000	2700	...	2833	
26 Milton Mills.....	19	81	3	2	2	9	60	1	2500	...	200	...	...
27 Moultonville.....	6	45	1	...	1	8	40	1	2000	1	600	56	...		
28 Newfields.....	6	110	1	4	2	18	68	1	3500	1	1200	...	...
29 Newmarket.....	13	125	2	5	4	1	15	95	1	7000	1	2000	42	...	
30 No. Wakefield.....	4	15	1	...	1	4	14	1	400	...	15	...	...
31 Portsmouth.....	18	243	3 4	3	6	1	30	180	1	10000	...	...	...
32 Raymond.....	10	117	2	2	1	13	98	1	6000	1	1200	87	14	100	
33 Rochester, 1st Ch. .	15	196	1 2	...	9	1	21	240	1	15000	1	2500	300	...	
34 Salisbury, Mass.....	24	131	1 3	...	1	20	200	1	6000	1	3000	105	...		
35 Sanbor'le & Brook'ld	11	53	1	...	3	28	135	1	3000	1	1500	250	...	500	
36 Sandown.....	20	...	...	1	8	41	1	1200	...	...	...	...	...
37 Smithtown.....	4	52	4	...	1	11	52	1	3000	1	1000	...	...
38 Somersworth.....	12	160	8	3	4	1	21	150	1	10000	1	3000	...	30	
39 Tuftonboro'.....	...	37	1	...	1	6	35	1	1000	1	300	10	...	437	
40 West Hampstead.....	2	31	1	...	1	13	72	1	2000	...	5	...	...
	424	4489	17 71	50 114	45	723	5283	38	312200	22 51000	7742	694	24695		

DOVER DISTRICT.—No. 3.

Number.	Names of Pastors.	PASTOR'S SUPPORT.						SUPPORT OF P. E.	SUP. BISH'PS	Total support Pastors, Presiding Elders and Bishops.	Conference Claimants.	CUR'ENT EXP.					
		CLAIMS.			RECEIPTS.												
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.										
1	L. D. Bragg	800	200	1000	800	200	1000	58	15	15	1073	16	725	85			
2	J. N. Bradford	225	75	300	225	75	300	12	12	4	1	313	1	24	10		
3	"	235	235	235	235	235	235	12	12	4	3	250	2	10	20		
4	D. C. Babcock	1200	300	1500	1200	300	1500	110	110	35	35	1645	70	950	303		
5	J. T. Hooper	300	..	300	300	..	300	9	9	2	2	311	4	40	35		
6	S. N. Fogg	150	..	150	150	..	150	7	7	2	2	159	..	..	..
7	James G. Cairns	250	..	250	250	..	250	9	9	2	2	259	..	50	..		
8	E. S. Coller	600	125	725	600	125	725	28	28	9	9	762	5	90	60		
9	F. Hooper	200	9	209	200	9	209	6	6	1	1	216	2	10	4		
10	S. C. Keeler	500	150	650	500	150	650	21	21	5	5	676	7	80	16		
11	Wm. Woods	800	200	1000	800	200	1000	45	45	14	14	1059	6	180	54		
12		267	..	267	267	..	267	8	8	2	2	275	..	..	..
13	F. A. Tyler	600	100	700	600	100	700	30	30	9	5	735	1	120	36		
14	D. W. Downs	500	100	600	470	100	570	30	22	22	5	597	2	43	23		
15	C. D. Hills	1200	312	1512	1200	312	1512	75	75	17	17	1604	24	688	91		
16	E. E. Reynolds	1000	300	1300	1000	300	1300	85	85	35	35	1420	70	1200	150		
17	C. H. Farnsworth	650	168	818	650	168	818	16	16	5	1	835	3	125	40		
18	J. W. Bean	400	100	500	400	100	500	13	13	4	2	515	1	40	14		
19	W. H. Hutchin	1500	400	1900	1500	400	1900	110	110	35	35	2045	50	920	78		
20	G. M. Curl	1200	400	1600	1200	400	1600	100	100	33	33	1733	40	228	125		
21	W. S. Searle	700	..	700	715	..	715	28	23	9	9	752	5	284	215		
22	Claudius Byrne	850	..	850	850	..	850	18	18	6	5	873	3	220	145		
23	G. N. Dorr	550	200	750	550	200	750	24	24	8	8	782	1	398	100		
24	M. T. Cilley	450	..	450	450	..	450	12	12	4	4	466	5	25	25		
25	W. J. Wilkins	700	200	900	700	200	900	28	28	9	9	937	6	100	50		
26	E. T. Dean	428	72	500	428	72	500	16	16	5	5	521	3	20	30		
27	A. M. Markey	300	50	350	300	50	350	9	9	2	2	359	..	40	13		
28	A. E. Draper	500	100	600	500	100	600	28	28	9	9	637	16	58	14		
29	C. N. Tilton	500	150	650	500	150	650	28	28	9	9	687	5	71	62		
30	F. Hooper	200	9	209	209	9	209	7	7	1	1	217	2	2	2		
31	Wm. Warren	850	150	1000	850	150	1000	50	50	14	14	1064	28	260	120		
32	J. T. Hooper	500	150	650	500	150	650	24	24	8	3	677	7	100	50		
33	Wm. Ramsden	900	300	1200	900	300	1200	72	72	18	18	1290	10	600	163		
34	C. W. Taylor	600	200	800	600	200	800	44	44	14	14	858	20	160	65		
35	O. W. Bryant	550	125	675	550	125	675	23	23	8	2	700	..	40	42		
36	J. H. Knott	200	..	200	175	..	175	25	8	8	2	1	184	..	15	12	
37	W. B. Locke	376	100	476	376	100	476	16	16	5	5	497	8	25	27		
38	G. H. Spencer	900	300	1200	900	300	1200	72	72	18	18	1290	10	500	175		
39	A. M. Markey	100	..	100	100	..	100	8	8	2	2	108	..	15	8		
40	J. H. Knott	240	60	300	240	60	300	8	8	2	2	310	1	35	13		

22971.5105 28076 22931.5105 28036 55 1299 1299 391 356 29691 434 8491 2474

DOVER DISTRICT.—No. 2.

SUNDAY SCHOOLS.

NAMES OF CHARGES.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.			Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
						No. of Members in the Home Department.				
1 Amesbury, Mass.....	1	32	268	141	3	32	102	.....	85	\$
2 Auburn	1	10	40	30	.....	6	15	1	10	
3 Chester...	1	11	46	30	.....	11	20	.....	20	
4 Dover, St. John's.....	1	47	385	235	.....	38	75	.....	303	
5 East Candia	1	9	85	38	.....	9	30	5	35	
6 E. Hampstead, Danville	1	8	38	.....	.....	5	4	.....	.....
7 East Kingston.....	1	7	35	20	.....	4	.....	.....	.....
8 East Rochester.....	1	17	110	73	.....	15	60	.....	60	
9 East Wolfeboro'.....	1	5	40	25	2	.....	2	.....	4	
10 Epping	1	15	85	37	.....	14	40	.....	16	
11 Exeter.....	1	24	200	140	.....	24	120	.....	54	
12 Fremont.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$
13 Greenland.....	1	15	115	50	31	12	45	.....	36	
14 Hampton	1	12	59	37	10	10	25	.....	23	
15 Haverhill, Ms., 1st ch....	1	27	187	93	14	27	100	4	91	
16 " Grace Ch.....	1	42	333	168	.....	40	200	13	150	
17 " Third Ch.....	2	25	214	115	.....	25	100	16	40	
18 Kingston, Mass.....	1	18	129	62	13	18	.....	.....	14	
19 Lawrence, Mass., 1st ch.	1	28	175	107	.....	26	67	2	78	
20 " Garden St.....	1	31	326	189	.....	31	200	20	125	
21 " St. Mark's.....	1	26	220	170	.....	22	15	10	215	
22 " St. Paul's.....	1	30	281	200	.....	30	70	8	145	
23 Lowell, Ms., Centralville	1	17	153	102	27	15	68	4	100	
24 Merrimacport, Mass.....	1	12	65	47	.....	10	20	.....	25	
25 Methuen, Mass.....	2	30	214	175	.....	27	50	9	50	
26 Milton Mills.....	2	9	60	40	.....	10	43	8	30	
27 Moultonville.....	1	8	40	33	.....	8	20	3	13	
28 Newfields.....	2	18	68	50	.....	18	40	.....	14	
29 Newmarket	1	15	95	60	.....	14	35	2	62	
30 No. Wakefield.....	1	4	14	10	.....	8	1	.....	2	
31 Portsmouth.....	1	30	180	142	.....	30	55	.....	120	
32 Raymond.....	1	13	98	54	.....	12	50	6	50	
33 Rochester, First Ch....	1	21	240	133	20	21	100	.....	163	
34 Salisbury, Mass.....	1	20	200	93	.....	20	110	.....	65	
35 Sanbornville, Brookfield	3	28	135	90	.....	22	40	.....	42	
36 Sandown.....	1	8	41	25	.....	3	5	.....	12	
37 Smithtown	1	11	52	34	.....	10	32	.....	27	
38 Somersworth.....	1	21	150	110	.....	21	100	.....	175	
39 Tuftonboro'.....	1	6	35	25	.....	6	20	.....	8	
40 W. Hampstead.....	1	13	72	31	.....	11	12	.....	12	

DOVER DISTRICT.—No. 4.

BENEVOLENT COLLECTIONS.

MANCHESTER DISTRICT.—No. 1.

NAMES OF CHARGES.	MEMBER- SHIP.		SUNDAY SCHOOLS.		CHURCH PROPERTY.								
	Probationers.	Full Members	Local Preachers.	Bap. tisms.	No. of Schools.	No. of Officers and Teachers.	Churches.	No. of Scholars.	Probable Value	Parsonages.	Probable Value	Paid for Building and Im- provements.	Paid on Old Indebtedness
1 Amherst	12	169	1	11	9	1	16	125	1	2000	1	2500	100
2 Antrinn.	12	19	1	1	1	1	7	30	1	2500	1	2500	1
3 Brookline.	9	23	2	1	1	1	6	30	1	3000	1	43	1
4 Canaan.	23	45	2	2	1	1	1	1	1	2500	1	1000	87
5 Canaan Street.	45	45	2	2	1	1	1	1	1	2500	1	1000	87
6 Chesterfield.	2	40	1	1	1	1	2	9	35	1 ¹ / ₂	3000	1	900
7 Claremont.	8	367	4	2	5	1	26	280	1	15000	1	2500	1
8 Contoocook.	2	38	3	3	1	1	1	8	46	1	3500	1	1000
10 Derry, First Ch.	7	25	1	2	10	1	10	40	1	3000	1	200	1
11 Derry, St. Luke's.	4	131	1	1	4	10	1	19	248	1	6500	1	3500
12 East Deering.	1	24	1	1	1	1	1	5	30	1	3000	1	800
13 East Lempster.	2	31	2	1	1	1	1	7	30	1	1200	1	500
15 Enfield.	54	54	1	1	1	1	1	10	50	1	2800	1	1000
16 Fitzwilliam & Riehm'd	1	23	2	1	1	1	1	11	60	1	1000	1	1100
17 Goffstown.	12	68	1	1	7	1	1	15	75	1	3500	1	38
18 Grasmere.	8	61	1	1	1	1	1	11	75	1	2800	1	1500
19 Grantham.	8	16	1	1	1	1	1	8	50	1	1000	1	60
20 Henniker.	60	60	2	1	1	1	1	8	40	1	4000	1	1500
21 Hillsboro' Bridge.	15	115	2	1	8	1	1	20	150	1	6000	1	50
22 Hillsboro' Center.	36	1	2	1	1	1	1	9	32	1	2000	1	1
23 Hinsdale.	5	59	1	1	3	1	1	12	90	1	6000	1	1
24 Hudson.	2	74	1	1	1	1	1	8	68	1	5000	1	3000
25 Keene.	25	267	1	6	2	10	1	37	325	1	30000	1	3000
26 Lebanon.	4	210	4	4	9	1	1	22	240	1	7000	1	4000
27 Londonderry.	4	47	3	1	1	1	1	9	56	1	4000	1	1500
28 Manchester, First Ch.	16	123	6	3	1	1	1	23	316	1	5000	1	2000
29 " St. Jam's'.	9	88	1	1	4	1	1	26	125	1	10000	1	3300
30 " St. Jean's.	2	30	1	1	1	1	1	3	50	1	1	1	50
31 " St. Paul's.	24	660	4	4	3	15	1	39	410	1	32000	1	5000
32 " Massabesic.	9	11	1	1	1	1	1	4	30	1	1200	1	1
33 " Trinity.	30	69	1	2	5	1	1	17	150	1	4500	1	1700
34 Marlboro'	8	95	1	4	6	1	1	14	101	1	4000	1	1500
35 Marlow.	6	61	1	1	1	1	1	16	100	1	5000	1	600
36 Milford.	3	61	1	1	1	1	1	13	75	1	4000	1	1000
37 Munsonville.	2	34	1	1	1	1	1	10	48	1	600	1	1
38 Nashua.	52	470	9	7	1	1	1	58	395	1	48000	1	5000
39 " Arlington St.	19	52	1	1	1	1	1	18	107	1	30	1	50
40 Newport.	12	194	3	6	8	1	1	18	132	1	10000	1	5000
41 North Charlestown.	1	44	1	1	5	1	1	9	46	1	2000	1	800
42 North Grantham.	9	26	1	1	1	1	1	7	28	1	1500	1	500
43 North Salem.	5	12	2	1	2	1	1	11	71	1	2000	1	1000
44 Peterboro'.	9	53	2	1	1	1	1	8	50	1	3000	1	1000
45 Salem, First Church.	13	91	1	12	1	1	13	91	1	3500	1	1500	1
46 " Pleasant St.	16	95	6	9	1	1	15	105	1	6000	1	1600	1
47 South Acworth.	8	1	1	1	1	1	1	1	1	1000	1	1	1
48 South Newbury.	4	10	1	1	1	2	1	5	23	1	1	1	1
49 Sunapee.	36	177	1	1	15	1	1	18	206	1	5000	1	1200
50 Webster.	3	27	1	1	1	1	1	6	30	1	1500	1	125
51 West Canaan.	9	9	1	1	1	1	1	5	15	1	500	1	1
52 Westport.	7	46	1	3	2	1	1	12	70	1	1800	1	1
53 West Rindge.	7	32	1	1	1	1	1	11	40	1	2500	1	1000
54 West Springfield.	22	47	1	1	22	1	1	13	89	1	1	1	1
55 West Swanzey.	1	26	1	1	1	1	1	10	75	1	3000	1	145
56 West Unity.	34	34	1	1	1	1	1	16	40	1	1200	1	80
57 Wilmot & Andover.	4	30	2	1	1	1	1	15	39	1	1000	1	1
58 Winchester.	9	98	4	1	6	1	1	14	207	1	4000	1	1500
	469	4813	20	88	51	198	54	740	5474	50½	283100	33	62800
											5876	454	19176

MANCHESTER DISTRICT.—No. 3.

Number.	Names of Pastors.	PASTOR'S SUPPORT.						SUPPORT OF P. E.	SUP. BISHOPS	CUR'NT EXP.			
		CLAIMS.			RECEIPTS.								
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.						
1.		\$	\$	\$	\$	\$	\$	\$	\$	\$			
2 W. A. Loyne.....	625	175	800	625	175	800	44	44	12	12	856		
3 A. M. Shattuck.....	300	... 300	300	300	... 300	300	10	10	3	1	311		
4 C. A. Reed.....	200	200	200	200	200	200	16	16	5	5	216		
5 " "	300	100	400	300	100	400	20	20	7	2	422		
6 H. C. Sawyer.....	400	75	475	374	75	449	26	20	7	...	460		
7 James Cairns.....	1000	200	1200	1000	200	1200	64	64	16	16	1280		
8 Wm. Thompson.....	384	66	450	434	66	500	20	20	5	5	525		
10 W. J. Atkinson.....	400	... 400	400	400	... 400	400	10	10	4	2	412		
11 H. E. Allen.....	700	250	950	700	250	950	30	30	8	7	987		
12 C. T. Matthews.....	300	50	350	300	50	350	10	10	3	3	363		
13 W. A. Hudson.....	300	50	350	280	50	330	20	10	3	3	343		
15 W. A. Prosser.....	350	84	434	350	84	434	16	16	5	5	455		
16 W. T. Boultenhouse.....	400	190	500	400	100	500	10	10	3	3	513		
17 C. J. Brown.....	280	80	360	400	80	360	16	16	4	4	380		
18 J. D. Folsom.....	450	100	550	400	100	500	50	20	18	5	250		
19 D. E. Burns.....	162	63	225	162	63	225	...	10	10	4	4	239	
20 B. P. Judd.....	40	100	500	400	100	500	...	20	20	5	4	524	
21 T. E. Cramer.....	700	... 700	700	700	... 700	700	28	28	7	7	735		
22 B. P. Judd.....	200	... 200	200	200	... 200	200	10	10	4	4	214		
23 H. E. Parker.....	400	... 400	341	341	... 341	341	59	16	5	1	358		
24 G. W. Buzzell.....	500	200	700	500	200	700	24	24	7	7	724		
25 M. C. Pendexter.....	900	200	1100	900	200	1100	66	62	16	12	1174		
26 C. E. Hall.....	950	200	1150	950	200	1150	60	60	14	8	1218		
27 G. A. McLucas.....	500	150	650	500	150	650	32	32	8	8	690		
28 C. W. Dockrill.....	650	200	850	650	200	850	32	32	9	9	891		
29 C. U. Dunning.....	579	221	800	579	221	800	28	28	7	7	835		
30 T. A. Dorion.....	...	...	...	...	...	...	8	8	2	1	9
31 W. Rowley.....	1500	500	2000	1500	500	2000	108	108	30	30	2138		
32 C. W. Dockrill.....	100	... 100	100	100	... 103	103	6	6	1	...	106		
33 A. B. Rowell.....	500	... 500	500	500	... 500	500	16	16	4	3	519		
34 D. J. Smith.....	500	100	600	450	100	550	50	24	24	6	6	580	
35 G. B. Goodrich.....	500	75	575	500	75	575	20	20	5	2	597		
36 I. B. Miller.....	445	... 445	445	445	... 445	445	20	20	5	...	465		
37 A. Wadsworth.....	182	... 182	182	182	... 182	182	10	10	3	...	192		
38 J. M. Durrell.....	1500	500	2000	1500	500	2000	108	108	30	30	2138		
39 C. C. Garland.....	500	*164	664	500	164	664	...	...	...	...	664
40 H. D. Deetz.....	800	200	1000	800	200	1000	60	60	15	15	1075		
41 J. P. Frye.....	275	50	325	275	50	325	16	16	4	3	344		
42 G. A. Tyrrel.....	100	40	140	80	40	120	20	4	1	1	125		
43 Noble Fisk.....	400	100	500	400	100	500	10	10	3	3	513		
44 J. H. Vincent.....	400	100	500	400	100	500	16	16	4	2	518		
45 Edgar Blake.....	600	100	700	600	100	700	30	30	8	8	738		
46 S. E. Quimby.....	575	150	725	575	150	725	30	30	7	7	762		
47 W. A. Hudson.....	...	...	...	...	...	...	...	...	...	...	...
48 James Ray.....	90	... 90	90	90	... 90	90	8	8	2	...	98		
49 E. S. Tasker.....	650	125	775	650	125	775	44	44	12	12	831		
50 Wm. Thompson.....	115	... 115	115	115	... 115	115	8	8	2	2	125		
51 W. A. Prosser.....	150	... 150	150	150	... 150	150	8	8	3	3	161		
52 J. H. Trow.....	150	... 150	150	150	... 150	150	10	10	3	2	162		
53 H. B. Copp.....	400	100	500	400	100	500	16	16	5	5	521		
54 D. E. Burns.....	200	... 200	200	200	... 200	200	12	12	3	3	215		
55 M. C. Pendexter.....	200	... 200	200	200	... 200	200	10	10	3	3	213		
56 J. P. Frye.....	250	... 250	250	250	... 250	250	12	12	3	2	264		
57 H. S. Foote.....	225	... 225	225	225	... 225	225	10	10	3	...	235		
58 J. H. Trow.....	600	150	750	600	150	750	32	32	9	3	785		
	24237	5118	29355	24062	2118	29180	225	1298	1292	352	275	307	
												7	
												376	
												6096	
												2119	

*Contributed by Nashua Main St. Ch.

MANCHESTER DISTRICT.—No. 2.

SUNDAY SCHOOLS.

NAMES OF CHARGES.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Cu. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Amherst...	1	16	125	82	16	75	4	45	45
2 Antrim...	1	7	30	18	7	14	9	9	9
3 Brookline...	1	6	30	10	3	—	2	—	2
4 Canaan...	—	—	—	—	—	—	—	—	—
5 Canaan Street.	—	—	—	—	—	—	—	—	—
6 Chesterfield...	2	9	35	—	9	9	—	—	12
7 Claremont...	1	26	280	139	26	119	8	56	56
8 Contoocook...	1	8	46	28	3	16	—	25	25
10 Derry, First Church	1	10	40	30	9	20	8	17	17
11 Derry, St. Luke's...	1	19	248	110	16	65	8	60	60
12 East Deering...	1	5	30	23	5	15	—	6	6
13 East Lempster...	1	7	30	20	7	13	—	7	7
15 Enfield...	1	10	59	40	10	25	—	10	10
16 Fitzw'm, Richmond	1	11	60	25	4	15	—	10	10
17 Goffstown...	1	15	75	45	12	—	—	23	23
18 Grasmere...	1	11	75	43	11	14	—	70	70
19 Grantham...	1	8	50	33	3	20	—	5	5
20 Hemmiker...	1	8	40	24	8	18	—	13	13
21 Hillsboro' Bridge...	1	20	150	80	20	75	—	70	70
22 Hillsboro' Center...	1	9	32	18	7	10	—	10	10
23 Hinsdale...	1	12	90	52	22	41	1	26	26
24 Hudson...	1	8	68	41	7	10	2	39	39
25 Keene...	1	37	325	222	65	37	45	149	149
26 Lebanon...	1	22	240	150	22	80	5	125	125
27 Londonderry...	1	9	56	30	9	39	1	22	22
28 Manchester, First Ch	1	23	316	180	21	110	1	120	120
29 " St. James'...	1	26	125	70	11	60	1	49	49
30 " St. Jean's...	1	3	50	28	3	25	3	20	20
31 " St. Paul's...	1	39	410	220	60	36	300	10	150
32 " Massabesic...	1	4	30	14	4	12	—	1	1
33 " Trinity ...	1	17	150	80	17	68	10	72	72
34 Marlboro'...	1	14	101	71	14	45	—	46	46
35 Marlow...	1	16	100	59	13	—	—	26	26
36 Milford...	1	13	75	47	11	39	4	35	35
37 Munsonville...	1	10	48	30	8	10	19	10	10
38 Nashua, Main St...	1	58	395	300	58	275	—	300	300
39 " Arlington St...	1	18	107	97	18	55	15	60	60
40 Newport...	1	18	132	90	18	75	3	75	75
41 North Charlestown	1	9	46	34	9	3	1	14	14
42 North Grantham...	1	7	28	14	7	23	—	3	3
43 North Salem...	1	11	71	38	8	8	2	16	16
44 Peterboro'...	1	8	50	30	5	25	—	12	12
45 Salem, First Ch...	1	13	91	65	13	0	11	30	30
46 Salem, Pleasant St...	1	15	103	76	30	62	10	65	65
47 South Acworth...	—	—	—	—	—	—	—	—	—
48 So. Newbury...	1	5	28	21	5	12	—	13	13
49 Sunapee...	1	18	206	130	17	115	2	68	68
50 Webster...	1	6	30	20	5	13	—	7	7
51 West Canaan...	1	5	15	13	5	—	—	5	5
52 Westport...	1	12	70	49	12	30	—	16	16
53 West Rindge...	1	11	40	30	10	16	—	12	12
54 West Springfield...	1	13	89	26	6	45	1	8	8
55 West Swanzey...	1	10	75	45	10	25	—	16	16
56 West Unity...	1	16	40	30	13	20	—	10	10
57 Wilmot, Andover...	1	15	39	29	7	5	3	13	13
58 Winchester...	1	14	207	75	13	80	—	45	45

54 740 5474 3274 209 653 2371 114 2119

MANCHESTER DISTRICT.—No. 4.

BENEVOLENT COLLECTIONS.

SUMMARY, NO. 1.

NEW HAMPSHIRE CONFERENCE, FOR 1898.

NAMES OF DISTRICTS.	MEMBERSHIP.				BAPTISMS.		SUN'Y-SCHOOLS		CHURCH PROPERTY.								
	Probationers.		Full Members.														
			Local Preachers.		Deaths.		Children.		Adults.		No. of Schools.						
Concord.....	676	4629	26	55	57	237	63	700	4889	44 ¹ / ₂	\$	228700	40	15850	4713	21836	
Dover.....	424	4489	17	71	50	114	45	723	5283	38	\$	312200	22	51000	7742	694	24695
Manchester.....	469	4813	20	84	51	198	54	740	5474	50 ¹ / ₂	\$	283100	33	62800	5876	454	19176
Total, 1898.....	1569	13931	63	214	158	549	162	2163	15646	133 ¹ / ₂	\$	824000	95	176100	29468	5861	65707
Total, 1897.....	1953	13956	64	257*	163	733	156	2126	15216	134 ¹ / ₂	\$	831600	93	169100	15383	4823	59396
Increase.....	.....	.....	.....	.....	.....	.....	6	37	430	.....	.....	.....	2	7000	14085	1038	6311
Decrease.....	384	23	1	43	5	184	.....	.....	.....	1	7600	.....	.....	.....	.....	.....	.....

*A mistake on Dover District gave five less last year.

SUMMARY, NO. 2.

NEW HAMPSHIRE CONFERENCE, FOR 1898.

NAMES OF DISTRICTS.	SUNDAY SCHOOLS.														
	No. of Schools.	No. of Officers and Teachers			No. of Scholars of all Grades,	Average Attendance.	No. of Members in the Home Department.	No. of Officers and Teachers who are Church Members or Probationers.	Scholars, whether Attendants or Mem. in Home Dept., who are Ch. Members or Probationers.	No. of Members of the Sunday School converted during the Year.	Current Expenses.				
		No. of Schools.	No. of Officers and Teachers	No. of Scholars of all Grades,							Paid for Building & Improvements.	Paid on Old Indebtedness.	Present Indebtedness.		
Concord.....	63	700	4889	2726	380	602	2475	2475	2091	268	\$1630				
Dover.....	45	723	5283	3214	120	665	2091	2091	2371	111		2474			
Manchester.....	54	740	5474	3274	209	653	2371	2371	114	114		2119			
Total, 1898.....	162	2163	15646	9214	709	1920	6937	6937	5636	493	6223				
Total, 1897.....	156	2126	15216	8716	693	1916	.....	.....	.....	885	6007				
Increase.....	6	37	430	498	16	4	301	301	392	216					
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SUMMARY, NO. 3.

NEW HAMPSHIRE CONFERENCE, FOR 1898.

NAMES OF DISTRICTS.	PASTOR'S SUPPORT.						SUPPORT OF P. E.	SUPPORT BISHOPS.	CURRENT EXP.			
	CLAIMS.		RECEIPTS.		Deficiencies.	Apportioned.						
	House Rent	Total.	House Rent.	Total.								
Concord.....	\$844	30537	25369	4844 30213	\$514	1502	1448	369	285			
Dover.....	5105	28076	22931	5105 28036	55	1299	1299	391	356			
Manchester	5118	29355	24062	5118 29188	225	1298	1292	352	275			
Total, 1898..	72901	15067 87968	72362	15067 87437	794	4099	4039	1112	916			
Total, 1897..	72577	13859 86436	71964	13859 85823	1094	4311	4226	1047	815			
Increase.....	324	1208	1532	398	1208	1614	.....	.....	1520	
Decrease.....	.....	.....	.....	.....	300	212	187	.....	28
								65	101			
									216			

SUMMARY, NO. 4.

NEW HAMPSHIRE CONFERENCE, FOR 1898.

NAMES OF DISTRICTS.	BENEVOLENT COLLECTIONS.									
	MISSIONS.					EDUCATION				
	Church.	Sunday School	Church Extension	Freedmen's Aid.	Traet Society.	Public Educational Col.	Children's Fund.	Am. Bible Society	Woman's Foreign Miss. Society.	Woman's H. M. S.
Concord.....	\$622	2268	210	53	\$46	267	34	148	141	569
Dover.....	905	2756	266	58	48	260	58	196	71	805
Manchester	744	2799	230	58	49	264	32	206	75	623
Total, 1898 ..	5552	2271	\$7823	*706 169	143	**791	124	550	*287 1997	1016 1252
Total, 1897 ..	6366	2015	8381	807 175	151	826	191	439	217 1924	851 873
Increase	256	.....	558	101	6	8	35	67	.....	.....
Decrease.....	814	.....	558	101	6	8	35	67	.....	.....

*Legacy of Mrs. Betsey Chase, Keene, \$20.00,

†Bequest of Miss Ann Hurd, Somersworth, \$901 00.

‡From Treas. Conf. Trustees, \$25.00.

**Groveton campmeeting for Bennet College, \$8.00.

Conference collection for Freedmen's Aid and Southern Education Society, \$90.00.

PASTORAL RECORD.

MEMBERS OF THE CONFERENCE.

NOTE.—The first date is the time of joining Conference. The appointment last named is the Post-office Address; exceptions in brackets. S'y.—Supernumerary. Sup.—Superannuate; post-office in brackets.

ADAMS, JOHN WESLEY. Rye, 1858; Derry, 1859-60; So. Newmarket, 1861-2; Salem, North, 1863; Chaplain 2nd N. H. Vols., 1863-5; E. Canaan, 1866-8; Winchester, 1869-71; Great Falls, High St., 1872-4; Tilton, 1875-6; Presiding Elder Concord Dist., 1877-80; Newport, 1881-3; Exeter, 1884-6; Keene, 1887-8; S'y, 1889-90; Greenland, 1891-3; Methuen, Mass., 1894-6; S'y, 1897-8; Derry, 1898. [Methuen, Mass.]
ALLEN, HENRY EMILUS. Milton Mills, 1886; Auburn and Chester, 1887-8; East Haverhill, 1889-90; Goffstown and Goffstown Center, 1891-4; West Derry, 1896-8.
BABCOCK, DANIEL CLARK. Bow, 1861; Fisherville, 1862; Salem, Pleasant St., 1863-4; Gt. Falls, High St., 1865-6; Claremont, 1867; Manchester, St. Paul's, 1868-9; Nashua, Chestnut St., 1870; Cor. Sec. N. H. Temperance Alliance, 1871; Cor. Sec. State Temperance Union, of Penn., 1872-87; Claremont, 1888-9; Lancaster, 1890-2; Whitefield, 1893-5; Sec. N. H. Law and Order League, 1896; Dover, 1897-8.
BAKETEL, OLIVER SHERMAN. Pittsburg Conf.: Malvern, 1870; Hammondsville, 1871; Bloomfield, 1872-4; California, Pa., 1875, Fayette City, 1876; N. H. Cont.: So. Newmarket, 1877-78; Manchester, Tabernacle, 1879-80; Methuen, Mass., 1881-3; Greenland, 1884-6; Portsmouth, 1887-90; P. Elder Manchester Dist., 1891-6; P. Elder, Concord District, 1897-8. [Manchester.]
BARTLETT, WILLIAM CHARLES. Moultonboro', 1876; Moultonville, 1877; East Rochester, 1878-80; Milton Mills, 1881; Salem, 1882-3; Lawrence, Mass., Bodwell, St., 1884-6; Hampton, 1887-9; Penacook, 1890-3; Bethlehem, 1894-5; Whitefield, 1896-8.
BEAN, JOHN WESLEY. Loudon, 1871-2; E. Tilton, 1873-4; Gilmanston, 1875-6; S'y, 1877-9; Tuftonboro', Wolfeboro' and Brookfield, 1880; Grantham and North Grantham, 1881-2; Chichester, 1883-4; Manchester Center, 1885-7; Henniker, 1888; Marlboro', 1889-90; Hillsboro' Bridge and Center, 1891; Smithtown (Scabrook), 1892-5; Kingston, 1896-8.
BLAKE, EDGAR. Salem, First Church, 1896-8.
BOULTENHOUSE, WILLIAM T. Fitzwilliam Depot and Richmond, 1895-7; Warren, 1898.
BOWLER, JOHN ATWOOD. Hillsboro' Bridge and Center, 1881-3; Bristol, 1884-6; Lancaster, 1887-9; Somersworth (Great Falls), 1890-3; Haverhill, Mass., 1st Ch., 1894-5; Plymouth, 1896; Plymouth and Ashland, 1897; Lowell, Centralville, 1898.
BRADFORD, JOHN N. Alexandria, 1891-3; West and East Hampstead, 1894; Hampstead, Sandown and Danville, 1895; Auburn and Chester, 1896-7; Hampton, 1898.
BRAGG, LYMAN DANIEL. New England Conf.: Parkman St., Boston, 1880; Whitinsville, 1881-3; Spencer, 1884; Medford, 1885-7; Woburn, 1888; Beverly, 1889-90; Prof., Rust University, 1890-92; New Hampshire Conf.: St. James, Manchester, 1892-5; Amesbury, Mass., 1896-8.
BROWN, IRVING C. Swiftwater and Benton, 1893-4; Groveton and Stratford, 1895-6. Monroe and N. Monroe, 1897-8.
BROWN, JOSEPH H. Free Baptist Ch., 1858-69; N. H. Conf.: Rumney, 1870-1; Lisbon, 1872-3; Franklin Falls, 1874; Jefferson, 1875-7; S'y, 1878; Stark, 1879-81; Manchester, First Ch., 1882; No. Haverhill, 1883-5; Sandwich Center, 1886-7; Marlboro', 1888; Sup., 1889-98; Supply, East Lempster and South Acworth, 1891; Webster, 1892. [Riverton.]
BRYANT, GEORGE NELSON. Stark and Milan, 1849; Monroe, 1850; Unity and Acworth, 1851; Gilmanston, 1852-3; Tuftonboro' and Wolfeboro', 1854; Marlow, 1855-6; Littleton, 1857-8; Lisbon, 1859-60; Lancaster, 1861-2; Bristol, 1863; Hins-

dale, 1864; Lebanon, 1865-6; Canaan, 1867; So. Newmarket, 1868; Greenland, 1869-70; Sandwich Center, 1871-3; E. Canaan, 1874-5; Hillsboro' Bridge, 1876-7; Haverhill and Piermont, 1878-9; Haverhill, 1880; No. Charlestown and W. Unity, 1881-3; Moultonboro', 1883-6; S'y, 1887-92. Supply Brookline 1888-92. Sup., 1893-8 [Newbury, Vt.]

BRYANT, ORRIN W. West Thornton and Ellsworth, 1890-3; Stark, 1894-6; Sanbornville and Brookfield, 1897-8.

BULLOCK, EDWARD OSCAR. Wis. Conf.: Princeton and Poy Sippi, 1887; South Dak. Conf.: Roscoe, 1888; Roanoke and De Voe, 1889; Newark and Ellendale, 1890-91; Mellette, 1892; N. H. Conf.: E. Rochester, 1893-4; Hudson, 1895; Jefferson, 1896-7; at School, 1898.

BUZZELL, GEORGE WESLEY. Tuftonboro', 1887-9; No. Salem, 1880-1; Seabrook, 1882-4; Chichester, 1885-6; W. Thornton, 1887; Haverhill, 1888-90; Marlboro', 1891-5; Hudson, 1896-7; S'y, 1898. [Nashua.]

BYRNE, CLAUDIOUS. Swiftwater and Benton, 1880-1; Moultonboro', 1882-4; Colebrook, 1885-7; Manchester, First Church, 1888-91; Manchester, First Church and Massabesic, 1892; Franklin Falls, 1893-5; St. Paul's, Lawrence, Mass., 1896-7; Manchester, St. James, 1898.

CAIRNS, JAMES. Kingston, 1875-6; Gilmanston, 1877-9; North Haverhill, 1880-1; Whitefield, 1882-4; Suncook, 1883-7; Woodsville, 1888; Amesbury, Mass., 1889-92. Keene and West Swanzey, 1893-5; Claremont, 1896-8.

CARTER, TRUMAN. Whitefield and Jefferson, 1860-61; Jefferson, 1862-4; Littleton, 1865-6; Lisbon, 1867-8; Lawrence, Garden St., 1869-70; Nashua, Chestnut St., 1871-2; Evangelist, 1873; Colebrook, 1874-5; Laconia, 1876-7; S'y, 1878-97; Sup., 1898. [Ipswich, Mass.]

CARTER, WILLIAM T. Contoocook and Webster, 1896; Stark, 1897; East Haverhill, 1898.

CHANDLER, HENRY. Alexandria, Hebron and Groton, 1853; Brookline, 1854; Walpole, 1855; Gilmanston, 1856; Tuftonboro' and Wolfeboro', 1857-8; Moultonboro', 1859-60; E. Sanbornton, 1861; Sandown, 1862; Sandown and Danville, 1863-4; Rindge, 1865-7; Piermont, 1868-70; Swiftwater, 1871; Moultonboro', 1872; Tuftonboro', 1873-4; Hillsboro' Center, 1875-7; Deering, 1878-80; Enfield, 1881-2; East Lampster, 1883; S'y, 1885; Sup., 1886-98. [Deering Center, Me.]

CHASE, CHARLES HENRY. Amherst, Amoskeag Mission and Bow, 1839; Hudson, 1840; Peterboro', 1841; Deering and Hillsboro', 1842-3; Haverhill, Mass., 1844; Methuen, Mass., 1845; Hampton, 1846; Bible Agent, 1847; Amesbury, Mass., 1848; Epping, 1849-50; Unity and Acworth, 1851; Acworth, 1852; No. Charlestown, 1853-4; Hinsdale, 1855-6; Rindge, 1857-8; Plymouth, 1859-60; Haverhill, 1861-3; Suncook, 1864-5; Brookline, 1866-5; E. Canaan, 1869-70; Enfield, 1871-3; (Enfield Center, '72); So. Newmarket, 1874-6; Kingston, 1877-9; Merrimackport, Mass., 1880-2; E. Kingston, 1883-4; S'y, 1885-7; Sup., 1887-98. [Argyle Park, Cook Co., Ill.]

CILLEY, MOSES TRUE. Salisbury, 1861; Chichester, 1862-63; Piermont, 1864-6; Sandwich, 1867-9; So. Newmarket, 1870; Lebanon, 1871-2; P. Elder Claremont Dist., 1873-6; Rochester, 1877-8; Newmarket, 1879-80; P. Elder Concord Dist., 1881-4; S'y., 1885; Henniker, 1886; No. Haverhill, 1887-8; Winchester, 1889-91; Antrim, 1892; Raymond, Candis and Fremont, 1893-4; Merrimacport, Mass., 1895-7; S'y, 1898. [Merrimacport, Mass.]

CLEAVELAND, W. M. N. Y. East Conf.: Waterbury, Conn., St. Paul's 1893; Thomaston, Ct., 1894; Bloomfield, 1895; S'y, 1895, supplied E. Kingston, N. H. N. H. Conf.: Centre Sandwich, 1897-8.

COLE, OTIS. Henniker, 1865-7; Hudson, 1868-70; Lancaster, 1871-3; Plymouth, 1874; Tenn. Conf.: Central Tenn. College and Nashville Ct., 1875-6; N. H. Conf.: Sup., 1877-8; S'y, 1879 (acting pastor Cong. Ch., Paxton, Mass., '78-9); So. Newmarket, 1880-1; Suncook, 1882-4; Haverhill, Mass., Wesley Ch., 1885-6; Bristol, 1887-90; Portsmouth, 1891-5; S'y 1896-8. [Paxton, Mass.]

COLLER, EDWIN S. Rumney and West Plymouth, 1891; Milton Mills, 1892-4; East Rochester, 1895-7; Grasmere and Goffstown, 1898.

COPP, HENRY BROWN. Brookline, 1860; Rindge, 1861-2; Auburn, 1863; Seabrook, 1864-5; Newmarket, 1866-7; Exeter, 1868-70; Amesbury, Mass., 1871-2; East Salisbury, Mass., 1873; Laconia 1874-5; Lisbon, 1876-8; S'y, 1879-80; Milford, 1881; S'y, 1882-3; Hampton, 1884-6; Londonderry, 1887; S'y, 1888-90; supply Auburn and Chester, 1889; Merrimackport, Mass., 1890-91; Epping, 1892-6; S'y, 1897; West Rindge, 1897-8.

CORSON, FREDERICK HARRISON. Rindge, 1883; Hillsboro', 1884-5; Hudson, 1886; No. Charlestown, 1887-8; at school, 1889-90; S'y, 1891; Sandwich Center, 1892; S'y, 1893-8. [Kinsey, Henry Co., Ala.]

COTTON, DANA. Peterboro', 1891; Grantham and No. Grantham, 1892-3; Munsonville, 1894; Wilmot, 1895; So. Tainworth, 1896-8.

COULT, ANSON CASE. Alstead and Gilsum, 1863; Marlboro' and Pottersville, 1864-5; Hampton, 1866; Marlow, 1867-8; Canaan St., 1869-71; Winchester, 1872-4; Sa-

lem, 1875-7; Hinsdale, 1878; Marlboro', 1879-81; Franklin Falls, 1882-3; Lancaster, 1884-6; Penacook, 1887-9; Claremont, 1890; Hooksett, 1891-4; Sy. 1895-7; Sup., 1898. [Manchester.]

CRAMER, THOMAS E. Hillsboro' Bridge, 1894; Hillsboro' Bridge and East Deer-ing, 1895-7; Somersworth, 1897-8.

CURL, GEORGE MITCHELL. N. W. Iowa Conf.: Sioux Falls, 1873; Lake City, 1874, and West Side, 1875-6; S'y, 1877-80; Supplied New Ipswich, N. H., 1878; Supplied Antrim, 1879-80. N. H. Conf.: Antrim, 1881; Littleton, 1882-4; Claremont, 1885-7; Great Falls, 1888. Vermont Conf.: St. Johnsbury, 1889-91. N. H. Conf.: Concord, Baker Memorial, 1892-5; P. Elder Concord Dist., 1896; Garden St., Lawrence, Mass., 1897-8.

DANFORTII, LESLIE RUSSELL. Groveton and Stratford, 1884-6; Goffstown and Goffstown Center, 1887-90; Lakeport (Lake Village), 1891-2; Lisbon, 1893-5; Lan-caster and Grange Village, 1896-8.

DEETZ, HERBERT D. Newport, 1895-8.

DINSMORE, JONATHAN ROY. Swiftwater and Benton, 1895-6; N. Haverhill, 1897-8.

DOCKRILL, CHARLES WESLEY. N. B. Havelock Circuit, 1866-7; West Cape Circuit, P. Q., 1867-9; Mosquodoboit Harbor, N. S., 1869-72; Welsford, N. B., 1872-5; N. H. Conf.: E. Haverhill, 1876-8; Warren, 1879-81; Marlboro', 1882-4; Win-chester, 1885-7; Amesbury, Mass., 1888; Newport, 1889-93; Lawrence, St. Mark's, 1894-6; Manchester, First Church, 1897-8.

DORION, THOMAS ALFRED. Montreal Conf.: Longueuil, 1882-3; Danville, 1884-5; Sherbrooke, 1886; French Cong. Church, Ware, Mass., Missionary and acting pastor, 1887-8; N. H. Conf.: Manchester, French Mission, 1889-98.

DOWNS, DAVID WEBSTER. South Newmarket, 1869; Salem, 1870-1; S'y, 1872, supplying Epping; Epping, 1873; Hillsboro' Bridge, 1874-5; Sandwich Center, 1876-7; Goffstown, 1878-80; East Salisbury, Mass., 1881-3; Newmarket, 1884-6; Greenland, 1887; Lake Village and Gilford, 1888-90; Franklin Falls, 1891-2; Mil-ford and Amherst, 1893; Canaan and Canaan Street, 1894-5; Hampton, 1896-7; Ep-ping and Fremont, 1898.

DORR, GEORGE NEWELL. Peterboro', 1884-5; Sunapee, 1886-7; Lebanon, 1888-90; Whitefield, 1891-2; Plymouth, 1893-5; Concord, Baker Memorial, 1896; Lowell, Centralville, 1897; Woodsville, 1898.

DRAPER, ALVAH E. Rumney and West Plymouth, 1892; Monroe and N. Monroe, 1893-4; Warren, 1895-6; Newfields, 1897-8.

DUNNING, CHARLES URBANE. Chester and Auburn, 1854-5; Bethlehem and Carroll, 1855; No Haverhill, 1857; Haverhill, 1858-9; Enfield, 1860-1; Canaan and E. Canaan, 1862; E. Canaan, 1863-5; Lawrence, Mass., Garden St., 1866-8; Great Falls, High St., 1869-71; Chaplain Essex Co. House of Correction, 1872-84; P. E. Dover Dist., 1885-90; Claremont and Cornish, 1891-2; Claremont, 1893-5; Manches-ter, St. James, 1890-7; Franklin Falls, 1898.

DURRELL, JESSE MURTON. Rumney, 1869; S'y and at B. U. Theo. School, 1870-2; supplied Allen St., New Bedford, Mass., 1871-2; went to Palestine, 1873; Bris-tol, 1874-6; Haverhill, Mass., Wesley Ch., 1877-8; Rochester, 1879-81; S'y, 1882; Dover, 1883-5; Lawrence, Garden St., 1886-8; Manchester, St. Paul's, 1889-90; Pres. Conf. Sem., 1891-5; Nashua, 1896-8.

EATON, CHARLES EDWIN. Lyman, 1881; Piermont, 1882-4; Hinsdale, 1885-6; West Rindge and Fitzwilliam, 1887-9; Canaan and Canaan St., 1890-2; Antrim, 1893-6; Laconia, Trinity, 1897-8.

EMERSON, JOHN HESSE. N. E. Conf.: East Pepperell, 1874; Princeton, 1875-7; So. Framingham, 1878; Westboro, 1879-80; Maplewood, 1881-3; Graniteville, 1884; Amherst, 1885-6; Warren, 1887-8; Wolliston, 1889-90; Newton Upper Falls, 1891; Worcester, 1892-4. N. H. Conf.: Exeter, 1895-6; Concord, Baker Memorial, 1897; Plymouth, 1898.

FARMER, GEORGE W. Colebrook, 1892-5; Laconia, Trinity, 1896; Penacook, 1897-8.

FARNSWORTH, CHARLES H. New Eng. Southern Conf.: supplied Myricks, 1879; supplied Lovell's Corner, 1880. Vermont Conf.: Marshfield, 1881-3; Groton, 1884-6; Plainfield, 1887-9; White River Junction, 1890-1; Bellows Falls, 1892. N. H. Conf.: Hudson, 1893-4; Third Ch., Haverhill, Mass., 1895-7; Lawrence, St. Paul's, 1898.

FELT, JOSEPH LEANDER. Antrim, 1878; Franklin Falls, 1879-81; Hinsdale, 1882-4; Amesbury, Mass., 1885-7; Lisbon, 1888-92; Suncook, 1893-5; Suncook and Hook-sett, 1896-7; Bristol, 1898.

FISK, NOBLE. Richmond, 1869; So. Acworth, 1870; Chesterfield, 1871-2; Grantham, and Croyden, 1873-5; Marlboro', 1876-8; Milan, 1879; Landaff, 1880-1; Warren, 1882-4; Marlow, 1885-7; Hillsboro' Bridge and Center, 1888-90; Hampton, 1891-2; Londonderry, 1893-6; No. Salem, 1897-8.

FOLSON, JOHN DANA. Phil. Conf.: Morrisville, Pa., 1870; Statington, 1871-3; Monroe Circuit, 1874; N. H. Conf.: Hudson, 1875-6; Franklin Falls, 1877-8; Hins-dale, 1879-81; Sandwich Center, 1882; Salem, Pleasant St., 1883-5; Epping, 1886-9; Salisbury, Mass., 1890-3; Greenland, 1894-5; Grasmere, 1896-7; Hudson, 1898.

FOWLER, CHARLES JOSEPH. Evangelist, 1870-82; N. H. Conf.: Exeter, 1883; Haverhill, Grace Ch., 1884-6; Great Falls, 1887; S'y, 1888; Woodsville, 1889-90; Grace Ch., Haverhill, Mass., 1891-4; S'y, 1895-8. [Haverhill, Mass.]

FROST, PEREZ MASON. Vt. Conf.: Proctorsville, 1874-5; Putney, 1876-7; West Fairlee, 1878-80; Windsor, 1881-3; N. H. Conf.: Nashua, 1884; Lebanon, 1885-7; Littleton, 1888-90; Wesley Ch., Haverhill, Mass., 1891-3; Newport, 1894; S'y, 1895-8. [Haverhill, Mass.]

FRYE, JOSEPH PIERCE. Moultonville, 1872-3; Union, 1874; Candia, 1875-6; Hampton, 1877-8; Seabrook, 1879-81; Milton Mills, 1882; South Tamworth, 1883-5; Landaff, 1886-8; No. Haverhill, 1889-91; Warren, 1892-4; Monroe and No. Monroe, 18-5-6; No. Charlestown and W. Unity, 1897-8.

GOODRICH, GEORGE B. Chesterfield, 1892-3; Grantham and W. Springfield, 1894; No. Charlestown and W. Unity, 1895-6; Marlow, 1897-8.

HALL, CHARLES ELLIOTT. Epping, 1866; Haverhill, Mass., 1867; Great Falls, Main St., 1868-9; Newport, 1870-2; Lebanon, 1873-5; Nashua, Main St., 1876-8; Concord, Baker Memorial, 1879-80; Dover, 1881-2; Oil City, Penn., Trinity, 1882-4; Titusville, Penn., 1885-6; Meadville, Penn., First Church, 1887-9; Madison, Wis., 1890-2; Haverhill, Mass., First Church, 1893, three months; Lowell, Mass., Centralville, 1894; East Candia, 1895; Lebanon, 1896-8.

HARDY, GEORGE HENRY. Henniker, 1876-7; Groveton, 1878; Moultonville, 1879-80; Moultonboro', 1881; Gilford Village, 1882; Grantham and No. Grantham, 1883-5; Peterboro', 1886-8; No. Charlestown and West Unity, 1889-93; W. Rindge, 1894-5; Conference Historian, 1896-8. [Ashburnham, Mass.]

HAYES, JOSEPH. Manchester Center, 1840; Wilmot, 1841; Brookfield and Tuftonboro' Circuit, 1842; Brookfield, 1843; Thetford, Vt., 1844; Coventry, Vt., 1845; located, 1846; N. H. Conf.: New Ipswich, 1848; Peterboro', 1849-50; Gilsum, 1851-2; Chesterfield, 1853-4; Croydon, 1855-6; Londonderry, 1857-8; Amesbury, Mass., 1859; Hampton, 1860; Canaan, 1861; Sunapee, 1862-3; Winchester, 1864-5; Londonderry, 1866-7; Dracut, Mass., 1868; Sandown, Fremont and Epping, 1869; Sandown and Danville, 1870; Danville and Fremont, 1871-2; Kingston, 1873; Haverhill, 1874; No. Haverhill, 1875-6; Runney, 1877; No. Charlestown, 1878-80; So. Columbia, 1881-3; Stark, 1884-5; S'y, 1886-90; Sup., 1891-8. [Salisbury, Mass.]

HEATH, SIMEON PADDLEFORD. Acworth and Unity, 1850; Walpole, 1851; No. Charlestown, 1852; S'y, 1853-4; Raymond, 1855-6; Amesbury, Mass., 1857-8; Salmon Falls, 1859-60; Deerfield, 1861; Monroe, 1862; Lancaster, 1863-5; No. Haverhill, 1866-7; Claremont, 1868-9; Great Falls, Main St., 1870; Fisherville, 1871-3; Bethlehem, 1874; Sup., 1875; Auburn, 1876; Bethlehem, 1877-8; Whitefield, 1879-81; No. Haverhill, 1882; Sup., 1883; Franklin Falls, 1884-5; Rumney, 1886; S'y, 1887, and supplied Franklin Falls most of the year; Greenland, 1888; S'y, 1889-94; supplied Gilford, 1890; supplied Webster, 1891; supplied Gilford, 1894; Gilford, 1895; Sup., 1896-8. [Penacook.]

HILLMAN, JOHN HENRY. E. Lempster, 1864; So. Acworth, 1865-6; Hinsdale, 1867-8; No. Charlestown, 1869-71; Sunapee, 1872-3; Marlboro', 1874-5; Peterboro', 1876; Canaan, 1877-9; Hillsboro' Bridge, 1882; Rindge, 1881-2; Brookline, 1883-5; No. Haverhill, 1886; Warren, 1887-8; S'y, 1889-98. [Greenwich, N. Y.]

HILLS, CHARLES DUDLEY. New England Conf.: Northampton, 1865-6; Trinity, Springfield, 1867-9; Florence St., Springfield, 1870-2; Grace, Worcester, 1873-5; Lynn Common, Lynn, 1876-8; St. Paul's, Lowell, 1879-81; Saratoga St., Boston, 1882-4; Troy Conf.: Pittsfield, 1885-7; Schenectady, State St., 1888-90; N. H. Conf.: St. Paul's, Manchester, 1891-5; First Ch., Haverhill, Mass., 1896-8.

HITCHCOCK, ELWIN. N. E. Conference: North Prescott, 1875-6; North Dana, 1877; Southwick, 1878-80; Westfield, West Parish, 1881-3; Shelburne Falls, 1884-5; Weare, 1886-8; Greenfield, 1889-91; Stoneham, 1892-94; Chelsea, Mt. Bellingham, 1895-7. N. H. Conference: Grace Ch., Haverhill, Mass., 1898.

HOLMES, WILLIS. East Columbia and East Colebrook, 1891-5; Milan and West Milan, 1896-7; Milan, West Milan and Drummer, 1898.

HOOPER, JOSIAH. Maine Conf.: Wells, 1847-8; Kennebunk, 1849; Buxton, 1850; Kittery, 1851; Berwick, 1852; So. Berwick, 1853; N. H. Conf.: Lancaster, 1854-5; Lisbon, 1856; Bristol, 1857-8; Kingston, 1859-60; Henniker, 1861-2; Warren, 1863-5; Rumney, 1866-8; Sup., 1869; E. Haverhill, 1870-1; Haverhill, 1872-3; Piermont, 1874-6; Lempster, 1877-9; S'y, 1880-5; Sup., 1886-98. [Mill Village.]

HOOPER, JOHN T. Sanbornville and Brookfield, 1895-6; Raymond and East Candia, 1898.

HOWARD, CHARLES MONROE. Raymond, 1886-9; Hampton, 1890; Woodsville, 1891-3; Littleton, 1894-7; Lawrence, Mass., First Church, 1898.

HOWARD, MELLEN. Prov. Conf.: So. Glastonbury, 1869-70; Wapping, 1871-2; So. Coventry, 1873; Norwich, Central Ch., 1874-6; N. H. Conf.: Gt. Falls, Main St., 1877-8; Exeter, 1879-80; S'y and supply at Kingston, 1881; So. Newmarket, 1882; Derry, 1883-4; Salem, 1885-6; S'y and Evangelist, 1887; Lawrence, Bodwell St., 1888; Greenland, 1889-90; East Haverhill, 1891; S'y, 1892-6; supplied Skowhegan, Me., 7 mos. of 1892. Sup., 1896-8. [Fast Haverhill.]

HULBERT, HOMER B. Missionary in Korea, 1893-8.

HUTCHIN, WILLIAM HENRY. Phila. Conf.: Bridgeville Ct., Del., 1868; Wilmington Conf.: Cambridge, Md., 1869-70; Crisfield, Md., 1871-3; Agent Wilmington Conf. Academy, Dover, Del., 1874; Seaford, Del., 1875; Chestertown, Md., 1876-8; Odessa, Del., 1879-81; Newark, Del., 1882; Fairmount, Md., 1883-5; Greensborough, Md., 1886-8; N. H. Conf.: Tilton, 1888-92; Lawrence, Mass., First Ch., 1893-7; Concord, Baker Memorial, 1898.

JARRETT, EDWIN N. North Salem, 1892; Marlow, 1893-6; Colebrook, 1897-8.

JONES, WILLIAM HENRY. Peterboro', 1855-6; Marlow, 1857; Hinsdale, 1858; Enfield, 1859; Newmarket, 1860-1; Salem, 1862; Nashua, 1863-4; Bristol, 1865; Prov. Conf.: New Bedford, 1866; Nantucket, 1867; N. H. Conf.: Henniker, 1868-9; Warren, 1870-1; Tilton, 1872-3; Fisherville, 1874; Epping, 1875-7; Raymond, 1878; Manchester, First Ch., 1879-81; Greenland, 1882-3; Kingston, 1884; S'y, 1885-9; Sup., 1890-8. [Epping.]

JUDD, BERTRAND P. Fitzwilliam Depot and Richmond, 1894; Henniker and Hillsboro' Centre, 1895-7; Haverhill, Mass., Third Church, 1898.

JUDKINS, GEORGE JANVRIN. Prof. N. H. Conf. Seminary and Female College, 1868-71; Methuen, 1872-4; Newmarket, 1875-6; P. Elder Claremont Dist., 1877-80; P. Elder Dover Dist., 1881-4; S'y, 1885-98. [Bristol.]

KEELER, SAMUEL CROFUT. New York East Conf.: Woleottville Ct., 1852-3; Colebrook River, 1854-5; Mill Plain, 1856; Nichols Farms, 1857; N. Y., Ninth St., 1858-9; Milford, 1860-1; Sup., visited Europe, 1862; Sup., 1863; N. Y., John St., 1864; N. Y. Missions, 1865; Sup., 1866; Greenport, 1867-8; Brooklyn, James Ch., 1869-70; Brooklyn Missions, 1871; Sup., 1872-3; Agt. American Seaman's Friend Society, 1874; Brooklyn, Leonard St., 1875-6; N. H. Conf.: Sunapee, 1877-9; Sunapee, 1880-2; Laconia, 1883-5; Keene, 1885-6; Concord, First Ch., 1887-9; P. Elder Concord District, 1890-5; Bethlehem, 1898; Epping, 1897; E. Rochester, 1898.

KNOTT, JOHN HENRY. Stark and Milan, 1865-7; Jeffer-on, Whitefield and Bethlehem, 1868-9; Bethlehem and Whitefield, 1870; Colebrook and Columbia, 1871-2; Gilman-ton, 1873-4; Hampton, 1875-6; North Haverhill, 1877-8; Gilford Village, 1879; Moultonboro', 1880; Tuftonboro' Circuit, 1881-3; Londonderry, 1884-6; Enfield and Enfield Center, 1887-9; Kingston and Dauville, 1890-3; Hinsdale, 1894-5; West Hampstead and Sandown, 1896-8.

KNOWLES, DANIEL CLARK. N. J. Conf.: Principal Pennington Seminary, 1864-6; N. H. Conf.: Lawrence, Mass., Haverhill St., 1867-9; N. E. Conf.: 1870-7; N. H. Conf.: Lawrence, Mass., Haverhill St., 1878-80; S'y, 1881; Plymouth, 1882-3; Agent to raise funds to re-build Conf. Sem., 1884; Pres. Conf. Sem., 1885-90; S'y, 1891; supply Laconia, 1892. Agent Conf. Sem., 1892-5 Ladd Prof., Conf. Sem., 1896-8. [Tilton.]

LANGFORD, EDWIN CARTER. Monroe and No. Monroe, 1888-90; Haverhill and Piermont, 1891-5; S'y 1896-8. [159 Chestnut St. Cambridgeport, Mass.]

LEGRO, JAMES D. Milan, 1886-7; Jefferson (jr. pr.), 1888; Milan, 1889; Raymond and Candia, 1890-2; Bristol, 1893-7; Lisbon, 1898.

LOCKE, GEORGE R. Chichester and Loudon, 1891-2; Moultonboro' and East Sandwich, 1893; East Haverhill, 1894-5; East Colebrook and East Columbia, 1896-7. Henniker, 1898.

LOCKE, WILLIAM B. Landaff, 1891; Marrimacport, Mass., 1892; Rumney and W. Rumney, 1893-5; Smithtown, 1896-8.

LOYNE, WILLIAM ARTHUR. Manchester, St. James', 1884; E. Haverhill, 1885-7; Colebrook and Stewartstown, 1888-90; Jefferson, 1891-5; Colebrook, So. Columbia and Pltsburg, 1896; Antrim, 1897-8.

McLAUGHLIN, GEORGE ASBURY. Franklin Falls, 1875-6; Whitefield, 1877-8; Littleton, 1879-81; Haverhill, Mass., Wesley Ch., 1882-4; Laconia, 1885-7; Exeter, 1888-90; S'y, 1891-8. [Evanston, Ill.]

McLUCAS, GEORGE A. Henniker, 1891; East Haverhill, 1892-3; Moultonboro' and East Sandwich, 1894-5; Moultonboro', 1896; Londonderry, 1897-8.

NOYES, JAMES. Epping, 1867; Derry, 1868; Methuen, Mass., 1869-71; Sunapee, 1872-3; Lancaster, 1874-5; Portsmouth, 1876-7; Amesbury, Mass., 1878-9; Milford, 1880; Winchester, 1881-3; Newport, 1884-5; Franklin Falls, 1886-7; Supt. Orphans' Home, 1888-98. [Franklin.]

NORRIS, GEORGE WASHINGTON. Wilmot and Sutton, 1864; Landaff, 1865-7; Laconia, 1868-70; Bristol, 1871-3; Lawrence, Mass., Garden St., 1874-5; Keene, 1876-7; Manchester, St. Paul's, 1878-9; Lawrence, Mass., Garden St., 1880-2; Concord, Baker Memorial, 1883-4; P. Elder Concord Dist., 1885-9; P. Elder Claremont District, 1890; P. Elder Dover Dist., 1891-6; P. Elder, Manchester District, 1897-8.

ONSTOTT, DANIEL N. Ohio Conf.: Jefferson, 1889-91; N. H. Conf.: Sunapee, 1891; Derry Depot, 1892-3; Salem, Pleasant St., 1894-6; Bethlehem, 1897-8.

PENDEXTER, MERRITT CALDWELL. Maine Conf.: Naples, 1877; North Paris, 1878; Richmond, 1879-80; Cape Elizabeth Depot, 1881-3; Saco, 1884-6; Westbrook, 1887-9; North Conway, N. H., 1890; Beacon St., Bath, 1891-5. N. H. Conf.: Keene and W. Swanzey, 1896-8.

PERKINS, EDWARD RUSSELL. So. Acworth, 1881-3; Goffstown Center, 1884-6;

South Newmarket, 1887-9; Epping, 1890-91; No. Haverhill, 1892-6; Groveton and Stratford, 1897-8.

PREScott, LUCIAN WILLIAMS. Stratford and Northumberland, 1855; So. Tamworth, 1856-7; Stratford, 1858-9; Hudson, 1860-1; Hinsdale, 1862-3; No. Haverhill, 1864-5; No. Charlestown, 1866-7; Sunapee, 1868-70; Hillsboro' Bridge, 1871-3; Rumney, 1874-5; Warren, 1876-8; E. Haverhill, 1879-81; S'y, 1880-94; Sup., 1895-8. [Warren.]

PROSSER, WILLIAM ALBERT. Hampton, 1894-5; Enfield and W. Canaan, 1896-8.

QUIMBY, HERBERT F. Brookline, 1891; Peterboro', 1892; Salem, First Ch., 1893-4; Milford and Amherst, Oct., 1895-6; Moultonboro', 1897-8.

QUIMBY, SILAS EVERARD. Vt. Conf.: Prof. Newbury Sem., 1859-63, and from May 1864-67; Principal Feb., 1866, to July, 1867; N. H. Conf.: Littleton, 1863-4; Lebanon, 1867-8; Plymouth, 1869-70; Exeter, 1871-3; Sunapee, 1874-6; Tilton, 1877-8; Pres. N. H. Conf. Sem., 1878-85; Whitefield, 1886-7; Laconia, 1888-9; Newmarket, 1890; Exeter, 1891-3; Rochester, 1894; Penacook, 1895-6; Salem, Pleasant St., 1897-8.

RAMSDEN, WILLIAM. Haverhill, 1883-4; Derry and Derry Depot, 1885-7; Derry, St. Luke's, 1888; Lawrence, Mass., Bodwell St. Ch., 1889-91; Lowell, 1892-3; Woodsville, 1894; Rochester, 1895-8.

REED, CLARENCE A. Peterboro', 1894-5; Canaan and Canaan Street, 1896-8.

REYNOLDS, ELMER ELLSWORTH. Vt. Conf.: Supply Thetford Center and No. Thetford, 1884-7; Ludlow, 1887-92; Williamstown, 1892-3; Swanton, 1894; N. H. Conf.: Haverhill, Mass., Grace Ch., 1895-7; Haverhill, N. H., 1898.

ROBINS, JOSEPH EMERSON. Prof. N. H. Conf. Sem., 1868-9; Prof. in Drew Female Col., 1870-2; Hooksett, 1873-5; Plymouth, 1876-8; Lebanon, 1879-81; Portsmouth, 1882-4; P. Elder Claremont Dist., 1885-9; Concord, First Ch., 1890-4; Dover, 1895-6; P. Elder, Dover District, 1897-8.

ROWLEY, CHARLES WATSON. Troy Conf.: Grace Church, Albany, 1879; Fultonville, 1879-80; East Greenbush, 1881-3; Canajoharie, 1884-6; Hoosick Falls, 1887-8; First Church, Gloversville, 1889-91. N. H. Conf.: Nashua, 1891-5; St. Paul's, Manchester, 1896-8.

SANDERSON, ROSCOE. Maine Conf.: East Wilton, Weld and Temple, 1864-5; Gorham, N. H., 1866; Kennebunkport, 1867-8; Portland, Pine St., 1869-70; Bath, Beacon St., 1871-2; Augusta, 1873-5; Waterville, 1876-7; Farmington, 1878-80; Augusta, 1881-2; Lewiston, Hammond St., 1883-5; Woodfords, 1886-8. N. H. Conf.: Plymouth, 1889-90; Littleton, 1891-3; Penacook, 1894; Tilton, 1895-8.

SAWYER, HARRY C. Munsonville, 1895-8.

SEARLE, WILLIAM S. St. Paul's, Lawrence, Mass., 1892-5; Manchester, Trinity and Massabesic, 1896; St. M'rk's, Lawrence, Mass., 1897-8.

SIMPSON, JOSEPH. West and East Hampstead, 1893; Centre Sandwich, 1894-6; Warren, 1897; Hillsboro' Bridge and Center, 1898.

SMITH, ALBERT G. Wolfeboro' Junction and Brookfield, 1893; Auburn and Chester, 1894-5; West Rindge, 1896; Swiftwater and Benton, 1897; East Colebrook and East Columbia, 1898.

SMITH, ALBERT LONG. Rumney, 1887-9; Auburn and Chester, 1890; Newfields, 1891-5; Laconia, 1896-8.

SMITH, CHARLES HENRY. Derry, 1853; Gilmanton, 1854-5; Antrim, 1856-7; Seabrook, 1858; Warren, 1859-60; Hinsdale, 1861; Deering and Antrim, 1862-3; Chester, 1864-5; Warren, 1866-8; Lancaster, 1869-70; Bethlehem and Whitefield, 1871-3; Epping, 1874; S'y, 1875-6; Sup., 1887-98. [Haverhill, Mass.]

SMITH, DANIEL JAMES. Columbia, 1856; Pittsfield, 1857; Fisherville, 1858; W. Salisbury and Warner, 1859; W. Boscowen, 1860; E. Alstead, 1861-2; Fisherville, 1863-5; Lancaster, 1866-8; P. E. White Mt. Dist., 1869-70; Rochester, 1871-3; Keene, 1874-5; Colebrook, 1876-8; Lancaster, 1879-81; Bethlehem, 1882-4; Lisbon, 1885-7; Franklin Falls, 1888-90; Newmarket, 1891-5; Marlboro', 1896-8.

SNOW, ELIIU. Vermont Conf.: Gaysville, 1876-8; Plainfield, 1879-81; Ludlow, 1882-4; Franklin, 1885-7; Swanton, 1888-91; White River Junction, 1892-4. New Hampshire Conf.: Concord, 1st Ch., 1893-8.

STEELE, JOEL AUGUSTUS. E. Me. Conf.: Columbia, Me., 1855; Principal High School, Machias, 1856; Milltown, Calais, 1857-8; Belfast, 1859; Winterport, 1860; Oldtown, 1861; Pembroke, Mass. (located), 1862; Principal High School, Scituate, Mass., 1863; Orleans, Mass., 1864; teacher Fitchburg, Mass., 1865; re-admitted N. H. Conf.: Union Village, 1866-8; No. Salem, 1869-70; Londonderry, 1871-2; Landaff, 1873-4; Milan, 1875; Contoocook, 1876; S'y, 1877; Henniker, 1878-80; Canaan, 1881-2; S'y, 1883-96; Sup., 1897-8; Supplied Chichester and Loudon, 1897-8.

TAGGART, IRAD. Deering and Windsor, 1855; Monroe and Lyman, 1856-7; Landaff, 1858-9; Union, 1860-1; Kingston, 1862; Salem, 1863-4; Londonderry, 1865; Marlboro', 1866-7; Hillsboro' Center and Hillsboro', 1868-9; New Ipswich, 1870-1; Marlow, 1872-4; Winchester, 1875-7; Brookline, 1878-80; Goffstown Center, 1881-2; Canaan and E. Canaan, 1883-5; Gilmanton, 1886-7; Londonderry, 1888-92; West

Rindge, 1893; No. Charlestown and W. Unity, 1894; Brookline, 1895; East Candia, 1896; Sup., 1897-8. [Manchester.]

TASKER, EDWIN S. Lowell, Centralville, 1895-6; Sunapee, 1897; Sunapee and South Newbury, 1898.

TAYLOR, CHARLES WILLIAM. Manchester, 1st Ch., 1873-4; Lawrence, Mass., Trinity Ch., 1875-6; Marlow, 1877-9; Hudson, 1880-2; So. Newmarket, 1883; Penacook, 1884-6; Haverhill, Mass., Wesley Ch., 1887; Manchester, St James', 1888; Derry Depot, St. Luke's Ch., 1889-91; Sunapee, 1892-6; Salisbury, Mass., 1897-8.

THOMPSON, WILLIAM. Sandown, 1892; Enfield and Enfield Center, 1893; Haverhill, Mass., Third Ch., 1894; Milton Mills, 1895-6; Contoocook and Webster, 1897-8.

THURSTON, JAMES Me. Conf.: Brocksville Ct., 1838; E. Machias, 1839; Lebec, 1840; located 1841; Gray Ct. (re-admitted), 1844; Canden, 1845; Belfast, 1846-7; N. H. Conf.: Portsmouth, 1848; Newmarket, 1849; Suncook, 1850-1; Salmon Falls, 1852; Greenland, 1853-4; P. E. Dover Dist., 1855-8; E. Maine Conf.: Bangor, 1860; N. H. Conf.: Newport, 1860-1; Amesbury, Mass., 1862; P. E. Claremont Dist., 1863-5; Bristol, 1866-8; Dover, 1869-70; S'y, 1871-8; supplied Union, 1873; supplied East Rochester, 1876; effective, Epping, 1879-71; S'y, 1882-6; Sup., 1887-98. [Dover.]

TILTON, CHARLES NORRIS. Enfield, Enfield Centre and West Canaan, 1894; Enfield and West Canaan, 1895; Newmarket, 1896-8.

TROW, JOSEPH HENRY. Goshen, 1876; Webster, 1877; West Unity, 1878; South Acworth, 1879-80; Rumney and West Plymouth, 1881-3; Lake Village, 1884; Haverhill, 1885-7; Canaan and Canaan St., 1888-9; Groveton and Stratford, 1890-4; Winchester and Westport, 1895-8.

TYLER, FRANK A. At school, 1889; Contoocook and Webster, 1890; Contoocook, 1861; Hinsdale, 1892-3; Kingston and East Kingston, 1894-5; Greenland, 1896-8.

VINCENT, JOHN HENRY. N. E. So. Conf.: Falmouth, Mass., 1878; Cong. Ch., 1879-88; N. H. Conf.: Sandwich, 1889-91; Winchester and Westport, 1892-4; Goffstown and Goffstown Center, 1895; Peterboro', 1896-8.

WARREN, WILLIAM. Pittsburg, 1888; Landaff, 1889-90; Monroe and North Monroe, 1891-2; Laconia, 1893-5; Portsmouth, 1896-8.

WEBSTER, WILLIAM REEVE. 1864.—New York East Conf.: New Rochelle; Greenwich, Ct.; New Milford, Conn.; Olinville, N. Y.; Seymour, Ct.; Cutchogue, N. Y.; Freeport, N. Y.; Financial Agent of Gilbert Seminary and supply at George Street Church, New Haven, Ct. 1884.—New York Conf.: Millerton, N. Y.; Sheffield, Mass.; Germantown-on-the-Hudson. N. H. Conf.: Suncook, 1891-2; Bethlehem, 1893; Salisbury, Mass., 1894-6; Haverhill, 1897; agent Mallalieu Seminary, 1898. [Ashbury Grove, Mass.]

WHITESIDE, THOMAS. Antrim, 1890-91; Lawrence, St. Mark's, 1892-3; Exeter, 1894; S'y, 1895; Franklin Falls, 1896-7; Littleton, 1898.

WILKINS, ELIJAH RUSSELL. Manchester, First Ch., 1853; Chichester and Loudon, 1854; Henniker and Hopkinton, 1855; Henniker, 1856; Plymouth and Campion, 1857-8; Lancaster, 1859-60; Lisbon, 1861; Craplain Fifth Regt. N. H. Volunteers, 1862; Amesbury, Mass., 1863-4; Rochester, 1865-6; Nashua, Chestnut St., Ch., 1867-9; Keene, 1870-1; Newmarket, 1872; Newport, 1873-4; Claremont, 1875-7; Laconia, 1878-80; Penacook, 1881-3; Chaplain N. H. State Prison, 1884-96; S'y, 1897. Supply, Weirs; Sup., 1898. [Concord.]

WILKINS, WESLEY JEROME. Moultonboro', 1887-9; Bethlehem, 1890-92; Laconia, Trinity, 1893-5; Haverhill and Piermont, 1896; Methuen, Mass., 1897-8.

WOLCOTT, ROBERT THOMAS. Supplied Contoocook, 1885, Contoocook, 1886-7; Sunapee, 1888-90; Bristol, 1891-2; Lancaster, 1893-5; Woodsville, 1896-7; Suncook, 1898.

WOODS, WILLIAM. Milan, 1876-8; Center Sandwich, 1879-81; Antrim, 1882; Hudson, 1883-4; Lake Village, 1885-7; Winchester and Westport, 1888; E. Rochester, 1889-90; Milford and Amherst, 1891-2; Manchester, First Ch., and Massabesic, 1893-5; Manchester, First church, 1896; Exeter, 1897-8.

PROBATIONERS.

ATKINSON, WILLIAM J. Derry, First church, 1896-7; Merrimacport, Mass., 1898.

BROWN, CHESTER J. Goffstown, 1897; Stark, 1898.

CLOUGH, EUGENE C. Milan and West Milan, 1895; East Haverhill, 1896-7; Swiftwater and Benton, 1898.

DORION, EUSTACE C. E. Ashland, 1898.

FRYE, ALFRED W. Stewartstown and Beecher's Falls, 1898.

GARLAND, CHARLES C. Nashua, Arlington St., 1898.

INESON, WILLIAM F. South Columbia, 1898.

MILLER, IDELBERT B. Milford and Amherst, 1898.

ROBERTS, GUY. Fitzwilliam Depot and Richmond, 1895.

SWEET, JOHN E. Rumney, 1896; Alexandria, 1897-8.

THOMPSON, ROGER E. Lisbon, 1897; Jefferson, 1898.

WADSWORTH, ARTHUR. Milford and Amherst, 1897; Munsonville. 1898.

Deceased Ministers N. H. Conference, 1830-98.

Entered Min'try.	Names of Preachers.	Date of Death.	Age.	Years in Min'try.
1820	Joseph Kellum.....	Dec. 30, 1830.....	35½	10½
1827	Stephen H. Cutler.....	May 22, 1834.....	31½	7
1830	George W. Noyes.....	Aug. 10, 1834.....	25	4
1831	Joseph Dearborn.....	March 6, 1835.....	28¾	3
1830	Ariel Fay.....	Dec. 29, 1836.....	29	6
1803	Alfred Medcalf.....	June 4, 1837.....	60	34
1794	John Brohead.....	April 7, 1838.....	68	44
1822	Roswell Putnam.....	Dec. 9, 1838.....	40	16
1834	J. McCaine.....	—, 1839.....	—	5
1831	A. P. Brigham.....	Sept. 29, 1843.....	34½	11
1832	Michael Quimby.....	July 17, 1843.....	37½	11
1835	Lyman Wing.....	July 2, 1843.....	33½	8
1832	James Dow.....	Dec. 21, 1844.....	42	12
1835	William Padman.....	Feb. 22, 1845.....	45	10
1810	Leonard Bennett.....	—, 1846.....	60	36
1829	Holman Drew.....	July 2, 1846.....	45	17
1844	Samuel S. Mathews.....	Sept. 6, 1847.....	31¾	3
1834	Samuel Prescott.....	April 7, 1849.....	45	15
1844	James F. Eaton.....	Aug. 9, 1850.....	29	6
1846	Stephen Eastman.....	March 14, 1853.....	35	7
1829	Abel Heath.....	June 22, 1852.....	55	25
1834	Lorenzo D. Blodgett.....	Sept. 21, 1852.....	41	18
1843	Isaac W. Huntley.....	Nov. 6, 1852.....	31	9
1852	Thomas J. Andrews.....	Aug. 24, 1854.....	28	2
1824	Jared Perkins.....	Oct. 15, 1854.....	61	30
1841	Horatio N. Taplin.....	Jan. 19, 1855.....	38	14
1847	John McLaughlin.....	Dec. 20, 1857.....	34	10
1825	Benj. C. Eastman.....	July 12, 1858.....	70	33
1851	John M. Blake.....	July 4, 1858.....	39	7
1844	Frederic A. Hewes.....	Sept. 13, 1859.....	42½	15
1860	Charles N. Lewis.....	June 3, 1861.....	26	1
1839	John W. Johnson.....	April 12, 1862.....	50¾	23
1829	Elijah Mason.....	March —, 1863.....	56	37
1857	K. Edmund Danforth.....	June 28, 1863.....	29½	6
1823	Justin Spaulding.....	Nov. 12, 1865.....	63	42
1815	Josiah A. Scarritt.....	Nov. 12, 1865.....	75	50
1827	William D. Cass.....	May 7, 1867.....	70	40
1843	Geo. W. T. Rogers.....	Sept. —, 1868.....	56½	25
1810	Orlando Hinds.....	March 1, 1869.....	87	59
1835	Jacob Stevens.....	March —, 1869.....	63	34
1849	Geo. Bowier.....	March 26, 1869.....	47	20
1828	Charles Cowing.....	May 23, 1869.....	73½	41
1852	Charles R. Homan.....	April 4, 1871.....	62	19
1838	Abraham Folson.....	March 31, 1872.....	78	34
1829	John Smith.....	March 27, 1872.....	64	43
1834	Henry Nutter.....	June 15, 1872.....	64	38
1809	Benj. R. Hoyt.....	Oct. 3, 1872.....	83¾	63
1824	Warren Wilbur.....	Dec. 9, 1872.....	77½	48
1827	Richard Newhall.....	Dec. 10, 1872.....	72	45
1846	Deming S. Dexter.....	Aug. 20, 1873.....	58	27
1859	Freeman Ryder.....	May 27, 1874.....	45	15
1831	Silas Green.....	Nov. 10, 1874.....	73½	43
1842	Nathaniel L. Chase.....	May 3, 1875.....	61½	33
1825	Matthew Newhall.....	May 4, 1875.....	76½	50
1827	Nathaniel Ladd.....	Dec. 7, 1875.....	80	48

Entered Min'try	Names of Preachers.	Date of Death.	Age.	Years in Min'try.
1867	Geo. Beebe.....	March 10, 1877.....	49 $\frac{1}{2}$	10
1855	Hezekiah A. Matteson.....	April 21, 1876.....	63	21
1836	Lorenzo D. Barrows.....	Feb. 18, 1878.....	60 $\frac{1}{2}$	42
1851	David McIndoe.....	Feb. 4, 1879.....	55	28
1828	Eleazer Smith.....	Feb. 2, 1879.....	77	51
1871	Lyman E. Gordon.....	March 30, 1879.....	32	8
1818	Samuel Norris.....	June 23, 1880.....	79	63
1836	Elisha Adams.....	Aug. 15, 1880.....	65	45
1860	Moses Sherman.....	Aug. 3, 1880.....	45	21
1862	Nelson M. D. Granger.....	April 23, 1880.....	39	19
1812	John F. Adams.....	June 11, 1881.....	91	69
1878	Asa A. Caswell.....	June 18, 1881.....	31	3
1839	Charles B. M. Woodward.....	Sept. 9, 1881.....	73	52
1844	Daniel W. Barber.....	Dec. 7, 1881.....	59	38
1834	James Adams.....	Dec. 10, 1881.....	74	48
1833	Newell Culver.....	Sept. 22, 1882.....	71	49
1838	John English.....	March 26, 1883.....	75	46
1834	Geo. F. Wells.....	April 8, 1883.....	80	49
1839	Jesse Beydon.....	Sept. 1, 1883.....	70	44
1833	Americus K. Howard.....	May 3, 1883.....	71	50
1834	James M. Young.....	Nov. 29, 1884.....	75	50
1830	Amos Kidder.....	Jan. 25, 1885.....	77	55
1831	Silas Quimby.....	Jan. 25, 1885.....	74	54
1873	Alba B. Carter.....	April 9, 1885.....	40	12
1874	Leon C. Field.....	April 17, 1885.....	38	11
1829	Chas. R. Harding.....	Aug. 24, 1885.....	78	56
1855	Calvin S. Harrington.....	Feb. 16, 1886.....	59 $\frac{1}{2}$	31
1831	Loren H. Gordon.....	Aug. 21, 1886.....	79	55
1836	Silas Wiggin.....	Dec. 17, 1886.....	81 $\frac{1}{2}$	50
1843	Philander Wallingford.....	Aug. 6, 1887.....	65	44
1825	James G. Smith.....	April 10, 1888.....	82 $\frac{1}{2}$	62
1825	Elihu Scott.....	Sept. 24, 1888.....	82	63
1871	Israel H. McConnell.....	Dec. 6, 1889.....	43 $\frac{1}{2}$	18
1880	Charles H. Leet.....	May 27, 1890.....	37 $\frac{1}{2}$	10
1835	Reuben Dearborn.....	Nov. 3, 1890.....	81 $\frac{1}{2}$	55
1835	William Hewes, M. D.....	Dec. 17, 1890.....	82 $\frac{1}{2}$	47
1866	George C. Noyes.....	Dec. 19, 1890.....	56 $\frac{1}{2}$	34
1838	Samuel Beedle.....	Jan. 8, 1891.....	79	52
1830	John Currier.....	April 25, 1891.....	85 $\frac{1}{2}$	61
1865	Charles E. Rogers.....	May 16, 1891.....	63	26
1850	Silas G. Kellogg.....	Dec. 21, 1891.....	68 $\frac{1}{2}$	42
1850	Lorenzo Draper.....	Jan. 20, 1892.....	76	42
1844	Abraham R. Lunt.....	Dec. 19, 1892.....	71 $\frac{1}{2}$	48
1839	Rufus Tilton.....	Feb. 27, 1893.....	81	53
1871	James Crowley.....	July 1, 1893.....	69 $\frac{1}{2}$	22
1839	Lewis Howard.....	Oct. 6, 1893.....	91	54
1853	Cadford M. Dinsmore.....	Nov. 4, 1894.....	68	41
1861	J. Mores Bean.....	April 20, 1895.....	67 $\frac{1}{2}$	34
1840	Orlando H. Jasper.....	April 25, 1895.....	75	45
1831	Daniel Lee.....	July 22, 1895.....	89	64
1841	James Pike.....	July 27, 1895.....	76 $\frac{1}{2}$	55
1843	Sullivan Holman.....	April 15, 1896.....	76	52
1872	Jefferson T. Davis.....	July 9, 1896.....	54 $\frac{1}{2}$	24
1869	William E. Bennett.....	Sept. 13, 1896.....	52 $\frac{1}{2}$	27
1884	Otis S. Danforth.....	Sept. 15, 1896.....	38 $\frac{1}{2}$	12
1864	J. Mowry Bean.....	Jan. 24, 1897.....	63	33
1841	Geo. W. H. Clark.....	Feb. 27, 1897.....	85	56
1747	Larnard L. Eastman.....	Dec. 31, 1897.....	84	50

RECORD OF THE SESSIONS OF THE NEW
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PLACE	DATE	PRESIDENT.	SECRETARY.
Barre, Vt.....	June 23, 1830	Hedding.....	Jared Perkins.
Sandwich, N. H.....	June 22, 1831	Soule	Jared Perkins.
Lyndon, Vt.....	Aug. 8, 1832	Roberts.....	Elihu Scott.
Northfield, N. H.....	July 18, 1833	Hedding	Elihu Scott.
West Windsor, Vt.....	Aug. 26, 1834	Hedding.....	Elihu Scott.
Portsmouth, N. H.....	July 9, 1835	Emory.....	Elisha J. Scott.
Montpelier, Vt.....	Aug. 31, 1836	Hedding.....	Elisha J. Scott.
Great Falls, N. H.....	July 5, 1837	Hedding.....	Elisha J. Scott.
Danville, Vt.....	July 4, 1838	Morris.....	Elisha J. Scott.
Sandwich, N. H.....	July 3, 1839	Hedding.....	Jared Perkins.
Chelsea, Vt.....	July 1, 1840	Roberts.....	Jared Perkins.
Dover, N. H.....	June 23, 1841	Soule	James M. Fuller.
Newbury, Vt.....	June 22, 1842	Hedding.....	James M. Fuller.
Claremont, N. H.....	June 21, 1843	Waugh.....	Jas. H. Patterson.
Portsmouth, "	July 10, 1844	Hamline	Osmon C. Baker.
Winchester, "	May 28, 1845	Janes.....	Osmon C. Baker.
Lebanon, "	May 20, 1846	Waugh.....	Osmon C. Baker.
Northfield, "	May 17, 1847	Hedding.....	Elisha Adams.
Manchester, "	June 21, 1848	Hedding	Elisha Adams.
Lancaster, "	May 9, 1849	Hamline	Osmon C. Baker.
Newmarket, "	May 8, 1850	Morris.....	Osmon C. Baker.
Bristol, "	May 7, 1851	Waugh	Osmon C. Baker.
Nashua, "	June 10, 1852	Baker.....	Richard S. Rust.
Newport, "	May 11, 1853	Janes.....	Richard S. Rust.
Rochester, "	May 3, 1854	Baker.....	Richard S. Rust.
Claremont, "	May 2, 1855	Janes.....	Richard S. Rust.
Littleton, "	June 18, 1856	Baker.....	Richard S. Rust.
Lawrence, Mass.,	April 30, 1857	Morris.....	Richard S. Rust.
Great Falls, N. H.....	April 29, 1858	Scott.....	Richard S. Rust.
Portsmouth "	May 4, 1859	Ames	Jos. W. Guernsey.
Manchester, "	April 4, 1860	Simpson.....	Jos. W. Guernsey.
Concord, "	April 10, 1861	Janes.....	Lewis Howard.
Sanbornton Bridge, N. H.....	April 9, 1862	Baker.....	Lewis Howard.
Haverhill, Mass.....	April 8, 1863	Baker.....	Lewis Howard.
Lebanon, N. H.....	April 6, 1864	Janes.....	Lewis Howard.
Dover, "	April 12, 1865	Ames	Jos. W. Guernsey.
Keene, "	April 11, 1866	Simpson.....	Jos. W. Guernsey.
Manchester, "	April 10, 1867	Kingsley	Jos. W. Guernsey.
Lawrence, Mass.....	April 1, 1868	Baker.....	Jos. W. Guernsey.
Lisbon, N. H.....	April 7, 1869	Clark	Jos. W. Guernsey.
Nashua, "	April 6, 1870	Simpson	Robert S. Stubbs.
Rochester, "	April 13, 1871	Janes	Robert S. Stubbs.
Bristol, "	April 3, 1872	Janes	Robert S. Stubbs.
Newport, "	April 16, 1873	Simpson	John W. Adams.
Manchester, "	April 22, 1874	Janes	John W. Adams.
Haverhill, Mass.....	April 21, 1875	Haven	John W. Adams.
Lebanon, N. H.....	April 13, 1876	Simpson	John W. Adams.
Dover, "	April 18, 1877	Peck	Silas E. Quimby.
Lancaster, "	April 10, 1878	Merrill.....	Silas E. Quimby.
Plymouth, "	April 9, 1879	Foster.....	Silas E. Quimby.
Great Falls, "	April 8, 1880	Andrews.....	Silas E. Quimby.
Claremont, "	April 20, 1881	Bowman	Silas E. Quimby.
Lawrence, Mass.....	April 19, 1882	Warren.....	Silas E. Quimby.
Concord, N. H.....	April 18, 1883	Simpson	Silas E. Quimby.
Manchester, "	April 9, 1884	Hurst.....	Silas E. Quimby.
Littleton, "	April 16, 1885	Foss.....	Silas E. Quimby.
Keene, "	April 22, 1886	Warren	Silas E. Quimby.
Nashua, "	April 28, 1887	Harris	Silas E. Quimby.
Tilton, "	April 18, 1888	Foster.....	Silas E. Quimby.
Amesbury, Mass.....	April 24, 1889	Mallalieu	Silas E. Quimby.
Lisbon, N. H.....	April 23, 1890	Walden	Silas E. Quimby.
Newport, N. H.....	April 15, 1891	Foster	Silas E. Quimby.
Haverhill, Mass.....	April 13, 1892	Hurst.....	Silas E. Quimby.
Rochester, N. H.....	April 19, 1893	Goodsell	Silas E. Quimby.
Claremont, N. H.....	April 11, 1894	Foss.....	Silas E. Quimby.
Concord, N. H.....	April 10, 1895	Merrill.....	Silas E. Quimby.
Lawrence, Mass.....	April 1, 1896	Fowler	Silas E. Quimby.
Manchester.....	April 7, 1897	Ninde.....	Silas E. Quimby.
Dover.....	April 13, 1898	Mallalieu	Silas E. Quimby.

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